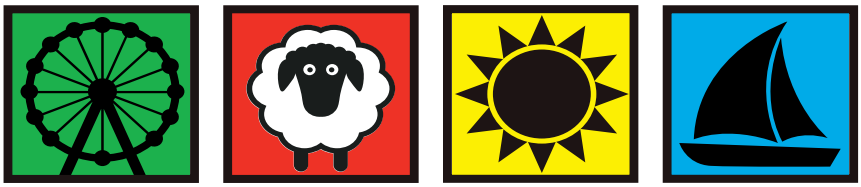
COMPETITION GUIDEBOOK

Open and Junior Departments

SOLANO COUNTY FAIR

June 18-21



FUN from the HAY to the BAY!

JUNE 18-21, 2020 • SCFAIR.COM

Fast & Easy Online Entry at SCFair.com

DEADLINE FOR MOST ENTRIES: MAY 27, 2020

SOLANO · COUNTY
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Where Solano Celebrates

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VALLEJO WATERFRONT WEEKEND

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AFL CIO
CALIFORNIA

Thank you to these sponsors that help make the Solano County Fair possible.

Learn how you can be part of the year-round activities at the Solano County Fairgrounds by calling Mike Ioakimedes at (707) 551-2004 or email mioak@scfair.org

Welcome to the 71st Annual Solano County Fair!

On behalf of the Solano County Fair Association Board of Directors, I would like to thank you for your interest in participating as an exhibitor at this year's Solano County Fair. Your participation gives our Fair the opportunity to showcase all of the talent, creativity and dedication that you bring to us with your entries. We hope that one of the many entry categories in our Fair Competition Guidebook – some long-standing traditions along with some new challenges – will be just the right place for you to share your talents through the variety of entry options.

I have personally had the experience of bringing my items to the Fairgrounds for entry in the Competitive Exhibits Program. It was a real thrill for me to attend the Fair and see my item on display and to feel part of a community who is interested in sharing their efforts and skills. Now, as I help with receiving or displaying in McCormack Hall, I have such pleasure in knowing the background of your effort, congratulate you for choosing to bring your valuable items for display and applaud you for being part of this vibrant community of exhibitors! And as an exhibitor, you will be invited to our Preview Event on the opening evening of this year's Fair so that we can publicly say "thank you" and celebrate the presentation of special exhibitor awards.

Of course, not only are still life exhibitors integral to our Fair, but those who exhibit livestock also have a big impact on fairgoers. This group of young people work very hard to prepare their animals for the Fair and they bring the fun and excitement many fairgoers seek when visiting the livestock barns to see the wonderful variety of animals on display. The livestock exhibitors and their families take great pride in making sure that visitors to the barns experience a clean, well presented atmosphere with lots of helpful youngsters and adults ready to answer questions about the livestock or help with meeting some of the animals. Thank you to these excellent and dedicated exhibitors who continue the tradition of friendly competition with their entries and showcase the best in positive animal welfare habits. The livestock competition culminates in the annual Junior Livestock Auction and we're looking forward to another showstopper in 2020. Last year's event had the highest gross revenue in the last ten years – let's top it this year!

Just like it has for the past 70 years, the Solano County Fair is ready to show off your entries and talents in 2020, providing you the opportunity to be part of a celebratory community and share with others your passion for the Fair.

See you at the Fair!
Carole A. Paterson
President, SCFA Board of Directors

Solano County Board of Supervisors

Erin Hannigan, 1st District
Monica Brown, 2nd District
Jim Spering, 3rd District
John Vasquez, 4th District
Skip Thomson, 5th District

Solano County Fair Association Officers & Board of Directors

Carole Paterson, President
Kathleen Marianno, Vice President
Manuel Angel, Treasurer

Kari Birdseye
Norma Placido
Lee Williams
Valerie Williams
Dennis Yen

Solano County Fair Executive Management

Mike Ioakimedes
Executive Director & Chief Executive Officer

Stephen Hales
Operations Manager

Exhibit Superintendents

Fine Arts – Michael Loebs
Floriculture

Livestock – Kelly Fletcher
Solano Living – Pat Connelly & Dorothy Smith

TABLE OF CONTENTS

How To Enter 3

Schedules

Entry Delivery 6
Judging 7
Entry Release 8

MCCORMACK HALL

Fine Arts

General Rules & Information 9
Open Art 10
Amateur Art 10
Open Photography 11
Amateur Photography 11
Local Color 12
Poetry 12

Floriculture

General Rules & Information 13
Container Grown Plants 14
Arrangements 15
Bouquets to Art 16
Cut Flowers 16
Educational Exhibits 18
Amateur Theme Gardens 19
Wheelbarrow Planting 19

Adult Solano Living

General Rules & Information 21
Agriculture 22
Arts & Crafts 22
Baked Foods & Confections 23
Clothing & Textiles 25
Collections 25
Fair Theme 26
Food Preservation 26
Gift Items 27
Quilting 28
Recycling 28
Fun for All 29
Table Settings 29
Vignettes 29
Trades and Technology 29

MCCORMACK HALL

Youth Solano Living

GENERAL Rules & Information 31
Agriculture 33
Arts & Crafts 33
Baked Foods 33
Clothing & Textiles 34
Collections 34
Decorated Cakes 34
Electronic Media 35
Fair Theme 35
Food Preservation 35
Graphic Arts 36
Group Projects 36
Home Furnishings 36
Horticulture 37
Language Arts & Creative Writing 37
Photography 37
Recycling 38
Science & Education 38
Stamping & Scrapbooking 38
Table Settings 39
Youth Presentations 39
Fun for All 39
Pre-School 39
Trades and Technology 40
Awards Presentation Ceremony 41

LIVESTOCK

Junior Livestock

General Rules & Information 43
Animal Health Rules 48
Junior Livestock Auction 51
2019 Jack & Bernice Newell Junior Livestock Auction Buyers 52
2019 Awards Sponsors 53
Beef Cattle 54
Dairy Cattle 56
Dairy Goat 57
Meat Goat 58
Sheep 60
Swine 61
Small Animal General Rules 63
Cavy 63
Rabbit 64

LIVESTOCK

Junior Livestock

Poultry & Game Birds 65
Pygmy Goat 66
Supreme Showmanship
Large Animal 68
Small Animal 68
Clean Pen & Public Image 69
Livestock Educational Displays 69
Supreme Exhibitor 69
Dog Show General Rules 70

Open Livestock

General Rules & Information 71
Sheep Show 71

RULES

Local Rules 73

ENTRY FORMS

Exhibit Entries *(except Livestock)* 1
Youth Presentation 2
Livestock Entries 3
Livestock - Rabbit Only 5
Livestock - Dog Show 7
Supreme Exhibitor Summary 9
Drug Residue Policy 13
RV Application 15

HOW TO ENTER

MAILING ENTRY FORMS & FEES

You may mail in your forms with the fees as soon as you have completed them.

Livestock exhibitors are recommended to mail entries certified to ensure delivery.

Mailed forms must be postmarked on or before May 27 or other due date stated.

No metered mail postmark will be accepted in lieu of the official postmark from the US Postal Service.

Deadline Exceptions:
Some classes of Floriculture, Livestock, and Any Other one-day shows may have a different deadline than May 27. Check for specific deadlines and information in your entry department.

Mail entry forms and payments to:
Solano County Fair Entries Dept.
900 Fairgrounds Drive
Vallejo, CA 94589

Hand submit your forms and fees by 4:00 pm on May 27 at the Entry Office located at the Fairgrounds Administration Building.

EXTRA GUIDEBOOKS

Additional guidebooks, brochures and entry forms are available at the Entry Office, on line www.scfair.com, at branch libraries and Senior Centers.

HELPFUL TIPS

- Read the rules of the department and division that you are entering. Read *Local and State Rules.*
- For information or questions about filling out entry forms call: **707-551-2016.**
- Check Schedules for entry delivery dates.
- Use additional forms if you have more entries per division and exceed the space on the form.
- Entry forms may be photocopied.
- At the beginning of each department is a listing of eligibility requirements, registration deadlines, delivery and pick-up info.

FILLING OUT YOUR ENTRY FORM

- Include your name, mailing address, and phone number along with other personal information.
- Youth exhibitors must indicate age, birth date, school, club/chapter, and the instructor's phone number.
- Indicate the division and class number.
- Write in a brief description of each entry.
- If there is an entry fee, write the amount in the "Entry Fee" column. Be sure to include all entry fees.
- Ensure that you have all appropriate signatures on your entry forms. Junior competitors must also submit a youth exhibitor agreement form.

OR

Submit your entries the easy way online at SCFair.com

Complete most entry forms and pay most fees online. Sorry, some of the specialty forms still have to be submitted the old fashioned way on paper. These forms include the Youth Presentation Entry Form, Dog Show Entry Form, RV Trailer Application for Livestock Exhibitors, and the .

If you have a conflict with the date items are delivered or picked up from the fair, please call 707-551-2016, so we can work with you.

HOW TO ENTER

2020 SOLANO COUNTY FAIR ENTRY FORM

FOR ALL EXHIBITOR ENTRIES – EXCEPT LIVESTOCK

One Exhibitor Per Form – Use Separate Form For Each Category – Forms May Be Photocopied

Dates of the 2020 Solano County Fair: Thursday, June 18 to Sunday, June 21, 2020

ENTRY SUBMISSION DEADLINE: POSTMARKED BY WEDNESDAY, MAY 27, 2020

CATEGORY	PROGRAM	YOUTH GROUP	MAIL OR DELIVER TO:	EXHIBITOR CODE
● Solano Living ○ Fine Arts ○ Floriculture	○ Adult ● Youth *Indicate Group*	○ 4-H ○ FFA ○ Grange ● Open	Solano County Fairgrounds Admin Office – Attn: Entries 900 Fairgrounds Drive Vallejo, CA 94589	*SCFA Use Only*

Entry No.		Enter Numbers from Guidebook			Brief Description of Entry (or Title)	Entry Fee
SCFA Use Only		Dept.	Division	Class		
1		101	420	18	Necklace	$1.00
2		101	446	12	Stained Glass Lamp Shade	$1.00
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
CHECK NO.		RECEIPT NO.			Make check payable to: SOLANO COUNTY FAIR	TOTAL ENTRY FEES $2.00

SAMPLE
FORMS AVAILABLE IN THE FORMS SECTION OR ONLINE AT SCFAIR.COM

YOUTH DIVISION ENTRIES ONLY MUST COMPLETE THIS SECTION

Exhibitor's Age *on January 1, 2020* 12 Birth Date 2/1/2007

The undersigned states that:

- He/she is the recognized supervisor of the project of which the above entries are a part;
- To his/her personal and actual knowledge, the statements regarding the same are true;
- He/she has read and has full understanding of the rules and regulations governing the same and agrees to be governed by them; and
- He/she acknowledges to have read and agrees to uphold the Solano Fair Exhibitor Agreement.

Happy Elementary School
Club, Chapter, School or "None"

Iam Teacher *Iam Teacher*
Printed Name and Signature of Instructor or Local Leader

(707) 111-1234
Instructor/Leader Phone Number

Stan Crafter *Stan Crafter*
Signature of Parent or Guardian

FOR ADULT AND YOUTH ENTRIES

I certify that these entries comply with Local, State and Department rules contained in the Entry Guidebook.

Suzie Crafter
Printed Name of Registered and/or Legal Owner

Suzie Crafter
Signature

123 Any Street
Address

Vallejo, CA 95888
City, State, ZIP

(707) 222-4321
Telephone

Suzie@gmail.com
E-Mail

CALL (707) 551-2016 OR EMAIL ENTRIES@SCFAIR.ORG FOR INFORMATION AND ASSISTANCE ON COMPLETING THIS FORM

2020 SOLANO COUNTY FAIR LIVESTOCK ENTRY FORM

YQCA Certificate # _552430_____

YQCA Completion Date _02/12/20____

Dates of 2020 Solano County Fair: Thursday, June 18 to Sunday, June 21, 2020

One Exhibitor Per Form

Use Separate Form For Each Category

ENTRY SUBMISSION DEADLINE: MARKET BEEF , POSTMARKED BY WEDNESDAY, MARCH 25, 2020

ENTRY SUBMISSION DEADLINE: MARKET GOATS, SHEEP & SWINE POSTMARKED BY WEDNESDAY, APRIL 22, 2020

ENTRY SUBMISSION DEADLINE: ALL OTHER LIVESTOCK POSTMARKED BY WEDNESDAY, MAY 27, 2020

Entry No.		Enter Numbers from Guidebook			Registration Number			Animal's Name	Breeder Name	Ear Tag, Leg or Tattoo	Sex	Date of Birth	Entry Fee
SCFA Use Only		Dept.	Division	Class	Animal	Sire	Dam						
1		519	645	1	NA	NA	NA	Rabbit Meat Pen	Bunny Farms	16,17,18	M	6/1/09	$10.00
2		511	548	2	NA	NA	NA	Market Lamb	Wooly Farms	Scrapie CA10595-0583	M		$15.00
3													
4													
5		503	612	2	I-12-345-678	I-78-456-123	I-81-234-567	MD Prince 31	MD Farms	SCF S164	F	1/9/06	$2.00
6		503	612	9	454608	436934	439320	FF Lady 823	Fun Farms	823	F	2/5/04	$3.00
7													
8													
9													
CHECK NO.				RECEIPT NO.		Make check payable to: SOLANO COUNTY FAIR				TOTAL ENTRY FEES			$30.00

MARKET ENTRY SAMPLES

BREEDING ENTRY SAMPLES

SAMPLE

FORMS AVAILABLE IN THE FORMS SECTION OR ONLINE AT SCFAIR.COM

YOUTH DIVISION ENTRIES ONLY MUST COMPLETE THIS SECTION

Exhibitor's Age *on January 1, 2020* 12 Birth Date 2/1/2007

The undersigned states that:

- He/she is the recognized supervisor of the project of which the above entries are a part;
- To his/her personal and actual knowledge, the statements regarding the same are true;
- He/she has read and has full understanding of the rules and regulations governing the same and agrees to be governed by them; and
- He/she acknowledges to have read and agrees to uphold the Solano Fair Exhibitor Agreement.

Solano Club

Club, Chapter, School or "None"

Joe Doe *Joe Doe*

Printed Named and Signature of Instructor or Local Leader

(707) 111-1111

Instructor/Leader Phone Number

Jane Jones *Jane Jones*

Printed Name and Signature of Parent or Guardian

FOR ADULT AND YOUTH ENTRIES

I certify that these entries comply with Local, State and Department rules contained in the Entry Guidebook.

Johnny Jones

Printed Name of Registered and/or Legal Owner

Johnny Jones

Signature

222 Summer Fun Way

Address

Vacaville, CA 95687

City, State, ZIP

(707) 333-4869

Telephone

johnny@yahoo.com

E-Mail

Total Number of Animals Entered: 6

Total Number of Pens / Tie Stalls Requested: 4

- ○ ADULT
- YOUTH
- ● 4-H
- ○ FFA
- ○ Grange
- ○ Open

EXHIBITOR CODE *SCFA Use Only*

MAIL OR DELIVER TO:
Solano County Fairgrounds
Admin Office – Attn: Entries
900 Fairgrounds Drive
Vallejo, CA 94589

CALL (707) 551-2016 OR EMAIL ENTRIES@SCFAIR.ORG FOR INFORMATION AND ASSISTANCE ON COMPLETING THIS FORM

ENTRY DELIVERY SCHEDULE

Tuesday, June 9

MCCORMACK HALL

FINE ARTS
11 am – 8 pm
- Open - Art
- Amateur - Art
- Open - Photography
- Amateur - Photography
- Local Color
- Poetry

ADULT SOLANO LIVING
11 am - 8 pm
- Arts & Crafts
- Clothing & Textiles
- Collections
- Fair Theme
- Food Preservation
- Gift Items
- Quilting
- Recycling
- Fun for All
- Table Settings
- Vignettes
- Trades and Technology

YOUTH SOLANO LIVING
11 am – 8 pm
- Arts & Crafts
- Clothing & Textiles
- Collections
- Electronic Media
- Fair Theme
- Food Preservation
- Graphic Arts
- Group Projects
- Home Furnishings
- Language Arts & Creative Writing
- Photography
- Recycling
- Science & Education
- Stamping & Scrapbooking
- Table Settings
- Fun for All
- Pre-School Show
- Trades and Technology

Saturday, June 13

EXPO LAWN AREA

FLORICULTURE
8:00 am – 5:00 pm
- Amateur Theme Gardens (Adult & Youth) Set-up
- Wheelbarrow Plantings

Sunday, June 14

MCCORMACK HALL

ADULT SOLANO LIVING
10:00 am – 2:00 pm
- Agriculture
- Baked Foods & Confections

YOUTH SOLANO LIVING
10:00 am – 2:00 pm
- Agriculture
- Baked Foods
- Decorated Cakes

LIVESTOCK BARNS

JUNIOR LIVESTOCK
9:00 am – 8:00 pm
- Junior Livestock House Trailers
- Livestock Tack Set-up

MCCORMACK LAWN AREA

FLORICULTURE
8:00 am – 5:00 pm
- Amateur Theme Gardens
- Wheelbarrow Plantings

Monday, June 15

LIVESTOCK BARNS

JUNIOR LIVESTOCK
9:00 am – 8:00 pm
- Poultry (Breeding Posters)
- Rabbits

9:00 am – 8:00 pm
- Junior Livestock House Trailers
- Livestock Tack Set-up

EXPO LAWN AREA

FLORICULTURE
8:00 am – 5:00 pm
- Amateur Theme Gardens (Adult & Youth) Set-up
- Wheelbarrow Plantings

Tuesday, June 16

MCCORMACK HALL

FLORICULTURE
10:00 am – 5:00 pm
- Container Grown Plants

YOUTH SOLANO LIVING
10:00 am – 5:00 pm
- Youth Horticulture

Tuesday, June 16

EXPO LAWN AREA

FLORICULTURE
8:00 am – 5:00 pm
- Amateur Theme Gardens (Adult & Youth) Set-up
- Wheelbarrow Plantings

LIVESTOCK BARNS

LIVESTOCK (JUNIOR AND OPEN)
8:00 am – Noon
- Beef
- Dairy Cattle
- Dairy Goats
- Meat Goats
- Pygmy Goats
- Sheep
- Swine

8:00 am – 3:00 pm
- Livestock Educational Displays

9:00 am – 8:00 pm
- Livestock House Trailers

Wednesday, June 17

MCCORMACK HALL

FLORICULTURE
7:30 am– 10:00 am
- Arrangements
- Bouquets to Art
- Cut Flowers
- Educational Exhibits

EXPO LAWN AREA

FLORICULTURE
8:00 am – 10:00 am
- Amateur Theme Gardens (Adult & Youth) Set-up
- Wheelbarrow Plantings

Friday, June 19

LIVESTOCK BARNS

JUNIOR LIVESTOCK
9:00 am – 10:00 am
- Cavy

JUDGING SCHEDULE

Wednesday, June 10

MCCORMACK HALL

ADULT SOLANO LIVING
- Arts & Crafts
- Clothing & Textiles
- Collections
- Fair Theme
- Food Preservation
- Gift Items
- Quilting
- Recycling
- Fun for All
- Table Settings
- Vignettes
- Trades and Technology

YOUTH SOLANO LIVING
- Arts & Crafts
- Clothing & Textiles
- Collections
- Electronic Media
- Fair Theme
- Food Preservation
- Graphic Arts
- Group Projects
- Home Furnishings
- Language Arts & Creative Writing
- Photography
- Recycling
- Science & Education
- Fun for All
- Stamping & Scrapbooking
- Table Settings
- Trades and Technology
- Pre-School Show

Thursday, June 10

MCCORMACK HALL

FINE ARTS
10:00 am
- Open - Art
- Amateur - Art
- Professional - Photography
- Amateur – Photography
- Local Color
- Poetry

Sunday, June 14

MCCORMACK HALL

ADULT & YOUTH SOLANO LIVING
- Agriculture
- Baked Foods & Confections

Sunday, June 14

YOUTH SOLANO LIVING
- Agriculture
- Baked Foods
- Decorated Cakes

Monday, June 15

LIVESTOCK BARNS

JUNIOR LIVESTOCK
2:00 pm
- Junior Livestock Weigh-In
  - Rabbits

Tuesday, June 16

LIVESTOCK BARNS

JUNIOR LIVESTOCK
1:30 pm
- Junior Exhibitor Meeting - Sheep Show Ring

2:00 pm
- Brand Inspections – Market Beef

3:00 pm
- Junior Livestock Weigh-In
  - Swine, Goats, Sheep, Beef

5:00 pm
- Supreme Exhibitor Test/Interviews

Wednesday, June 17

MCCORMACK HALL

FLORICULTURE
10:30 am
- Arrangements
- Bouquets to Art
- Cut Flowers
- Educational Exhibits
- Container Grown Plants
- Amateur Theme Gardens (Adult & Youth)
- Wheelbarrow Plantings

YOUTH SOLANO LIVING
11 am
- Youth Horticulture

LIVESTOCK BARNS

JUNIOR LIVESTOCK
9:00 am
- Poultry Show
  - Breeding
  - 4-H Showmanship
  - FFA Showmanship

Wednesday, June 17

JUNIOR LIVESTOCK
10:00 am
- Sheep Show
  - 4-H Showmanship
  - 4-H Market
  - FFA Showmanship
  - FFA Market
  - Breeding

OPEN LIVESTOCK
2:00 pm
- Open Sheep

JUNIOR LIVESTOCK
5:00 pm
- Dairy Goat Show
  - 4-H Showmanship
  - FFA Showmanship
  - Breeding

Thursday, June 18

LIVESTOCK BARNS

JUNIOR LIVESTOCK
9:00 am
- Swine Show
  - 4-H Showmanship
  - 4-H Market
  - FFA Showmanship
  - FFA Market
  - Breeding

2:00 pm
- Meat Goat Show
  - 4-H Showmanship
  - 4-H Market
  - FFA showmanship
  - FFA Market
  - Breeding

5:00 pm
- Dairy Cattle Show
  - 4-H Showmanship
  - FFA Showmanship
  - Breeding

Immediately following Dairy Cattle
- Beef Cattle Show
  - 4-H Showmanship
  - 4-H Market
  - FFA Showmanship
  - FFA Market
  - Breeding

MCCORMACK HALL

ADULT & YOUTH SOLANO LIVING
7:00 pm
- Awards Ceremony

JUDGING SCHEDULE

Friday, June 19

LIVESTOCK BARNS

JUNIOR LIVESTOCK
9:00 am
- Rabbit Show
  - Market, Breeding
  - 4-H Showmanship
  - FFA Showmanship

10:00 am
- Cavy Show
  - 4-H Showmanship
  - FFA Showmanship
  - Breeding

Noon
- Dog Show

6:00 pm
- Pygmy Goat Show

Saturday, June 20

LIVESTOCK BARNS

JUNIOR LIVESTOCK
1:30 pm
- Jack & Bernice Newell Memorial Junior Livestock Auction

7:00 pm
- Pee-Wee Showmanship
- Adult Showmanship

Sunday, June 21

LIVESTOCK BARNS

JUNIOR LIVESTOCK
9:00 am
- Large Animal Supreme Showmanship

11:00 am
- Small Animal Supreme Showmanship

1:00 pm
- Livestock Exhibitor BBQ & Awards

RELEASE SCHEDULE

Friday, June 19

JUNIOR LIVESTOCK
- Dogs at conclusion of show
- Cavies at conclusion of show

Sunday, June 21

LIVESTOCK (Junior & Open)
6:00 pm
- Beef Cattle
- Dairy Cattle
- Dairy Goats
- Meat Goats
- Poultry & Game Birds
- Rabbits
- Sheep
- Swine

Monday, June 22

MCCORMACK HALL

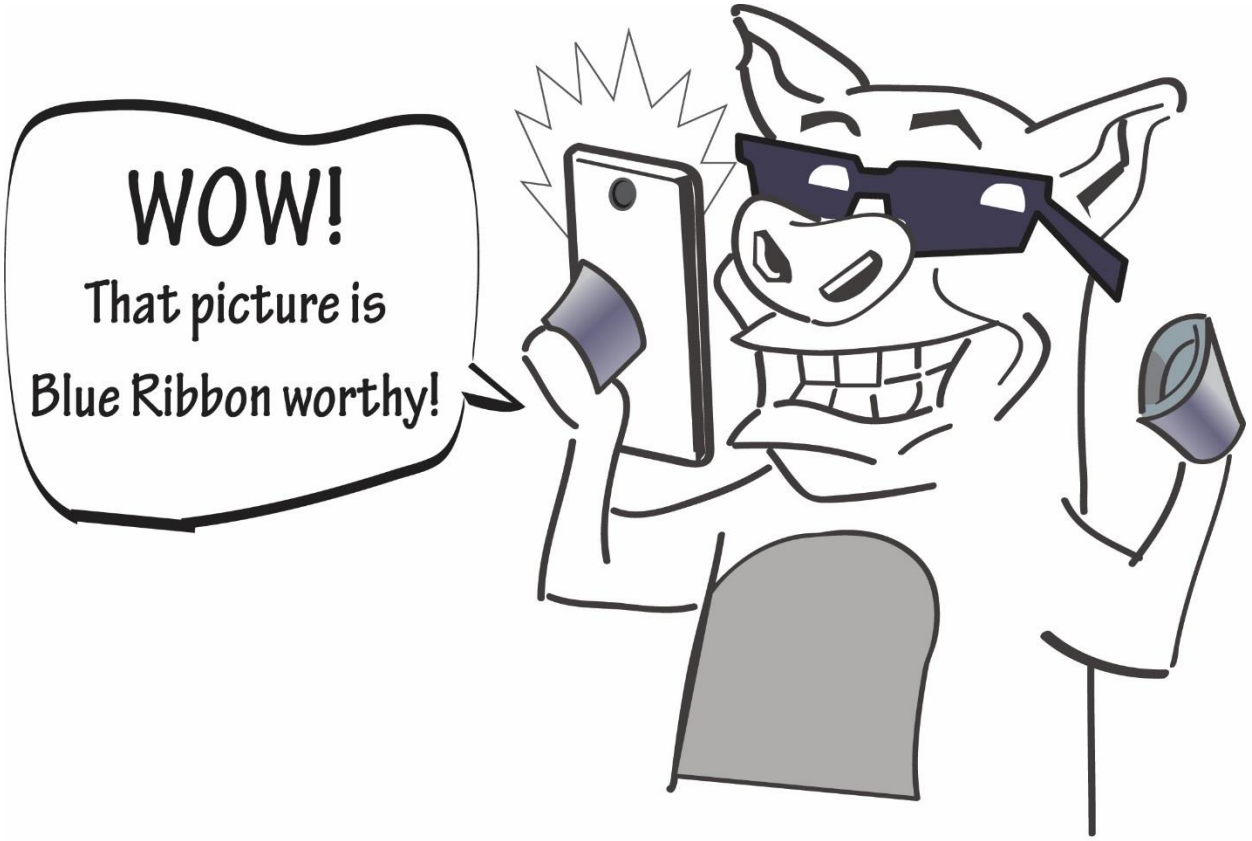
ADULT & YOUTH SOLANO LIVING
Noon – 7:00 pm
- Agriculture
- Arts & Crafts
- Baked Foods & Confections
- Clothing & Textiles
- Collections
- Decorated Cakes
- Electronic Media
- Fair Theme
- Food Preservation
- Gift Items
- Graphic Arts
- Group Projects (Youth)
- Home Furnishings
- Horticulture (Youth)
- Language Arts & Creative Writing
- Photography
- Pre School
- Food Preservation
- Recycling
- Science & Education
- Fun for All
- Stamping & Scrapbooking
- Table Settings
- Vignettes
- Trades & Technology

Monday, June 22

MCCORMACK HALL

FINE ARTS
Noon – 7:00 pm
- Open - Art
- Amateur - Art
- Open - Photography
- Amateur - Photography
- Local
- Poetry

FLORICULTURE
Noon – 7:00 pm
- Arrangements
- Bouquets to Art
- Container Plants
- Cut Flowers
- Educational Exhibits
- Amateur Gardens
- Wheelbarrow Plantings



FINE ARTS

KEY DATES

Entries Close Date
Wednesday, May 27, 2020

Entry Delivery Dates
Tuesday, June 9
from 11 am to 8 pm
at McCormack Hall

Pick Up Dates
Monday, June 22 from
Noon to 7 pm at McCormack Hall

FINE ARTS

All classes are limited to California residents unless otherwise specified in an individual division or class.

OVERALL BEST OF SHOW

Best of Show
Rosette & $150 Award

Reserve Best of Show
Rosette & $50 Award

Donald Scheper Creativity Award
Rosette & $50 Award

1. All Local and State rules are applicable.
2. There are **NO** limits on the number of items an exhibitor may enter per class.
3. No exhibitor shall receive more than two cash awards in any one class using the American judging system.
4. Please indicate the title (if any) on your entry form.
5. All work entered will be judged by a qualified artist.
6. Judges reserve the right to reclassify entries prior to judging.
7. All work must be entirely original. Suspected copies will not be accepted. No kits, class projects or commercial molds. Original prints must be hand pulled, no off-set or photocopies. No refunds will be given on articles not accepted.
8. Announcement of award winners will be made on opening day of the Fair. No information will be given out before opening day of the Fair.
9. As many honorable mention ribbons will be awarded as the judge considers warranted by the quality of the entries.
10. Maximum size of paintings – 6 feet wide and 7 feet high.
11. Maximum sculpture floor size – 36 sq. feet. No height requirement.
12. Artist must agree to move and position all works weighing more than 75 pounds.
13. **ALL WORK MUST BE PROPERLY FRAMED.** Mats only are unacceptable. No glass or plastic clips in lieu of framing accepted.
14. All work must be prepared and ready for hanging with screw eyes and strong wire. Wire for hanging the picture should be 1/4 of the total height down from the top.
15. No wet work will be accepted.
16. **LABEL YOUR ART WORK BEFORE YOU DELIVER IT.** No work will be accepted without a label that indicates: the title, name, address, phone number, the division number, and the class number in which painting is entered. Fasten the label to the back of your frame or canvas. Sculptures and mobiles must be labeled on the bottom of each exhibit.
17. All accepted work will be released from the Art Exhibit building (McCormack Hall) on Monday, June 22, between Noon and 7 pm. Articles not claimed will be disposed of by the Fair after 30 days.
18. Greatest care will be taken in handling the exhibits; however, no responsibility for loss or damage of any kind can be assumed by the Art Department, the Solano County Fair Association, the County of Solano or its agents. Any insurance desired on entries must be carried by the artist.
19. All ceramic and/or supports must be constructed by the exhibiting artist. All work must be ready for displaying or hanging.
20. Entrance of works in the exhibition shall constitute acceptance of all rules.

OPEN ART
DEPT. 200

Entries Close: Wednesday, May 27

Entry Fee: $6.00 per entry per class

Entry Delivery: Tuesday, June 9, 11am-8pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, Noon – 7 pm

Judging System: American
Cash prizes and Ribbons per class

1st	$50.00
2nd	$30.00
3rd	$20.00

Ribbons for Honorable Mention

SPECIAL AWARDS
Best of Show: Rosette & $50 Award
Reserve Best of Show: Rosette & $35 Award

DIVISION 200 – OILS, ACRYLICS

Class
1. Landscapes / Seascapes
2. Figures – Faces & Bodies
3. Abstract
4. Plants & Animals
5. Any Other

DIVISION 201 – GRAPHIC ARTS

Class
1. Drawing – All Media
2. Printmaking – All Media
3. Collage / Mixed Media
4. Pastels – Oil or Chalk
5. Assemblage

DIVISION 202 – WATERCOLORS

Class
1. Landscapes / Seascapes
2. Abstract
3. Plants & Animals
4. Any Other

DIVISION 203 – SCULPTURES
For functional ceramics see the Arts & Crafts category of the Solano Living sections.

Class
1. Representational
2. Abstract / Non-Objective

DIVISION 204 – COMPUTER ASSISTED ART

Class
1. Any Image

AMATEUR ART
DEPT. 201

Entries Close: Wednesday, May 27

Entry Fee: $3.50 per entry per class

Entry Delivery: Tuesday, June 9, 11am-8pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, Noon – 7 pm

Judging System: American
Cash prizes and Ribbons per class

1st	$25.00
2nd	$15.00
3rd	$10.00

Ribbons for Honorable Mention

SPECIAL AWARDS
Best of Show: Rosette & $25 Award
Reserve Best of Show: Rosette & $15 Award

FINE ARTS

SPECIAL RULES & INFORMATION

1. **Artists having previously <u>won first place in an amateur division are required to enter open divisions</u>.**

DIVISION 210 – OILS, ACRYLICS

Class
1. Landscapes / Seascapes
2. Figures – Faces & Bodies
3. Abstract
4. Plants & Animals
5. Any Other

DIVISION 211 – GRAPHIC ARTS

Class
1. Drawing – All Media
2. Collage / Mixed Media
3. Pastels – Oil or Chalk
4. Printmaking – All Media
5. Assemblage

DIVISION 212 – WATERCOLORS

Class
1. Landscapes / Seascapes
2. Abstract
3. Plants & Animals
4. Any Other

DIVISION 213 – SCULPTURES

For functional ceramics see the Arts & Crafts category of the Solano Living sections.

Class
1. Representational
2. Abstract / Non-Objective

DIVISION 214 – COMPUTER ASSISTED ART

Class
1. Any Image

PHOTOGRAPHY

SPECIAL RULES & INFORMATION

1. Prints may be of any photographic medium with the exception of hand coloring and must have been taken within one year preceding the Fair.
2. All work will be shown unless space does not permit, in which case the judges will eliminate the less meritorious work.
3. Greatest care will be taken in handling the exhibits, but no responsibility for loss or damage of any kind can be assumed by the Photography Department, the Solano County Fair Association, the County of Solano or its Agents. Do not mail your entries.
4. **ALL WORK MUST BE PROPERLY FRAMED** and ready for hanging with screw eyes and heavy wire.
5. Please indicate the title on your entry form.
6. No work will be accepted without a label with name, address, class number and title (if any) on back of picture.
7. No picture or print of identical subject matter may be entered in more than one class.
8. Judges reserve the right to reclassify entries prior to judging.

OPEN PHOTOGRAPHY DEPT. 202

Entries Close: Wednesday, May 27

Entry Fee: $4.50 per entry per class

Entry Delivery: Tuesday, June 9, 11am-8pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, Noon – 7 pm

Judging System: American
Cash prizes and Ribbons per class

1st	$35.00
2nd	$25.00
3rd	$15.00

Ribbons for Honorable Mention

SPECIAL AWARDS
Best of Show: Rosette & $50 Award
Reserve Best of Show: Rosette & $25 Award

SPECIAL RULES & INFORMATION

1. All work must be the photographers.
2. Matting size and frame no smaller than 11 inches x 14 inches and <u>print size no less than 8 inches x 10 inches.</u>
3. Matting not required.
4. **ALL WORK MUST BE PROPERLY FRAMED.** Mats only are <u>unacceptable</u>. No glass or plastic clips in lieu of framing accepted.
5. All work must be prepared and ready for hanging with screw eyes and strong wire. Wire for hanging the picture should be 1/4 of the total height down from the top.
6. If you enter the open division, you cannot enter the amateur division.

DIVISION 220 – OPEN BLACK & WHITE PHOTOGRAPHY

Class

Class
1. Still Life
2. Portrait
3. Landscape / Seascape
4. Plants & Animals
5. Any Other

DIVISION 221 – OPEN COLOR PRINTS

Class
1. Still Life
2. Portrait
3. Landscape / Seascape
4. Plants & Animals
5. Any Other

DIVISION 222 – COMPUTER-ASSISTED PHOTOGRAPHY

Class
1. Any Image

AMATEUR PHOTOGRAPHY DEPT. 203

Entries Close: Wednesday, May 27

Entry Fee: $3.50 per entry per class

Entry Delivery: Tuesday, June 9, 11am-8pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, Noon – 7 pm

Judging System: American
Cash prizes and Ribbons per class

1st	$25.00
2nd	$20.00
3rd	$15.00

Ribbons for Honorable Mention

SPECIAL AWARDS
Best of Show: Rosette & $25 Award
Reserve Best of Show: Rosette & $15 Award

SPECIAL RULES & INFORMATION

1. This division is for amateur photographers. Participants in open divisions are ineligible.
2. Prints must be mounted and suitable for framing.
3. Matting size and frame cannot be smaller than 11 inches x 14 inches and <u>print size no less than 8 inches x 10 inches.</u>
4. Matting is not required.

5. **ALL WORK MUST BE PROPERLY FRAMED.** Mats only are unacceptable. No glass or plastic clips in lieu of framing accepted.
6. All work must be prepared and ready for hanging with screw eyes and strong wire. Wire for hanging the picture should be 1/4 of the total height down from the top.
7. If you enter the amateur division, you may not enter the open division. See the *State Rules* for definitions of Amateur and Professional (Open) qualifications.

DIVISION 225 – COLOR

Class
1. Still Life
2. Portrait
3. Landscape / Seascape
4. Plants & Animals
5. Any Other

DIVISION 226 – BLACK & WHITE

Class
1. Still Life
2. Portrait
3. Landscape / Seascape
4. Plants & Animals
5. Any Other

DIVISION 227 – COMPUTER ASSISTED PHOTOGRAPHY

Class
1. Any Image

LOCAL COLOR
DEPT. 204

Entries Close: Wednesday, May 27

Entry Fee: $5.00 per entry per class

Entry Limit: 1 entry per exhibitor

Entry Delivery: Tuesday, June 9, 11am-8pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, Noon – 7 pm

Judging System: American
Cash prizes and Ribbons per class

1st	$50.00
2nd	$25.00
3rd	$15.00

Ribbons for Honorable Mention

SPECIAL RULES & INFORMATION

1. Any work of art or photography depicting life in Solano County.
2. Competition is for amateur and open divisions.
3. **ALL WORK MUST BE PROPERLY FRAMED.** Mats only are unacceptable. No glass or plastic clips in lieu of framing accepted.
4. All work must be prepared and ready for hanging with screw eyes and strong wire. Wire for hanging the picture should be 1/4 of the total height down from the top.
5. Title must include the Solano County location, i.e. Vacaville Farmers Market, Mare Island sunset, etc.

DIVISION 228 – LOCAL COLOR

Class
1. Any Image of Solano County

POETRY
DEPT. 205

Entries Close: Wednesday, May 27

Entry Fee: $4.50 per entry per class

Entry Delivery: Tuesday, June 9, 11am-8pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, Noon – 7 pm

Judging System: American
Cash prizes and Ribbons per class

1st	$25.00
2nd	$15.00
3rd	$10.00

Ribbons for Honorable Mention

SPECIAL AWARDS
Best of Show: Rosette & $25 Award
Reserve Best of Show: Rosette & $15 Award

SPECIAL RULES & INFORMATION

1. Indicate the title on your entry form.
2. Do not mail your poem.
3. Poems with foul language or are not suitable for family viewing will not be considered for judging.
4. All poems entered must be original work, written in English.
5. Judges reserve the right to reclassify entries prior to judging.

Format

6. Submit a typed copy of each poem on letter (8 ½ x 11) paper. Do not submit the original.
7. Poem must be 32 lines or less. Any style, form or subject accepted.
8. Title, for judging purposes.
9. Author's name must not appear on the poem. Author's name, address, and phone number must appear on the back of poem.

Display

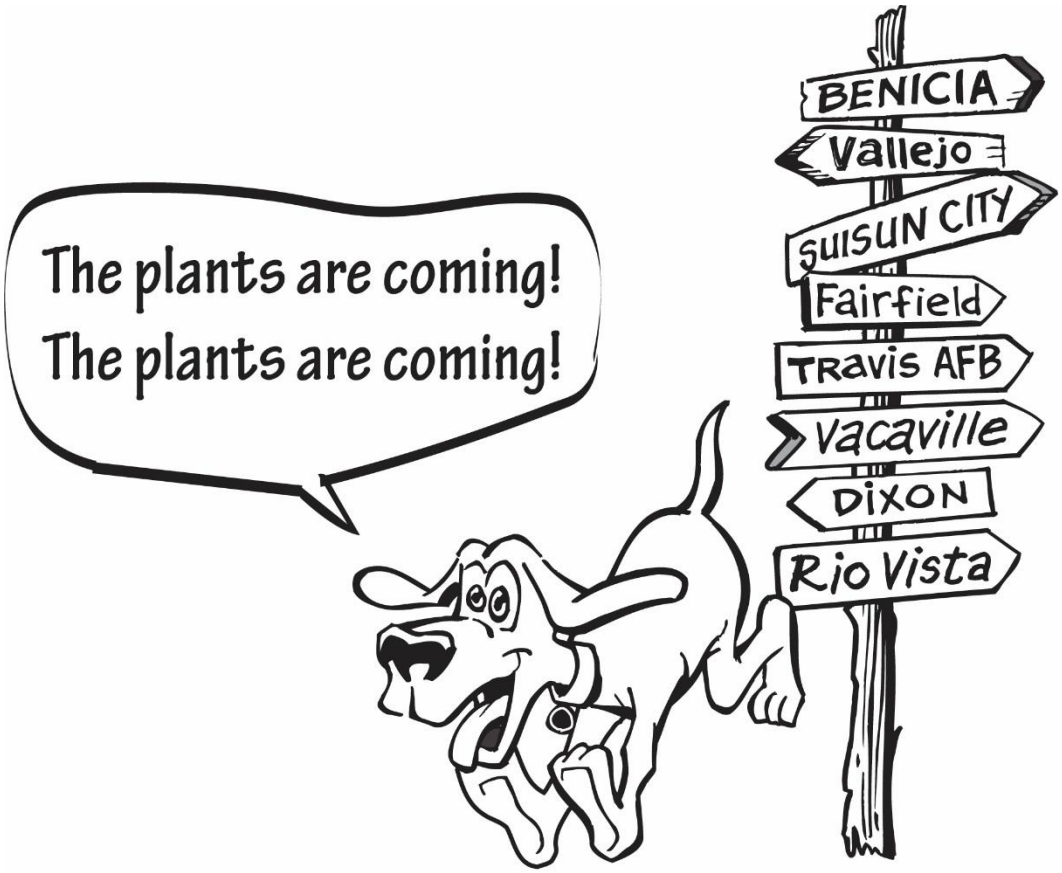
10. All poems must be framed for hanging.
11. Poems will be available for viewing/reading at the Fair.

Releases

12. Authors retain all rights; however, in submitting poems for judging, they agree that poems may be displayed and used for publicity purposes as Fair management sees fit.
13. Published works must be entered in the appropriate class and author must obtain the necessary permission for reprint.

DIVISION 230 – ADULT POETRY

Class
1. Unpublished Work
2. Published Work



FLORICULTURE

KEY DATES

Entries Close Date

- Wednesday, May 27, 2020

Entry Delivery Dates

- Container Grown Plants
  Tuesday, June 16 from
  10 am to 5 pm at
  McCormack Hall
- Arrangements, Cut Flowers,
  Bouquets to Art &
  Educational Exhibits
  Wednesday, June 17 from
  7:30 to 10 am
  at McCormack Hall
- Amateur Gardens (Adult & Youth),
  Wheelbarrow Planting
  Saturday, June 13 through Tuesday, June 16 from 8 am to 5 pm; and Wednesday, June 17 from 8 am to 10 am in the Expo Lawn area

Pick Up Dates

- Container Grown Plants, Amateur Gardens & Wheelbarrows
  Monday, June 22, Noon to 7 pm

FLORICULTURE

Exhibits in most Floriculture departments must be grown by the exhibitor within the county, except in classes for Arrangements, Amateur Gardens and Wheelbarrow Planting.

All classes are limited to residents of Solano County and the neighboring counties of Alameda, Contra Costa, Marin, Napa, Sacramento, Sonoma and Yolo unless specified in an individual division or class.

There are **NO** limits on the number of items an exhibitor may enter per class.

No exhibitor shall receive more than two cash awards in any one class using the American judging system.

CONTAINER GROWN PLANTS DEPT. 300

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Entry Delivery: Tuesday, June 16
10 am – 5 pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, Noon – 7 pm

Judging System: American
Cash prizes and ribbons per class

1st	$5.00
2nd	$4.00
3rd	$3.00

SPECIAL AWARDS
Best of Show
Rosette & $25 Award
Reserve Best of Show
Rosette & $15 Award

SPECIAL RULES & INFORMATION

1. All plant material must be grown by the exhibitor.
2. Potted plants and hanging baskets must be in the exhibitor's possession not less than 3 months.
3. All specimens should be correctly labeled. Specimen plants must be of show quality in regards to maturity or show size, and in relation to their type.
4. Flowers and plant material should be well hardened and groomed.
5. Fair staff will give daily care to plants:
   - Plant saucers are appreciated.
   - All trailing plants must be equipped with hangers and entered in the "Hanging Flowering or Foliage Plants" division.
   - Flowers in specimen classes must have their own foliage, if it normally grows on a stem.
   - No artificial flowers, fillers, wiring or dressing are permitted.
6. Use of tin cans or aluminum foil wrapped containers is not acceptable. No accessories are permitted.
7. Plants with insects or disease will be disqualified and sent home.

Score Card for Judging Container Grown Plants

Cultural Perfection	**30%**
Size – according to variety	**30%**
Grooming	**10%**
Color, form, substance, or texture of bloom & or foliage	**15%**
Nomenclature botanic and common name identification	**15%**
TOTAL	**100%**

DIVISION 300 – AFRICAN VIOLETS

Double blossoms
Standard plants, single crown

Class
1. Solid Colors
2. Genevas & Other Edges
3. Two-tone & Multicolored

Single blossoms
Standard plants, single crown

Class
4. Solid Colors
5. Genevas & Other Edges
6. Two-tone & Multicolored

Miniature or Semi-miniature Plants
Single crown – single or double blossoms

Class
7. Solid Colors
8. Genevas & Other Edges
9. Two-tone & Multicolored

Trailers
At least 3 blooming crowns on same plant

Class
10. Any color or type blossom

DIVISION 301 – FLOWERING PLANTS
Must be in bloom

Class
1. Begonia, Fibrous – Any Variety
2. Begonia, Tuberous – Any Variety
3. Billbergia – Any Variety
4. Fuchsia, Upright – Any Variety
5. Fuchsia, Trained – Any Variety
6. Impatiens – Any Variety
7. Marigold – Any Variety
8. Alstromeria – Any Variety
9. Any Other Not Listed

DIVISION 302 – TOPIARY

Class
1. Evergreen – Any Variety
2. Blooming – Any Variety

DIVISION 303 – PELARGONIUM *(Geranium)*

Class
1. Zonal Fancy Leaf
2. Regal / Martha Washington
3. Scented
4. Ivy – Any Variety
5. Miniature – Any Variety

DIVISION 304 – FOLIAGE

Class
1. Aluminum Plant
2. Aspidistra, Cast Iron
3. Begonia
4. Coleus
5. Dieffenbachia
6. Ficus
7. Hoya
8. Maranta – Prayer Plant
9. Palms
10. Peperomia
11. Philodendron
12. Pothos
13. Sages Day Lilies
14. Spathuohyllum - Peace Lily
15. Any Other *(identify)*

DIVISION 305 – HANGING FOLIAGE

Class
1. Baby Tears
2. Chlorophytum Comsum (*Spider Plant)*
3. Grape Ivy
4. Hanging Basket *(2 or more plants)*
5. Ivy – Small Leaf, Green
6. Ivy – Large Leaf, Variegated
7. Ivy – Any Color *(identify)*
8. Plectranthus, Australis (*Creeping Charlie)*
9. Pothos
10. Tradescantia (*Wandering Jew, any color)*
11. Any Other Not Listed *(identify)*

DIVISION 306 – FERNS & ORNAMENTAL ASPARAGUS

Class

1. Asparagus – Sprengeri
2. Asparagus – Meyeri Variety
3. Asparagus – Plumons
4. Asparagus – Retrofractus
5. Birds Nest *(identify)*
6. Davallia – Rabbit, Squirrel, Deer Foot
7. Leather Leaf
8. Nephrolepis – Any
9. Platycerium – Staghorn
10. Any Other Not Listed *(identify)*

DIVISION 307 – PEST & PRODUCE PLANTS

Class

1. Tallest Weed
2. Tomatoes – Any Variety
3. Peppers – Any Variety
4. Beans – Any Variety
5. Any Other Vegetable

DIVISION 308 – CACTI – SPECIMEN 6 INCHES AND OVER

Class

1. Astrophytum-Star
2. Cephalocereus Senilis (*Old Man Cactus)*
3. Cereus Peruvianus
4 .Echinocactus
5. Ferocactus
6. Mammillaria (*Pin Cushion)*
7. Notocactus *(Golden Ball)*
8. Opuntia
9. Zygocastus (*Christmas Cactus)*
10. Any Other Not Listed *(identify)*

.DIVISION 309 – SUCCULENTS

- **Containers not to exceed 12 inches** unless otherwise specified.
- **Hanging plants** must be less than 20 inches in length.

Class

1. Aeonium
2. Agave
3. Aloe Species *(pot size under 6 inches)*
4. Aloe *(pot size 6 to 12 inches)*
5. Ceropegia – String of Hearts, etc.
6. Crassula – Green Jade, Miniature Species
7. Crassula – Green Jade *(pot size under 12 inches)*
8. Crassula – Green Jade *(pot size 12 to 16 inches)*
9. Crassula – Variegated Jade.

10 to 18 inch container permitted

Class

10. Echeveria
11. Euphorbia Splendens & Hybrid Crown of Thorns
12. Euphorbia – Any Other Species *(identify)*
13. Gasteria – Worty Aloe
14. Kalanchoe
15. Sansevieria Trifasciata, Snake plant, Mother-in-Law's Tongue
16. Sedum – Burro's Tail, Golden Sedum, etc.
17. Sempervivum
18. Stapelia
19. Any Other Not Listed *(identify)*

RULES FOR PLANTERS

1. Species **must be growing in planters,** not in pots set in planters.
2. Each planter must contain three or more different varieties of plants.
3. No figurines or ceramic animals allowed.
4. Planters will be judged on their design, condition, and the compatibility of plants with the light and moisture requirements.

DIVISION 310 – PLANTERS

Class

1. Dish Garden *(uncovered) not to exceed 10" in diameter*
2. Terrarium *(covered) not to exceed 10" in diameter*

DIVISION 311 – BONSAI

Class

1. Small - Six (6) to eighteen (18) inches high or wide. Deciduous such as Maples, Elms, or Broadleaf Evergreens. One tree, any style, shown in a suitable container.
2. Small - Six (6) to eighteen (18) inches high or wide. Junipers, Cedars, or other Conifers, any species, one tree, any style, shown in a suitable container. Bonsai – Evergreen
3. Large - Over (18) inches high or wide. Deciduous such as Maples, Elms, or Broadleaf Evergreens. One tree, any style, shown in a suitable container. Dish Garden *(uncovered)*
4. Large - Over (18) inches high or wide. Junipers, Cedars, or other Conifers, any species, one tree, any style, shown in a suitable container. Terrarium *(covered)*

DIVISION 311 – BONSAI (Continued

Class

5. Group Planting - Two or more of one species of tree, any style, shown in a suitable container.
6. Miniature Landscape - Any size, any number of species, shown in a suitable container.
7. Cascade - A planting of a tree, any species with trunk turned downward to extend below the bottom of a container.

ARRANGEMENTS
DEPT. 301

No pre-registration required

Entry Delivery Day: Wednesday, June 17

Delivery Time: 7:30 am to 10 am

Judging System: American

Entry Fee	Category	Cash Prizes Per Class		
		1st	2nd	3rd
$1.50	Novice/ Amateur	$5	$4	$3
$2.00	Advanced	$10	$8	$6
$3.00	Masters	$20	$15	$10
$4.00	Professional Florist	$25	$20	$15
$1.00	Open Class Miniatures	$4	$3	$2
$4.00	Designer's Challenge	$25	$20	$10

SPECIAL AWARDS
Best of Show
Rosette & $25 Award
Reserve Best of Show
Rosette & $15 Award

SPECIAL RULES & INFORMATION

1. Material used need not be grown by exhibitor.
2. All Local and State rules are applicable.
3. Bases and mats permitted with all exhibits and accessories permitted in all classes unless otherwise stated.
4. Plant material on the State Conservation list may not be exhibited.
5. All entries must contain fresh plant material, unless otherwise specified. Fresh plant material includes flowers, foliage, branches, fruits, vegetables and succulents.

- Fresh plant material must not be sprayed, dyed, painted, etc.
- Fruits and vegetables must not be cut open.

6. Dried materials may be treated (e.g., sprayed, waxed, painted, dyed, etc.) **Imitation or artificial plant materials (including silk flowers) will not be permitted unless otherwise specified.**
7. In Advanced and Masters Divisions, exhibitors desiring special background must provide support for same.
8. No arrangements to occupy more than approximately 2 feet of table space, except horizontal classes.
9. Flowers and plant materials should be well conditioned and groomed.
10. Exhibitors must complete and clean area after each arrangement is placed and must freshen displays as often as necessary. Awards will be withheld if exhibits are not kept in first-class condition.
11. Few requirements are given in order to allow full scope of imagination.
12. Titles for each class are simply to stimulate your imagination and should not be taken literally.
13. Use of clay or other sticky materials to anchor any portion of a design to shelves or table shall cancel any award made. **All constructions and backgrounds must be self-supporting.**
14. **DIVISION CATEGORIES**
    - **NOVICE:** Person who has won not more than 10 blue ribbons in any organized flower show. **A novice may enter Novice, Amateur, or Advanced divisions.**
    - **AMATEUR:** Person who has won 10 to 15 blue ribbons in any organized flower show, and is not, or has not been engaged in flower arranging as a teacher or lecturer, or operated as a commercial enterprise. **An amateur may enter Amateur or Advanced divisions.**
    - **ADVANCED:** An amateur who has won more than 15 blue ribbons may enter Advanced or Masters Divisions.
    - **MASTER'S DIVISION:** Open to advanced arrangers, student judges, accredited judges, instructors and lecturers.
    - **PROFESSIONAL FLORIST:** Open to persons or organizations conducting an established business or allied with a florist.
    - **DESIGNER'S CHALLENGE:** Open to all. The purpose of this division is to challenge the designer to reach new heights in design, and to show versatility of an art form that we all enjoy.

DIVISION 315 – NOVICE / AMATEUR

Class

1. **Fun From The Hay To The Bay! –** Designer's Interpretation. Colorful fresh flowers in arrangement.

DIVISION 316 – ADVANCED

Class

1. **Natural Charm –** Use a spectrum of colors in a circular arrangement.
2. **Wine Country–** Topiary – red, purple, and orange flowers – wood or dry vine for line.

DIVISION 317 – MASTERS

Class

1. **Bountiful Harvest –** Floral design incorporating the use of a small to medium lunch box or picnic basket.
2. **Sunny –** Vertical design using gold and glitter.

DIVISION 318 – PROFESSIONAL FLORIST

Class

1. **Color Magic –** Expressive design, very bold and strong, designer's complete choice on materials and accessories.

DIVISION 319 – OPEN CLASS MINIATURES

Class

1. **Summertime –** A miniature not to exceed 5 inches in height or width for plant material and a smaller vase.

DIVISION 320 – DESIGNER'S CHALLENGE

Class

1. **Carnival** (Spectacular) Complete choice and freedom of choice of materials and accessories – 5 inches or taller.

BOUQUETS TO ART
DEPT. 301

Entries Close: Wednesday, May 27

Entry Fee: $5.00 per entry per class

Entry Delivery Day: Wednesday, June 17

Delivery Time: 7:30 am to 10 am

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, Noon – 7 pm

Judging System: American
Cash prizes and ribbons per class

1st	$50.00
2nd	$25.00
3rd	$15.00

SPECIAL RULES & INFORMATION

1. Create an arrangement to compliment an art piece.
2. Artwork must be in a table top stand frame, no larger than 8 ½ x 11.
3. Artwork may be a photo of a master artist's work or an original.
4. The arrangement should complement the art piece.
5. Fresh flowers, foliage, fruit, dry materials and prop accessories may be used. No artificial or silk flowers or foliage.
6. Arrangements will be displayed next to artwork and be judged on the artistic and creative relationship of the Bouquet to Art.
7. Refer to DeYoung Museum "Bouquets to Art" for Inspiration.

DIVISION 321 – BOUQUETS TO ART

Class

1. **Bouquets to Art**

CUT FLOWERS
DEPT. 302

No pre-registration required

Entry Fee: $1.00 per entry per class

Entry Delivery Day: Wednesday, June 17

Delivery Time: 7:30 am to 10 am

Delivery Location: McCormack Hall

Pick-Up: Entries will be discarded at the close of Fair. Ribbons can be picked up Monday, June 22, Noon to 7 pm

FLORICULTURE

Judging System: American
Cash prizes and ribbons per class

1st	$3.00
2nd	$2.00
3rd	$1.00

Sweepstakes Award
Based on points earned for each entry.

1st	$25.00
2nd	$15.00
3rd	$10.00

SPECIAL AWARDS
Best of Show
Rosette & $25 Award
Reserve Best of Show
Rosette & $15 Award

SPECIAL RULES & INFORMATION

1. All plant material must be grown by the exhibitor.
2. Management reserves the right to remove and discard all cut flowers at the close of each entry period.
3. All materials exhibited must be labeled by variety whenever possible.
4. Flowers and plant material should be well hardened and groomed.
5. Leaves which will be below water must be removed.
6. Containers will be furnished by the management for cut flowers. Use of bottles, fruit jars, tin cans, or aluminum foil wrapped containers are forbidden.
7. Only one person in a household may enter any class.
8. Specimens with aphids, etc. will be disqualified.

Glossary

ANNUAL – A plant that completes its outdoor cycle of growth in one year.

BIENNIAL – A plant that normally completes its outdoor cycle of growth in two years.

PERENNIAL – A plant that lives, blooms, and seeds for more than two years. Trees and shrubs are hard wooded perennials.

HERBACEOUS PERENNIALS – A plant that lives longer than two years but which in colder climates dies back to the ground each winter.

SPIKE – A flower structure with flowers, no stem or very short stemmed, on a common lengthened stalk. Example: Gladiolus.

SPRAY – Portion of a plant with a number of flowers on one stem. Example: Cosmos and Salpiglossis.

STEM – The main ascending part of a plant. Example: Tea Rose, Carnation.

STALK – A stiff stem which may or may not branch, and with one or more flowers and buds. Example: Tall Bearded Iris.

BLOOM – Individual flowers, one blossom on a stem. Example: Exhibition Dahlias, Carnations, Roses (all disbudded).

SPECIMEN – A single plant, bloom, spike, spray, stalk or stem.

DIVISION 335 – ANNUALS

Class
1. Asters – 1 spray
2. Bachelor Buttons – 3 stems
3. Cockscomb Feather – 2 stems, 6 inches long
4. Coreopsis – 3 sprays
5. Impatiens – 3 sprays
6. Larkspur – 3 sprays
7. Larkspur, Single – 5 stems
8. Love in the Mist, Color – 3 spikes, Nigulla Domascena
9. Marigold, French – 5 blooms
10. Marigold: African, Carnation and / or Peony Flowers – 3 blooms
11. Pansies, Any Variety – 5 blooms
12. Scabosia Snapdragons – 1 color, 3 spikes
13. Snapdragons, Mixed Colors – 3 spikes
14. Strawflower – 1 stem, one color
15. Stock – 3 spikes
16. Sunflower
17. Zinnias, Any Other – 5 blooms, mixed or one color
18. Any Other Annual *(identify)*

DIVISION 336 – PERENNIALS

Class
1. Coreopsis – 3 sprays
2. Chrysanthemum – 1 stalk
3. Dianthus, Any Color – 3 stems
4. Delphiniums – 1 spike
5. Dianthus – any 3 stems
6. Foxgloves – 1 spike
7. Fuchsia, Single – 3 stems, any color
8. Fuchsia, Double – 3 stems, any color
9. Galardia Grandoflora
10. Gaura
11. Geranium, Any Color – 3 stems
12. Gerbera, Any Color – 3 blooms
13. Heuchera, Coral Bells – 3 sprays
14. Hydrangea
15. Hydrangea – Lace Cap
16. Lavenders – Crepe Myrtle
17. Liranthus – Estona
18. Phlox – 3 stems
19. Phlox – 5 stems
20. Scabiosa – 3 stalks

DIVISION 337 – MINIATURE ROSES
1 stem

Class
1. White or Near White
2. Red or Red Blend
3. Pink or Pink Blend
4. Orange, Coral or Orange Blend
5. Yellow or Yellow Blend
6. Mauve

DIVISION 338 – OLD GARDEN ROSES
Should not be shown disbudded

Class
1. Red or Red Blend
2. Pink or Pink Blend
3. Yellow
4. Mauve
5. White
6. Florabundas – Any Color

DIVISION 339 – MINIATURE ROSE SPRAYS
1 spray

Class
1. White or Near White
2. Red or Red Blend
3. Pink or Pink Blend
4. Orange or Orange Blend
5. Yellow or Yellow Blend
6. Mauve

DIVISION 340 – ROSES: CLIMBERS & RAMBLERS

Class
1. Red or Red Blend
2. Pink or Pink Blend

DIVISION 341 – ROSES: HYBRID TEAS
1 bloom, disbudded

Class
1. Apricot
2. White, Near White or Blend
3. Yellow or Yellow Blend
4. Orange or Orange Blend
5. Pink or Pink Blend
6. Medium or Dark Red Blend
7. Mauve, Lavender or Blend

DIVISION 342 – ROSES: FLORIBUNDA
No immature side buds, 1 spray

Class
1. White, Near White, Yellow or Yellow Blend
2. Apricot, Orange, Orange Blend or Orange-Red
3. Pink or Pink Blend
4. Red or Red Blend
5. Mauve or Russet
6. Any Color

FLORICULTURE

DIVISION 343 – ROSES: GRANDIFLORA
DE budded or naturally grown, 1 spray

Class
1. Yellow or Yellow Blend
2. Orange or Orange Blend
3. Pink or Pink Blend
4. Red or Red Blend
5. White

DIVISION 344 – ROSES: HYBRID TEAS
1 spray

Class
1. Apricot
2. White, Near White or Blend
3. Yellow or Yellow Blend
4. Orange or Orange Blend
5. Pink or Pink Blend
6. Medium or Dark Red Blend
7. Mauve, Lavender or Blend
8. Any Color

DIVISION 345 – HERBS
All must be named

Class
1. Herbs – 1 spray each

DIVISION 346 – BULBS, CORMS, TUBERS

Class
1. Agapanthus *(not over 20 inches)* – 1 stalk
2. Agapanthus, Miniature – 3 stalks
3. Canna, Red – 3 spikes
4. Canna, Yellow – 3 spikes
5. Canna, Pink – 3 spikes
6. Canna, Orange – 3 spikes
7. Canna, Other Colors – 3 spikes
8. Day Lily – 1 stalk
9. Regal Lily – 1 stalk
10. Strelitzia *(not over 20 inches)* – 1 stalk
11. Tiger Lily – 1 stalk
12. Any Other *(identify)*

DIVISION 347 – DAISIES
3 stems each

Class
1. African Daisy – Mixed Colors
2. Alaska Daisy
3. Chiffon Daisy – Mixed Colors
4. Esther Reed Daisy
5. Gallardia – Mixed
6. Gloriosa Daisy
7. Marguerite
8. Transvaal Daisy, Gerbera
9. Marconi Daisy
10. Shasta Daisy
11. Any Other *(identify)*

DIVISION 348 – FLOWERING SHRUBS & VINES
All must be named

Class
1. Shrub, Tree or Vine – one branch in bloom, not over 20 inches

DIVISIONS 349 – WINDOW BOXES
Length – 24 inches, width – 8 inches and height – 7 inches

Class
1. Flowers
2. Herb
3. Vegetables
4. Mixed Vegetables, Herbs and Flowers
5. Other *(specify)*

DIVISION 350 – GLADIOLUS
1 spike

Class
1. Red
2. Rose
3. Pink
4. Salmon
5. White
6. Cream
7. Lavender
8. Purple
9. Smoky
10. Orange
11. Yellow
12. Green
13. Multi-color

DIVISION 351 – DAHLIAS
3 blooms each
Class

Class
1. Anemone
2. Bush Type
3. Collarette
4. Pom Pom
5. Dinner Plate
6. Miniature
7. Decorative
8. Cactus
9. Ball
10. Lacinated

Score Card for Judging Cut Flowers

Cultural Perfection	**30%**
Form, color substance, abundance of bloom	**20%**
Size, according to species / variety	**10%**
Foliage and Stem	**10%**
Condition	**15%**
Distinction of species / variety	**15%**
TOTAL	**100%**

EDUCATIONAL EXHIBITS
DEPT. 303

Entries Close: Wednesday, May 27

Entry Fee: $2.00

Entry Delivery: Wednesday, June 17, 7:30 am – 10 am

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, Noon – 7 pm

Judging System: American
Cash prizes and ribbons per class

1st	$3.00
2nd	$2.00
3rd	$1.00

SPECIAL AWARDS
Best of Show - Rosette & $30 Award
Reserve Best of Show - Rosette & $15 Award

SPECIAL RULES & INFORMATION

1. All plant material must be grown by the exhibitor.
2. Collection of specimens should contain at least 8 varieties. All of the varieties must be named correctly.
3. Fair management reserves the right to remove and discard all cut flowers at the close of each entry period.
4. All materials exhibited must be labeled by variety whenever possible.
5. Flowers and plant material should be well hardened and groomed.
6. Leaves that will be below water must be removed.
7. Containers will be furnished by management for cut flowers. Use of bottles, fruit jars, tin cans, or aluminum foil wrapped containers are forbidden.
8. Only one person in a household may enter any class.
9. Specimens with aphids, insects or disease will be disqualified.

DIVISION 370 – EDUCATIONAL EXHIBIT

Class

1. Roses
2. Drantial Grasses
3. African Violets
4. Any Other *(identify)*

Score Card for Judging Educational Exhibits	
Design–All elements & principles	**40%**
Relationships of Materials	**10%**
Distinction	**20%**
Originality	**20%**
Interpretation	**10%**
TOTAL	**100%**

AMATEUR THEME GARDENS (Adult & Youth) DEPT. 304

Entries Close: Wednesday, May 27

Entry Fee: $25.00

Limits:

Adult – Open to first 7 garden entries; one entry per exhibitor

Youth – Open to first 4 garden entries; one entry per exhibitor

Entry Set-Up: Saturday, June 13 through Tuesday, June 16 from 8 am – 5 pm and Wednesday, June 17 from 8am – 10 am

Set-Up Location: Expo Lawn area

Take Down: Monday, June 22, Noon – 7 pm

SPECIAL RULES & INFORMATION

1. Material used need not be grown by exhibitor.
2. Garden size approximately 8 feet wide x 16 feet deep.
3. No commercial signs in booth.
4. All flowering material and scrubs must be growing; no cut material allowed.
5. All booths need to use a tree or trellis or something for height.
6. Booths must be completed and ready for judging by 10 am Wednesday, June 17th.
7. Open to any regular non-commercial organization or individual.
8. A junior or student organization must have at least one adult chaperone while working on the booth.
9. Children are not to be left in the work areas unattended.
10. All materials used for construction, including scraps, must be removed from work area.
11. Actual arrangement is more important than extra props used.
12. Electrical outlet must be requested in writing at time of entry.
13. Think of this as part of your garden.

Judging System: American

Amateur Gardens – Adults

Cash prizes and ribbons per class

1st	$500.00
2nd	$400.00
3rd	$350.00
4th	$250.00
5th	$200.00
6th	$150.00
7th	$100.00

DIVISION 372 – AMATEUR THEME GARDENS – ADULT

Class

1. Fair Theme – "Fun From The Hay To The Bay"

Judging System: American

Amateur Gardens - Youth

Cash prizes and ribbons per class

1st	$350.00
2nd	$300.00
3rd	$250.00
4th	$100.00

DIVISION 373 – AMATEUR THEME GARDENS – YOUTH

Class

1. Fair Theme – "Fun From The Hay To the Bay"

WHEELBARROW PLANTING (New & Old Wheelbarrows) DEPT. 305

Entries Close: Wednesday, May 27

Entry Fee: $5.00

Limit: Open to the first 4 entries; one entry per exhibitor

Entry Set-Up: Saturday, June 13 through Tuesday, June 16 from 8 am – 5 pm and Wednesday, June 17 from 8 am – 10 am

Set-Up Location: Expo Hall Lawn Area

Take Down: Monday, June 22, Noon – 7 pm

Judging System: American

Wheelbarrow Planting – Adult & Youth

Cash prizes and ribbons per class

1st	$100.00
2nd	$75.00
3rd	$50.00
4th	$25.00

SPECIAL RULES & INFORMATION

1. Material used need not be grown by exhibitor.
2. Exhibitor provides their own wheelbarrow.
3. No commercial signs in wheelbarrow.
4. All flowering material and scrubs must be growing; no cut material allowed.
5. All wheelbarrows need to use a tree or trellis or something for height.
6. Wheelbarrows must be completed and ready for judging by 10 am Wednesday, June 17.
7. Open to any regular non-commercial organization or individual.
8. A junior or student organization must have at least one adult chaperone while working on the booth.
9. Children are not to be left in the work areas unattended.
10. All materials used for construction, including scraps, must be removed from work area.
11. Actual arrangement is more important than extra props used.
12. Electrical outlet must be requested in writing at time of entry.

DIVISION 374 – WHEELBARROW PLANTING

Class

1. Fair Theme – "Fun From The Hay To The Bay"

YOUTH HORTICULTURE

Youth Horticulture is located in the Youth Solano Living section of the Guidebook.

ADULT SOLANO LIVING

Entries Close Date
Wednesday, May 27, 2020

Entry Delivery Dates
Tuesday, June 9 from
11 am to 8 pm
at McCormack Hall

Pick Up Dates
Monday, June 22 from
Noon to 7 pm at McCormack Hall

ADULT SOLANO LIVING

All classes are limited to residents of the State of California unless otherwise specified in an individual division or class.

DEPARTMENT RULES & INFORMATION

1. Classes are open to amateurs unless specified for professionals.
2. Entry receiving dates, times and locations are noted in each department.
3. Exhibitors are responsible for understanding Local and State rules.
4. Perishable exhibits will be discarded if they are in an advanced state of deterioration or not picked up during the release date.
5. There are no limits on the number of items an exhibitor may enter per class.
6. No exhibitor shall receive more than two cash awards in any one class using the American judging system.
7. Must have been prepared, grown, made, improved or raised by the exhibitor within one year of the opening date of the Fair.
8. Entries must be made by exhibitor and may only be entered once.
9. Greatest care will be taken in handling the exhibits; however, no responsibility for loss or damage of any kind can be assumed by the Solano Living Department, the Solano County Fair Association, the County of Solano or its agents. Any insurance desired on entries must be carried by the exhibitor.

AGRICULTURE
DEPT. 100

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Entry Delivery: Sunday, June 14, 10 am–2 pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, noon – 7 pm

Judging System: American
Cash prizes and Ribbons per class:

1st	$7.00
2nd	$5.00
3rd	$3.00

SPECIAL AWARDS
Best of Division Rosette
Best of Show
Rosette & $25 Award
Reserve Best of Show
Rosette & $15 Award

SPECIAL RULES & INFORMATION

1. Exhibits must be consistent in size and maturity in order to be considered for cash awards.
   - **"Mature"** means having reached that stage of ripeness which will ensure the completion of the ripening process to a degree which will ensure palatability after the removal of the product from the tree, plant, or vine.
   - **"Overripe"** means having an advanced state of maturity which causes the product to be undesirable for human consumption.
2. Entries must be labeled with product name and variety.
3. Entries are to be delivered on a paper or plastic plate. NO plastic bags please.

DIVISION 101 – VEGETABLES
(plate display)

Class	Display Amount
1. Any Fruit / Pod Vegetable *(Peas, Beans, Tomatoes, etc.)*	4
2. Any Leafy / Stem Vegetable *(Lettuce, Celery Rhubarb, etc.)*	3
3. Any Root, Bulb or Tuber Vegetable *(Carrots, Potatoes, Onions, etc.)*	3
4. Any Vine Crop Vegetable *(Cucumbers, Squash, Pumpkins, etc.)*	3
5. Any Other Vegetable *(specify)*	3

DIVISION 102 – FRUITS & MELONS
(plate display)

Class	Display Amount
1. Any Melon *(specify)*	1
2. Any Deciduous Fruit *(specify)*	3
3. Any Citrus Fruit *(specify)*	3
4. Any Berries *(specify)*	6
5. Any Other Fruit *(specify)*	1

DIVISION 103 – GIANT OR UNUSUAL
(plate display)

- Entries will be judged on shape and size, not quality.

Class	Display Amount
1. Vegetables *(specify)*	1
2. Fruits *(specify)*	1

ARTS & CRAFTS
DEPT. 101

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Entry Delivery: Tuesday, June 9, 11 am -8 pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, noon –7 pm

Judging System: American
Cash prizes and Ribbons per class:

1st	$7.00
2nd	$5.00
3rd	$3.00

SPECIAL AWARDS
Best of Division
Rosette
Best of Show
Rosette & $25 Award
Reserve Best of Show
Rosette & $15 Award
Judge's Choice
1st Ribbon & $15 Cash Award
2nd Ribbon & $13 Cash Award
3rd Ribbon & $10 Cash Award

SPECIAL RULES & INFORMATION

1. Items in this category may be made from purchased products. For example, jewelry can be made with beads that you have purchased.
2. If the entire project is original, an explanation of the steps should accompany the entry, e.g. tanned hide, cut the leather and tooled the purse.
3. Do not make these crafts with fresh plant material. Items must not be perishable. They must be able to remain presentable for the duration of the Fair.

DIVISION 104 – CRAFTS – MISC.

Class
1. Boxes
2. Silk Flower arrangements
3. Wreaths
4. Dolls
5. Baskets
6. Leather work
7. Stained Glass
8. Hand Made Candles
9. Salts & Soaps
10. Any Other *(specify)*

DIVISION 105 – METAL WORK

Class
1. Art Metal *(free formed)*
2. Basics *(single piece)*
3. Assembled *(multi piece)*
4. Any Other *(specify)*

DIVISION 106 – WEARABLE ART

Class

1. Jewelry: Single item
2. Jewelry Set: Two or more coordinated or matching items
3. Garment: Judged on decoration only
4. Any Other *(specify)*

DIVISION 107 – SEASONAL CRAFTS

Class

1. Summer
2. Fall
3. Winter
4. Spring
5. Any Other *(specify)*

DIVISION 108 – WOODWORKING

Class

1. Machine Carved
2. Hand Carved
3. Wood Projects
4. Any Other *(specify)*

DIVISION 109 – CHINA PAINTING

- Greenware or bisque with original surface design or glaze and paint

Class

1. Plaque
2. Vase
3. Plate
4. Bowl
5. Any Other *(specify)*

DIVISION 110 – TOLE & FOLK ART

Class

1. Folk Art
2. Decorative Painting
3. Any Other *(specify)*

DIVISION 111 – DOLL HOUSES & MINIATURES

Class

1. Doll House: Specify if purchased and assembled, or made by exhibitor.
2. Room Boxes: 50% made by exhibitor or parts purchased and assembled by exhibitor.
3. Stores & Shops: 50% made by exhibitor or parts purchased and assembled by exhibitor. Inside and outside construction considered.
4. Any Other Miniature(s): Not listed above, including replicas, furniture groupings, etc.

IVISION 112 – BEADING

Class

1. Handmade Beads
2. Jewelry
3. Clothing / Wearable
4. Wall Hangings
5. Any Other *(specify)*

DIVISION 113 – PAPER ARTS

Class

1. Origami
2. Quilling
3. Cards
4. Paper Mache/Decoupage
5. Paper Flowers
6. Paper Cutting
7. Scrapbooking with Photos
8. Scrapbooking without Photos
9. Adult Coloring: art must be framed without glass and ready to hang with wire.
10. Any Other *(specify)*

Score Card for Judging Arts & Crafts

APPEARANCE – TOTAL EFFECT Overall design & proportions	**25%**
WORKMANSHIP Quality of craftsmanship	**35%**
DIFFICULTY Effort to make	**20%**
ORIGINALITY – CREATIVITY	**20%**
TOTAL	**100%**

DIVISION 115 – TEXTILE ART

Class

1. Weaving
2. Macrame'
3. Fabric Collage
4. Home Decor
5. Any Other *(specify)*

DIVISION 116 – CERAMICS AND MOSAICS

Class

1. Free Formed
2. Slip – Casting Shapes
3. Thrown *(formed on wheel)*
4. Mosaic *(glass/ceramic)*

DIVISION 117 – BIRDHOUSES/BAT BOXES

- Birdhouse must be made by the exhibitor

Class

1. Functional: Designed to nest a specific bird
2. Decorative: Unusual design, non-functional

DIVISION 118 – GROUP PROJECTS

- Entry made by 2 or more people
- All participants must be named on entry form
- Maximum of 2 Fair passes will be issued regardless of group size

Class

1. Any Group Arts & Crafts Item

BAKED FOODS & CONFECTIONS
DEPT. 102

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Entry Delivery: Sunday, June 14, 10 am – 2 pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, noon – 7 pm

Judging System: American

Cash prizes and Ribbons per class:

1st	$7.00
2nd	$5.00
3rd	$3.00

SPECIAL AWARDS

Best of Division
Rosette

Best of Show
Rosette & $25 Award

Reserve Best of Show
Rosette & $15 Award

The **Solano County Fair Association** offers prizes for excellence in Baked Goods categories as follows:

1st	$25.00
2nd	$20.00
3rd	$15.00

SPECIAL RULES & INFORMATION

1. Baked goods must be brought on disposable plates or containers. Non-disposable dishes may not be returned
2. Items requiring refrigeration cannot be accepted. (i.e., curds, custards, crème, etc.).

DIVISION 119 – BREAD – One-Half Loaf

Class

1. Any Fruit Bread
2. Any Vegetable Bread
3. Specialty Diet Bread
4. Yeast Bread, Any Variety
5. Machine Bread
6. Any Other *(specify, i.e. gluten free)*

ADULT SOLANO LIVING

DIVISION 120 – SPECIALTY BREADS AND MUFFINS – 6 pieces

Class

1. Coffee Cake
2. Corn Bread
3. Biscuit
4. Muffins *(specify)*
5. Scones
6. Specialty Diet *(i.e. gluten free)*
7. Any Other *(specify)*

Score Card for Judging Breads

GENERAL APPEARANCE	**10%**
Shape, smoothness, crust	
LIGHTNESS	**10%**
CRUST	**10%**
Thickness, crispness, tenderness	
CRUMB	**15%**
Color and texture	
TEXTURE	**25%**
No streaks or close grain; size and uniformity of cell walls, elasticity	
FLAVOR	**30%**
Taste & odor-sweet, nutty blended	
TOTAL	**100%**

DIVISION 121 – CAKES & CUPCAKES

Class

1. Cakes, single layer, 2 slices
2. Cupcakes, 6 each
3. Layered Cakes, 2 slices
4. Specialty Diet *(i.e. vegan, gluten free)*
5. Any Other *(specify)*

Score Card for Judging Cakes

APPEARANCE	**30%**
Surface (crust or frosting) Crust: color, texture and depth Frosting: glossy, not granular, soft, not sticky, suitable flavor Filling (if appropriate): minimum ¼ inch Fluffy, good flavor, blend with cake	
TEXTURE	**35%**
Butter cakes: tender, fine, even grain, moist but elastic Fruit Cake: not sticky, gummy, dry or crumbly	
FLAVOR	**35%**
Delicate and pleasing with the natural flavor of the ingredients	
TOTAL	**100%**

DIVISION 122 – COOKIES – 6 Cookies

Class

1. Rolled Cookies
2. Drop Cookies
3. Bar Cookies
4. Specialty Diet *(i.e. vegan, gluten free)*
5. Any Other *(specify)*

Score Card for Judging Cookies

APPEARANCE	**30%**
Outside: uniform, not too thick Surface: not over 3 inches Size: color & texture	
TEXTURE	**35%**
Characteristic of type	
FLAVOR	**35%**
Delicate and pleasing with the natural flavor of the ingredients	
TOTAL	**100%**

DIVISION 123 – PIES AND PASTRIES

One half pie; no whipped cream, meringue, pumpkin, custard or pies requiring refrigertion

Class

1. Fruit, Any Variety
2. Any Other *(specify)*

Score Card for Judging Pies & Pastries

APPEARANCE	**20%**
Color & Shape	
CRUST	**40%**
Texture flaky & tender Flavor agreeable, no strong taste of fat or salt	
FILLING	**40%**
Flavor natural or well blended Consistency Fruit – moist, not syrupy, well cooked Filling – hold shape, smooth & soft	
TOTAL	**100%**

DIVISION 124 – CONFECTIONS – 6 Pieces

Class

1. Brittle Candies / Toffee / Rocky Road
2. Fudge / Truffles / Caramels
3. Flavored Nuts
4 Popcorn *(flavored / candied)*
5. Any Other *(specify)*

Score Card for Judging Confections

APPEARANCE	**15%**
Color, size & shape of pieces Crystalline: velvety, creamy No crystalline: smooth	
TEXTURE	**30%**
Crystalline: velvety, creamy Non-crystalline: smooth	
CONSISTENCY	**25%**
Crystalline: firm-not hard or soft Non-crystalline: should hold shape with no crystals	
FLAVOR	**30%**
Blended, high quality, pleasing	
TOTAL	**100%**

DIVISION 125 – DECORATED CAKES

- All components must be edible
- Entry judged on decoration only
- Entry must not require refrigeration
- For cupcakes, minimum of 12 pieces entered on a display piece
- Beginner: less than 24 hours of class instruction or self-taught and decorating continuously for less than 1 year
- Advance: 24 hours and greater of class instruction or self-taught and decorating continuously for 1 year or more

Class

1. Cake Beginner
2. Cupcake Beginner
3. Cake Advance
4. Cupcake Advance
5. Non-edible Decorations

CLOTHING & TEXTILES
DEPT. 103

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Entry Delivery: Tuesday, June 9,
11 am - 8 pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, noon – 7 pm

Judging System: American
Cash prizes and Ribbons per class:

1st	$7.00
2nd	$5.00
3rd	$3.00

SPECIAL AWARDS
Best of Division
Rosette
Best of Show
Rosette & $25 Award
Reserve Best of Show
Rosette & $15 Award
Judges Choice
Rosette & $25 Award
(Sponsored by Daniell Design Studio)

SPECIAL RULES & INFORMATION

1. All articles must be cleaned and pressed. Soiled articles will not be accepted.

DIVISION 126 – CROCHETED ITEMS

Class
1. Afghan – Blanket Size (larger than 50"x60"
2. Afghan – Throw Size (50"x60" or smaller
3. Gloves or Mittens
4. Scarf
5. Hat or Cap
6. Motifs
7. Stole or Shawl
8. Any Other *(specify)*

DIVISION 127 -KNITTED ITEMS

Class
1. Afghan – Blanket Size (larger than 50"x60"
2. Afghan – Throw Size (50"x60" or smaller
3. Slippers/Socks
4. Stole or Shawl
5. Scarf
6. Sweater
7. Hat or Cap
8. Any Other *(specify)*

DIVISION 128 – SEWN ITEMS

Class
1. Apron
2. Blouse
3. Costume *(Halloween, etc.)*
4. Dress
5. Infants Clothing *(up to 2T)*
6. Jacket/Coat
7. Pants
8. Pillows
9. Shirt
10. Skirt
11. Household Items
12. Vest
13. Quilted Garment & Accessories
14. Any Other *(specify)*

DIVISION 129 – NEEDLEWORK MISC.

- Pictures **must** be framed, ready for hanging with hook-eyes and wire.
- No duct tape.
- No glass in frames.

Class
1. Counted Cross Stitch
2. Needlepoint
3. Stamped Cross Stitch
4. Hand-Embroidered, any item
5. Machine-Embroidered, any item
6. Any Other *(specify)*

DIVISION 130 – FIBER ARTS

HAND SPUN YARN

- All skeins must be 40 yards and tied in 2 places to allow judges to open and examine skein

Class
1. Single Ply Wool
2. Single Ply Other
3. Two or More Ply Wool
4. Two or More Ply Other
5. Novelty Yarn, Any Fiber

HANDMADE ITEMS

Class
6. Any Item, 100% Handspun Yarn
7. Item of Handmade Felt
8. Felted Item of Knitted, Crocheted or Woven Construction

Score Card for Judging Clothing & Textiles

Workmanship	**15%**
Suitability of article to purpose	**25%**
Beauty & originality of design	**30%**
Harmony of color and material	**30%**
TOTAL	**100%**

DIVISION 131 – GROUP PROJECTS

- Entry made by 2 or more people
- All participants must be named on entry form

Class
1. Any Group Clothing & Textile Item

COLLECTIONS
DEPT. 104

Entries Close: Wednesday, May 27

Entry Fee: $2.00 per entry per class

Limit: 2 entries per exhibitor

Entry Set-Up: Tuesday, June 9,
11 am - 8 pm,
Set up must be done by 8 pm.

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, noon – 7 pm.
Tear down must be finished by 7 pm.

Judging System: American
Cash prizes and Ribbons per class:

1st	$10.00
2nd	$7.00
3rd	$5.00

SPECIAL AWARDS
Best of Show
Rosette & $25 Award
Reserve Best of Show
Rosette & $15 Award

SPECIAL RULES & INFORMATION

1. Competition is open to individuals and organizations.
2. Display must be set up by the exhibitor only.
3. Display space is assigned a first come first served basis on receiving day. Size/space available: 1 feet x 3 feet, 2 feet x 3 feet or 3 feet x 3 feet.
4. One collection per space per entry
5. Collection size and description must be indicated on the entry form.
6. Minimum of 5 items in collection.
7. Include a description card explaining how and why collection was formed.

DIVISION 132 – COLLECTIONS

Class
1. Fun From The Hay To The Bay!
2. Country Living
3. Historic
4. Dolls
5. Cars
6. Any Other *(specify)*

Score Card for Judging Clothing & Textiles	
Overall Appearance	40%
Uniqueness	40%
Artistic Arrangement	20%
TOTAL	100%

FAIR THEME
Fun From The Hay To The Bay
DEPT. 106

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Entry Delivery: Tuesday, June 9, 11 am - 8 pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, noon – 7 pm

Judging System: American
Cash prizes and Ribbons per class:

1st	$7.00
2nd	$5.00
3rd	$3.00

SPECIAL RULES AND INFORMATIdON

1. Hanging art must be ready to hang with no glass.

DIVISION 134 – HANGING ART

Class
1. Rustic Art
2. Bay Art
3. Celebration Art

DIVISION 135 – ANY OTHER PROJECT

Class
1. Rustic Art
2. Bay Art
3. Celebration Art

DIVISION 136 – GROUP PROJECTS

- Entry made by 2 or more people
- All participants must be named on entry form.

Class
1. Any Group Hanging Art
2. Any Group Any Other Project

FOOD PRESERVATION
DEPT. 107

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Entry Delivery: Tuesday, June 9, 11 am - 8 pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, noon – 7 pm

Judging System: American
Cash prizes and Ribbons per class:

1st	$7.00
2nd	$5.00
3rd	$3.00

SPECIAL AWARDS
Best of Division
Rosette
Best of Show
Rosette & $25 Award
Reserve Best of Show
Rosette & $15 Award

SPECIAL RULES & INFORMATION

1. All foods must be preserved with appropriate methods as outlined in the USDA Complete Guide to Home Canning which can be found online at https://nchfp.uga.edu/publications/publications_usda.html. A copy is also available at the fair website and office for viewing.
2. Each entry requires 2 containers: one to be opened for judging and the other to be placed on display. Both jars shall be claimed on pick-up day.
3. All entries must have been preserved within the last 12 months.
4. Both jars must be labeled with exhibitor's name, division, class, date preserved, method of preservation. Label must state whether the food was hot or raw packed, boiling water or pressure canned, the process time and the pounds of pressure if pressure canned. Entries without the required label will not be judged.
5. All jars must have lids in good condition with **no dressings** on the lids.
6. Entries must use a standard jar, a container specifically designed for canning purposes.
7. All entries must have proper head space.

RECOMMENDED CONTAINERS

- **Fruits and Vegetables:** clear glass, wide or narrow mouth jar, sealed lids, no paraffin seals.
- **Jams:** clear glass, standard 7 or 8 ounce jelly glass (squat or tall); sealed lids, no paraffin seals.
- **Jellies:** clear glass, standard 7 or 8 ounce jelly glass (squat or tall); sealed lids, no paraffin seals.
- **Dried Exhibits:** Jerky (6 to 8 strips), fruit (6 to 8 pieces), herbs (1 container).
- **Juices:** 2 bottles

DIVISION 137 – CANNED FRUITS
2 Standard Glass Jars

Class
1. Apricots
2. Peaches
3. Pears
4. Any Other *(specify)*

DIVISION 138 – CANNED VEGETABLES
2 Standard Glass Jars

Class
1. Any Vegetable *(specify)*

DIVISION 139 – PICKLES AND RELISHES
2 Standard Glass Jars

Class
1. Pickles, Any Variety *(specify)*
2. Relishes *(specify)*
3. Pickled Vegetable *(specify)*
4. Any Other *(specify)*

Score Card for Judging Canned Fruits & Vegetables
Note: Do not taste non-acid fruits and vegetables. Jars should be opened by the judge for inspection.

CONTAINER	**10%**
Tightly sealed container of specified size Clean, neat and properly labeled	
PACK	**25%**
Fill all space except proper headspace Neatness and uniformity. Liquid to just cover product with no excess. Clear with little or no cloudiness or small particles from gas bubbles. Fruit syrups have suitable proportion of sugar.	
PRODUCT	**65%**
Absence of defects. Original food high quality, free from indicated spoilage. Uniformity-pieces of food reasonably uniform in size (fancy pack not practical). Color as nearly that of standard cooked product as possible, free from foreign matter and undue discoloration. Consistency should be tender without overcooking.	
TOTAL	**100%**

ADULT SOLANO LIVING

DIVISION 140 – JAMS
2 Standard Glass Jars

Class
1. Apricot
2. Blackberry
3. Peach
4. Plum
5. Strawberry
6. Mixed Fruit
7. Any Other Jam *(specify)*

DIVISION 141 – JELLIES
2 Standard Glass Jars

Class
1. Apple
2. Grape
3. Mint
4. Pomegranate
5. Any Other *(specify)*

DIVISION 142 – PRESERVES, MARMALADES & BUTTERS
2 Standard Glass Jars

Class
1. Any Marmalade/Butter *(specify)*

DIVISION 143 – MISC. PRESERVES
2 Standard Glass Jars

1. Honey *(specify type)*
2. Juice
3. Oil, Infused
4. Salsa
5. Sauces
6. Vinegar
7. Any Other *(specify)*

Score Card for Judging Jams, Jellies, Preserves & Marmalades

COLOR	**15%**
Characteristic of fruit, honey.	
CONTAINER	**15%**
Glass, practical, clean, sealed lids, no paraffin seals, neatly labeled, specified size.	
TEXTURE	**35%**
Jelly: tender, should quiver, cut easily, retains shape, no crystals. **Preserves:** pieces firm and whole, clear thick syrup. **Marmalades:** clear thick syrup. **Butters:** fruit that has been pressed through a sieve. No separation of fruit and juice. **Jams:** crushed fruit, no separation of fruit and juice. **Honey:** smooth	
FLAVOR	**35%**
Characteristic, without excessive sweetness or overcooked flavor.	
TOTAL	**100%**

DIVISION 144 – DRIED FOODS
6 to 8 pieces per entry

Class
1. Fruit *(specify)*
2. Jerky *(specify)*
3. Herbs *(specify)*
4. Vegetables *(specify)*
5. Any Other Dried Food *(specify)*

Score Card for Judging Dried Foods

ATTRACTIVENESS & FLAVOR	**30%**
COLOR	**20%**
TEXTURE	**20%**
AROMA	**30%**
TOTAL	**100%**

GIFT ITEMS
DEPT. 108

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Entry Delivery: Tuesday, June 9, 11 am - 8 pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, noon – 7 pm

Judging System: American
Cash prizes and Ribbons per class:

1st	$7.00
2nd	$5.00
3rd	$3.00

SPECIAL AWARDS
Best of Division
Rosette
Best of Show
Rosette & $25 Award
Reserve Best of Show
Rosette & $15 Award

SPECIAL RULES & INFORMATION

1. Arrangements may be presented in baskets, boxes, tins, etc.
2. No metal flatware allowed.
3. No perishable items.

DIVISION 145 – GIFT ITEMS

Class
1. Happy Birthday
2. Silent Auction
3. Father's Day
4. Any Other

Score Card for Judging Gift Items

APPEARANCE TOTAL EFFECT	**A25%**
Overall design & proportions	
WORKMANSHIP	**35%**
Quality of craftsmanship	
UTILITIES AND DIFFICULTY	**20%**
Usability & effort to make	
ORIGINALITY – CREATIVITY	**20%**
TOTAL	**100%**

SPECIAL RULES & INFORMATION

1. Use clear glass jars with lids/seals in good condition. Quart size is recommended. Dressing/decoration on lids is permitted.
2. Submit **1** jar for judging. Jars will not be opened for judging.
3. A recipe must be attached to each entry that lists dry ingredients in the jar, other wet/perishable ingredients needed, and instructions for baking/cooking.
4. Ingredients in jar should be layered, not mixed.

DIVISION 146 – MIXES IN A JAR
Limit: Two entries per exhibitor per class.

Class
1. Cookie Mix
2. Soup Mix
3. Any Other *(specify)*

Score Card for Judging Mixes In A Jar

COMPLETENESS OF RECIPE AND INSTRUCTIONS	**40%**
All dry, wet/perishable ingredients listed Baking/cooking instructions complete	
COMPLETENESS OF INGREDIENTS IN JAR	**20%**
Jar should contain as many dry ingredients as the recipe calls for, whenever possible	
VISUAL PRESENTATION	**40%**
Layers of ingredients are discernable Attractiveness of lid Overall appearance	
TOTAL	**100%**

QUILTING
DEPT. 109

Entries Close: Wednesday, May 27

Entry Fee: $2.00 per entry per class.

Entry Delivery: Tuesday, June 9, 11 am - 8 pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, noon – 7 pm

Judging System: American
Cash prizes and Ribbons per class:

1st	$10.00
2nd	$7.00
3rd	$5.00

SPECIAL AWARDS
Best of Division
Rosette
Best of Show
Rosette & $25 Award
Reserve Best of Show
Rosette & $15 Award
People's Choice
Rosette & $40 Award
Judges Choice
Rosette to top 3 picks

SPECIAL RULES & INFORMATION

1. Dimension of quilt must be listed on sleeve.
2. Quilts made by more than one person must be labeled as such.
3. All quilts require a 4-inch sleeve for hanging. If no sleeve is provided, quilt may be displayed as folded or draped instead of hung.
4. All articles must be cleaned and pressed. Soiled articles will not be accepted.
5. Entry form must include the name of the person who performed the quilting (entrant or other party).
6. Must have been completed by the exhibitor within one year of the opening date of the Fair.

DIVISION 147 – HAND Quilted & Pieced
(Entirely by Hand)

Class
1. Pieced, Small (less than 24" in either dimension)
2. Pieced, Medium (24"-60" in either dimension)
3. Pieced, Large (60"-90" in either dimension)
4. Pieced, X-Large (greater than 90" in either dimension)

DIVISION 147 – HAND Quilted & Pieced Continued *(Entirely by Hand)*

5. Applique/Embroidered, Small (less than 24" in either dimension)
6. Applique/Embroidered, Medium (24"-60" in either dimension)
7. Applique/Embroidered, Large (60"-90" in either dimension)
8. Applique/Embroidered, X-Large (greater than 90" in either dimension)

DIVISION 148 – MACHINE Quilted & Pieced
(Entirely by Machine)

Class
1. Pieced, Small (less than 24" in either dimension)
2. Pieced, Medium (24"-60" in either dimension)
3. Pieced, Large (60"-90" in either dimension)
4. Pieced, X-Large (greater than 90" in either dimension)
5. Applique/Embroidered, Small (less than 24" in either dimension)
6. Applique/Embroidered, Medium (24"-60" in either dimension)
7. Applique/Embroidered, Large (60"-90" in either dimension)
8. Applique/Embroidered, X-Large (greater than 90" in either dimension)

DIVISION 149 – HAND & MACHINE WORK
(Any combination of pieced & quilted work)

Class
1. Pieced, Small (less than 24" in either dimension)
2. Pieced, Medium (24"-60" in either dimension)
3. Pieced, Large (60"-90" in either dimension)
4. Pieced, X-Large (greater than 90" in either dimension)
5. Applique/Embroidered, Small (less than 24" in either dimension)
6. Applique/Embroidered, Medium (24"-60" in either dimension)
7. Applique/Embroidered, Large (60"-90" in either dimension)
8. Applique/Embroidered, X-Large (greater than 90" in either dimension)

RECYCLING
DEPT. 110

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Entry Delivery: Tuesday, June 9, 11 am - 8 pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, noon – 7 pm

Judging System: American
Cash prizes and Ribbons per class:

1st	$7.00
2nd	$5.00
3rd	$3.00

SPECIAL AWARDS
Best of Show
Rosette & $25 Award
Reserve Best of Show
Rosette & $15 Award

SPECIAL RULES & INFORMATION

1. MUST include with the entry the following:
   - explanation of before and after use of the product being recycled,
   - steps used to convert the item, and
   - before and after pictures.

DIVISION 150 – RECYCLING

Class
1. Refurbish
2. New-Life Reuse
3. Upcycle
4. Repurpose

Refurbish: To make clean, bright, or fresh again without changing the structure, purpose, or design. Example: taking an old, rusted wheel barrel and eliminate rust, replace needed hardware or wheel, and repaint.

New-Life Reuse: Find a new use for something without changing its structure. Example: using a jelly jar as a pencil holder.

Upcycle: Taking something and improving it without changing its basic purpose. Example: a small basic end table that is changed by adding a shelf, door, or drawer and repainted or re-stained.

Repurpose: Changing an item to give it a new purpose or use. The materials are used a purpose other than original intent. Example: plastic grocery bags are crocheted into a place mat.

DIVISION 151 – GROUP PROJECTS

- Entry made by 2 or more people
- All participants must be named on entry form
- Maximum of 2 Fair passes will be issued regardless of group size

Class

1. Any Group Recycling Item *(specify Refurbish, New-Life Reuse, Upcycle or Repurpose)*

FUN FOR ALL
DEPT. 111

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Entry Delivery: Tuesday, June 9,
11 am - 8 pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, noon – 7 pm

Judging System: Danish
Cash prizes and Ribbons per class:

1st	$3.00
2nd	$2.00

SPECIAL RULES & INFORMATION

1. Open to physically and developmentally challenged adults.
2. Open to individuals and organizations. Please specify name and group on entry form and on all items.
3. Any large items must be specified on the entry form with dimensions. Maximum size of panel type entries is 24 inches x 36 inches.
4. Entrants may not enter other adult or youth departments.

DIVISION 152 – HANDICRAFTS

Class

1. Individual Project *(specify item)*
2. Class/Organization *(specify item)*

DIVISION 153 – TEXTILES

Class

1. Individual Project *(specify item)*
2. Class/Organization *(specify item)*

DIVISION 154 – MISCELLANEOUS

Class

1. Individual Project *(specify item)*
2. Class/Organization *(specify item)*

TABLE SETTINGS
DEPT. 112

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Entry Set-Up: Tuesday, June 9,
11 am - 8 pm
Set up must be finished by 8 pm.

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, noon – 7 pm

Judging System: American
Cash prizes and Ribbons per class:

1st	$15.00
2nd	$12.00
3rd	$10.00
4th	$8.00

SPECIAL AWARDS
Best of Show
Rosette & $25 Award
Reserve Best of Show
Rosette & $15 Award

SPECIAL RULES & INFORMATION

1. Table must be set by exhibitor only.
2. Tables are provided by the Fair. Surface size is about 3 feet x 4 feet.
3. Tablecloth should not drag on floor and menu must be displayed on table.
4. Tables are to have place settings for two. No flatware is to be used.
5. No fresh flowers or perishable items.

DIVISION 155 – TABLE SETTINGS

Class

1. Favorite Holiday
2. Father's Day
3. My Fairytale
4. Any Other *(specify)*

VIGNETTES
DEPT. 113

Entries Close: Wednesday, May 27

Entry Fee: $15.00 per entry per class.

Limit: 1 entry per exhibitor per class. Maximum 2 vignette entries per exhibitor

Entry Delivery: Tuesday, June 9,
11 am – 8 pm; Must be finished by 8 pm.

Delivery Location: McCormack Hall

Pick Up: Monday, June 22, noon – 7 pm. Tear down must be finished by 7 pm.

Judging System: American
Cash prizes and Ribbons per class:

1st	$100.00
2nd	$75.00
3rd	$50.00
4th	$25.00

SPECIAL AWARDS
Best of Show
Rosette
Reserve Best of Show
Rosette

SPECIAL RULES & INFORMATION

1. This division is open to Solano County residents and organizations only.
2. Entries should be set up early on receiving day as space is limited and is reserved on a first-come, first-served basis.
3. Exhibitors will be provided with a display area of about 5 feet wide, 7 feet high and 4 feet deep.
4. No flatware or perishable items permitted.
5. No additional walls may be added.
6. Exhibits must contain a Fair theme element.
7. All competitors shall design, plan and provide all material for their individual exhibits.
8. All contents must be family friendly.

DIVISION 156 – VIGNETTES

Class

1. "Fun From The Hay To The Bay"
2. She Shed or Man Cave
3. Any Other *(specify)*

TRADES & TECHNOLOGY
DEPT. 114

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Entry Delivery: Tuesday, June 9,
11 am - 8 pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, noon – 7 pm

Judging System: American
Cash prizes and ribbons per class

1st	$10.00
2nd	$7.00
3rd	$5.00

SPECIAL AWARDS
Best of Show – Rosette & $50 Award
Best of Category – Rosette & $25 Award

SPECIAL RULES & INFORMATION

1. Projects made from assembly kits are not eligible.
2. Include with entry form display cards with description of the exhibit and process taken in creating the exhibit.

DIVISION 157 – ARCHITECTURAL DRAWING & DRAFTING

Entries must be mounted on appropriate size sign board.

- Drawing board must not exceed 24 inches by 36 inches (D size) paper.
- Drawings may be submitted as originals or prints on one or more sheets.

Class
1. Architectural Drawing
2. Computer Aided Architectural Drawing
3. Mechanical Drafting
4. Computer Aided Drafting

DIVISION 158 – METAL WORKING

Class
1. Wrought Metal
2. Fabricated Metals *(hand carts, fireplace sets, etc.)*
3. Sheet Metal *(tool boxes, mail boxes, dust pans, etc.)*
4. Foundry & Forgings
5. Machine Work *(hammers, punches, etc.)*
6. Any Other *(specify)*

DIVISION 159 – MULTIMEDIA

- Electronic entries must be submitted on CD, DVD or thumb drive.
- Electronic entries should be prepared for display on 15-inch screens in pdf or mp4 formats, as appropriate.
- Limited PCs and monitors available for electronic entry displays; entries requiring unique software to display will require entrant to provide computer and screen.

Class
1. Computer-Generated Special Effects
2. Web Design *(blog, Web site, Web page, etc.)*
3. Graphic Art *(posters, flyers, post cards, invitations, business cards, etc.)*
4. Industrial Photography
5. Documentary or Video Shorts
6. Any Other *(specify)*

DIVISION 160 – TAXIDERMY

Class
1. Life-size Mammal *(squirrels, raccoon, etc.)*
2. Head Mount Mammal *(specify)*
3. Fish, Reptile, Amphibian *(specify species)*

DIVISION 161 – WOOD WORKING

Class
1. Wood Projects
2. Furniture *(floor pieces only)*
3. Any Other *(specify)*

YOUTH SOLANO LIVING

KEY DATES

Entries Close Date
Wednesday, May 27, 2020

Tuesday, June 9 from
11 am to 8 pm
at McCormack Hall

Awards Ceremony
Thursday, June 18
7 pm at McCormack Hall

Pick Up Dates
Monday, June 22 from
Noon to 7 pm at McCormack Hall

All departments in Solano Youth Living are open to youth residing in Solano and surrounding counties.

The Junior Department is for youth who wish to enter in one of the categories described below to compete against other youth at the Solano County Fair. Some exhibitors are members of organizations, such as 4-H and FFA, and there may be some classes and divisions limited to members of such organizations. The Solano County Fair provides the opportunity for young people who are not members of such organizations to exhibit in Youth Solano Living. In some cases, depending on the number of entries, these "independent juniors" compete in the appropriate class in direct competition with an organization member. In other cases there may be separate classes for independent juniors.

4-H DEPARTMENT

4-H Youth programs are non-formal voluntary educational programs, under the supervision of the University of California Cooperative Extension and the U.S. Department of Agriculture. The projects exhibited at fairs by members of these groups are the results of their efforts under the supervision of volunteer adults.

FFA DEPARTMENT

FFA is a national organization of students enrolled in high school vocational agriculture classes. The local unit is the chapter in each school offering vocational agriculture, under the supervision of the agricultural teacher who is also the local chapter advisor. The state unit includes all chapters in the state, under the supervision of the State Department of Education as represented by the Bureau of Agricultural Education, with its headquarters at the State Education Building in Sacramento, Calif. The national unit is the group of associates in each state and Puerto Rico, under the supervision of the Agricultural Education Division of the U.S. Office of Health, Education and Welfare in Washington, D.C.

Every Future Farmer project in livestock, poultry, fruit or crops is part of the practical education of the vocational agriculture student who owns it. The program includes the improvement of agriculture leading ultimately to the ownership of the farms and the development of good rural citizenship. Participation in fairs is recognized as having educational value as well as simulation for better results and finer projects.

Industrial Education: Industrial education is an integral part of the total program of education. The branches of learning represented by industrial education are industrial arts and vocational and trade education.

- Industrial Arts Education provides for personal identification with work of industry, for satisfactions that are found in creative craftsmanship, and for developing values that are important to the consumers of goods and services.
- Vocational and Trade Education develops occupational competencies that prepare people to enter employment in specific industries and service occupations.

ELIGIBILITY & AGE REQUIREMENTS

4-H Club Members

Primary members: A 4-H member may enroll when eligible, ages 5-8 as of December 31, 2019. These members are designated as primary members and are not eligible to show livestock at the Solano County Fair. Primary members are eligible to participate in non-livestock categories in the Youth Solano Living Department.

Junior, Intermediate & Senior: Must be 9 years old on or before December 31, 2019. Exhibitors are eligible to compete/exhibit through December 31 of the year in which they turn 19 years of age.

FFA Members

Members may participate in classes when they enroll in high school vocational agricultural classes and, may exhibit as a member to the end of the calendar year following graduation. (i.e. 2019 graduates may participate in the 2020 Fair.)

Youth Exhibitors

Open to youth ages 5 to 17 on January 1, 2020. Youth who are 9 years old or in the 4th grade by January 1, 2020 are eligible to exhibit animal projects. This Department is also open to exhibitors who are members of the above organizations when entering projects that are not organizational projects. When entering please **write your school name or none** on the club line of your entry form.

DEPARTMENT RULES & INFORMATION

1. All Local and State rules are applicable.
2. Youth Solano Living will use the Danish system of judging unless otherwise specified.
3. All products being considered for cash prizes, which have not otherwise been eliminated from consideration, will be opened and judged.
4. Perishable exhibits not picked up within release time or are in advanced state of deterioration will be discarded.
5. There is no limit on the number of entries per class, unless otherwise stated.
6. Entries must be made exclusively by exhibitor and may be entered only once.
7. Must have been prepared, grown, made, improved or raised by the exhibitor within one year of the opening date of the Fair.
8. **Please list all 4-H, FFA and Junior Division entries on separate entry forms.**
9. All special award sponsors are identified at the end of Youth Solano Living.
10. No accessories of foreign foliage permitted.
11. Exhibits must be disease and insect free.
12. Greatest care will be taken in handling the exhibits; however, no responsibility for loss or damage of any kinds can be assumed by the Solano Living Department, the Solano County Fair Association, the County of Solano or its agents. Any insurance desired on entries must be carried by the exhibitor.
13. Schools and educational institutions may make arrangements to submit entries prior to the end of the school year. Please contact the Fair Admin Office at (707) 551-2000.

AGRICULTURE
DEPT. 400

Entry Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Entry Delivery: Sunday, June 14, 10 am – 2 pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, noon – 7 pm

Judging System: Danish
Cash prizes and ribbons per class

1st	$4.00
2nd	$3.00
3rd	$2.00

SPECIAL AWARDS
1st Place Sweepstakes
Best of Show – Rosette & $10 Award
Outstanding 4-H Exhibitor Award
Best of Show 4-H – Rosette & Pin

SPECIAL RULES AND INFORMATION

1. Exhibits in the Agriculture Department must have been grown by the exhibitor.
2. Exhibits must be adequately and correctly labeled.
3. Quality desired in agricultural products is the quality that brings the best financial return in the commercial market. Exhibits stressing features which detract from the commercial value of any product are undesirable and should be avoided.
4. **Number of specimens for plate display**:

   1 Specimen Each: Large vegetables / fruits such as melons, filled pumpkins, large winter squash.

   1-Quart Bag Each: Cereals (barley, wheat), dry beans, field corn, alfalfa, oats, safflowers, etc.

   3 Specimens Each: Sugar beets, peppers, small fruited squash, round tomatoes, kiwi, peaches, pears, cucumbers, etc.

   3 Specimens Each: Onions, garlic, small size pickling cucumbers, apricots and plums.

   6 Specimens Each: Berries, cherries, grapes, peas, prunes, nut crops, and beans.
5. Exhibits must be, at least, equal in maturity as the stage of ripeness in order to be considered for cash awards.
   - **"Mature"** means having reached that stage of ripeness which will ensure the completion of the ripening process to a degree which will insure palatability after the removal of the product from the tree, plant, or vine.
   - **"Overripe"** means having an advanced state of maturity which causes the product to be undesirable for human consumption.
6. Management retains right to remove any exhibit that becomes unsightly.
7. No treated seed or grain will be displayed.

DIVISION 401 – 4-H
DIVISION 402 – JUNIOR

- Identify type of vegetable, fruit or cereal on the entry form

5-8 Class	9-10	11-13	14+	Exhibitor's Age
1	4	7	10	Vegetables
2	5	8	11	Fruits
3	6	9	12	Cereals Small

ARTS & CRAFTS
DEPT. 401

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Entry Delivery: Tuesday, June 9, 11 am – 8 pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, noon – 7 pm

Judging System: Danish
Cash prizes and ribbons per class

1st	$4.00
2nd	$3.00
3rd	$2.00

SPECIAL AWARDS
1st Place Sweepstakes
Best of Show – Rosette & $10 Award
Outstanding 4-H Exhibitor Award
Best of Show 4-H – Rosette & Pin

SPECIAL RULES & INFORMATION

1. Entries must be made only by exhibitor and may be entered only once.
2. Must have been made by the exhibitor within one year of the opening date of the Fair.
3. Entry must be made with non-perishable material and must remain presentable for the duration of Fair.
4. All Lego and K'Nnex entries must be entered on own, size appropriate base.

DIVISION 403 – 4-H
DIVISION 404 – JUNIOR

5-8 Class	9-10	11-13	14+	Exhibitor's Age
1	13	25	37	Ceramics & Sculptures
2	14	26	38	Painted / 3D Item
3	15	27	39	Dolls / Toys
4	16	28	40	Paper Crafts
5	17	29	41	Wearable Art / Fabric Art
6	18	30	42	Weaving / Macramé' / String Art
7	19	31	43	Jewelry / Beading
8	20	32	44	Kit / Lego/K'Nex/ Model Building
9	21	33	45	Woodworking
10	22	34	46	Duct Tape / Washi Tape
11	23	35	47	Candles / Soap
12	24	36	48	Any Other *(specify)*

BAKED FOODS
DEPT. 402

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Entry Delivery: Sunday, June 14, 10 am – 2 pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, noon – 7 pm

Judging System: Danish
Cash prizes and ribbons per class

1st	$4.00
2nd	$3.00
3rd	$2.00

SPECIAL AWARDS
1st Place Sweepstakes
Best of Show – Rosette & $10 Award
Outstanding 4-H Exhibitor Award
Best of Show 4-H – Rosette & Pin

JUDGES CHOICE AWARD
First Place – 25 Pounds Flour
Second Place – 20 Pounds Flour
Third Place – 15 Pounds Flour

JUNIOR FOODS SWEEPSTAKES
(Exhibitor with the most total points)
First Place – 25 Pounds Sugar
Second Place – 20 Pounds Sugar
Third Place – 15 Pounds Sugar

SPECIAL RULES & INFORMATION

1. Foods must not require refrigeration.
2. Display food items using disposable plates or containers.
3. **Minimum quantities:**
   - Muffins, biscuits, rolls: 6 each
   - Cookies, cupcakes: 6 each
   - Candies: 6 each
   - Cakes: ½ cake
   - Bread: ½ loaf
   - Pies: ½ of an 8-inch or 9-inch

DIVISION 405 – 4-H
DIVISION 406 – JUNIOR

5-8	9-10	11-13	14+	Exhibitor's Age
Class				
1	9	17	25	Cookies
2	10	18	26	Cakes / Cupcakes
3	11	19	27	Pies
4	12	20	28	Yeast Breads
5	13	21	29	Quick Breads
6	14	22	30	Muffins
7	15	23	31	Specialty Diet *(i.e. gluten free)*
8	16	24	32	Any Other *(specify)*

CLOTHING & TEXTILES
DEPT. 403

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Entry Delivery: Tuesday, June 9, 11 am – 8 pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, noon – 7 pm

Judging System: Danish
Cash prizes and ribbons per class

1st	$4.00
2nd	$3.00
3rd	$2.00

SPECIAL AWARDS
1st Place Sweepstakes
Best of Show – Rosette & $10 Award
Outstanding 4-H Exhibitor Award
Best of Show 4-H – Rosette & Pin

SPECIAL RULES & INFORMATION

1. Exhibitors limited to entries in one division in this department.
2. All clothing items to be brought in on inexpensive wire or plastic hangers, which might not be returned to exhibitor.
3. Soiled outfits will not be accepted.
4. Unfinished articles will not be accepted.

DIVISION 407 – 4-H
DIVISION 408 – JUNIOR

5-8	9-10	11-13	14+	Exhibitor's Age
Class				
1	8	15	22	Single Garment
2	9	16	23	2 or More Piece Outfit
3	10	17	24	Stitchery *(specify)*
5	12	19	26	Quilted Garment
6	13	20	27	Bag / Purse
7	14	21	28	Any Other *(specify)*

Score Card for Judging
Clothing, Textiles & Needlecraft
The 4-H clothing check sheet may be used to assist in scoring.

General Appearance of Garment / Article	**40%**
Coordinated Wardrobe – Relationship of color, texture, and style	**20%**
Workmanship – Effective appearance or usefulness of garment	**40%**
TOTAL	**100%**

COLLECTIONS
DEPT. 404

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Limit: 2 two entries per exhibitor

Entry Set-Up: Tuesday, June 9, 11 am – 8 pm. Must be completed by 8 pm.

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, noon – 7 pm. Tear down must be completed by 7 pm

Judging System: Danish
Cash prizes and ribbons per class

1st	$4.00
2nd	$3.00
3rd	$2.00

SPECIAL AWARDS
1st Place Sweepstakes
Best of Show – Rosette & $10 Award
Outstanding 4-H Exhibitor Award
Best of Show 4-H – Rosette & Pin

SPECIAL RULES & INFORMATION

1. Display must be set up by the exhibitor **exclusively**.
2. Display space is assigned on a first-come, first-served basis on receiving day. Size/space available: 1 feet x 3 feet, 2 feet x 3 feet and 3 feet x 3 feet.
3. One collection space per entry.
4. Collection size and description must be indicated on the entry form.
5. Must have minimum of 5 items in collection.
6. Include in display a description card explaining how and why collection was formed.
7. Entries in 4-H division must pertain to the project that the youth is enrolled in.

DIVISION 409 – 4-H
DIVISION 410 – JUNIOR

5-8	9-10	11-13	14+	Exhibitor's Age
Class				
1	4	7	10	Cars/Trucks
2	5	8	11	Dolls/Stuffies
3	6	9	12	Any Other *(specify)*

Score Card for Judging
Collections

Overall Appearance	40%
Uniqueness	45%
Artistic Arrangement	15%
TOTAL	**100%**

DECORATED CAKES
DEPT. 406

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Entry Delivery: Sunday, June 14, 10 am – 2 pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, noon – 7 pm

SPECIAL RULES & INFORMATION

1. A mixed Styrofoam or cardboard form may be used provided the shape is one which could reasonably be achieved with baked items.

2. Any cake form may be presented - layer, sheet or tier. Styrofoam or cardboard form is suggested.
3. Items used in decorations should be edible other than separators, excluding classes in non-edible category.
4. Approximate dimensions of entry must be listed on entry form.

DIVISION 413 – 4-H
DIVISION 414 – JUNIOR

5-8	9-10	11-13	14+	Exhibitor's Age
Class				
1	6	11	16	Fun From The Hay To The Bay!
2	7	12	17	Birthday
3	8	13	18	Holiday
4	9	14	19	Any Other *(specify)*
5	10	15	20	Non-Edible Decorations

Judging System: Danish
Cash prizes and ribbons per class
1st $4.00
2nd $3.00
3rd $2.00
SPECIAL AWARDS
1st Place Sweepstakes – Prize TBD
Best of Show – Rosette & $10 Award
Outstanding 4-H Exhibitor Award
Best of Show 4-H – Rosette & Pin

ELECTRONIC MEDIA
DEPT. 407

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Entry Delivery: Tuesday, June 9, 11 am – 8 pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, noon – 7 pm

SPECIAL RULES AND INFORMATION

1. Presentations and videos must be submitted on CD, DVD or thumb drive.
2. Provide paper copy of web page and link with entry form.
3. Provide a typed description card to display with entry.
4. Entry must be entirely done by exhibitor.
5. Electronic entries should be prepared for display on 15-inch screens in pdf or mp4 formats, as appropriate.
6. Limited PCs and monitors available for electronic entry displays; entries requiring unique software to display will require entrant to provide computer and screen.

DIVISION 415 – 4-H
DIVISION 416 – JUNIOR

5-8	9-10	11-13	14+	Exhibitor's Age
Class				
1	4	7	10	Presentation *(PowerPoint, etc.)*
2	5	8	11	Video
3	6	9	12	Web Page

Judging System: Danish
Cash prizes and ribbons per class
1st $4.00
2nd $3.00
3rd $2.00
SPECIAL AWARDS
1st Place Sweepstakes
Best of Show – Rosette & $10 Award
Outstanding 4-H Exhibitor Award
Best of Show 4-H – Rosette & Pin

FAIR THEME
Fun From The Hay To The Bay!
DEPT. 408

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Entry Delivery: Tuesday, June 9, 11 am – 8 pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, noon – 7 pm

Judging System: Danish
Cash prizes and ribbons per class
1st $4.00
2nd $3.00
3rd $2.00

Awards Sponsored by
Solano County Fair Association

SPECIAL RULES AND INFORMATION

1. Hanging art must be ready to hang.

HANGING ART
DIVISION 417 – 4-H
DIVISION 418 – JUNIOR

5-8	9-10	11-13	14+	Exhibitor's Age
Class				
1	4	7	10	Rustic Art
2	5	8	11	Bay Art
3	6	9	12	Celebration Art

ANY OTHER PROJECT
DIVISION 419 – 4-H
DIVISION 420 – JUNIOR

5-8	9-10	11-13	14+	Exhibitor's Age
Class				
1	4	7	10	Rustic Art
2	5	8	11	Bay Art
3	6	9	12	Celebration Art

FOOD PRESERVATION
DEPT. 409

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Entry Delivery: Tuesday, June 9, 11 am – 8 pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, noon – 7 pm

Judging System: Danish
Cash prizes and ribbons per class
1st $4.00
2nd $3.00
3rd $2.00
SPECIAL AWARDS
1st Place Sweepstakes
Best of Show – Rosette & $10 Award
Outstanding 4-H Exhibitor Award
Best of Show 4-H – Rosette & Pin

JUNIOR PRESERVES
(Judges Choice Award)
First Place – 25 Pounds Sugar
Second Place – 20 Pounds Sugar
Third Place – 15 Pounds Sugar

SPECIAL RULES & INFORMATION

1. All foods must be preserved with appropriate methods as outlined in the USDA Complete Guide to Home Canning which can be found online at https://nchfp.uga.edu/publications/publications_usda.html. A copy is also available at the fair website and office for viewing.
2. Each entry requires 2 containers: one to be opened for judging and the other to be placed on display. Both jars shall be claimed on pick-up day.
3. All entries must have been preserved within the last 12 months.
4. Both jars must be labeled with exhibitor's name, division, class, date preserved, method of preservation. Label must state whether the food was hot or raw packed, boiling water or pressure canned, the process time and the pounds of pressure if pressure

canned. Entries without the required label will not be judged.

5. All jars must have lids in good condition with **no dressings** on the lids.
6. Entries must use a standard jar, a container specifically designed for canning purposes.
7. All entries must have proper head space.

RECOMMENDED CONTAINERS

- **Fruits and Vegetables:** clear glass, wide or narrow mouth jar, sealed lids, no paraffin seals.
- **Jams:** clear glass, standard 7 or 8 ounce jelly glass (squat or tall); sealed lids, no paraffin seals.
- **Jellies:** clear glass, standard 7 or 8 ounce jelly glass (squat or tall); sealed lids, no paraffin seals.
- **Dried Exhibits:** Jerky (6 to 8 strips), fruit (6 to 8 pieces), herbs (1 container).
- **Juices:** 2 bottles

DIVISION 421 – 4-H
DIVISION 422 – JUNIOR

5-8	9-10	11-13	14+	Exhibitor's Age Class
1	7	13	19	Canned Fruit
2	8	14	20	Canned Vegetable
3	9	15	21	Jam
4	10	16	22	Jelly
5	11	17	23	Dried Foods
6	12	18	24	Any Other *(specify)*

GRAPHIC ARTS
DEPT. 410

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Limit: 7 entries per exhibitor per class

Entry Delivery: Tuesday, June 9, 11 am – 8 pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, noon – 7 pm

Judging System: Danish
Cash prizes and ribbons per class

1st	$4.00
2nd	$3.00
3rd	$2.00

SPECIAL AWARDS
1st Place Sweepstakes
Best of Show – Rosette & $10 Award
Outstanding 4-H Exhibitor Award
Best of Show 4-H – Rosette & Pin
Judge's Choice
1st Ribbon & $8 Cash Award
2nd Ribbon & $6 Cash Award
3rd Ribbon & $4 Cash Award

SPECIAL RULES & INFORMATION

1. Graphic Arts includes all of the two dimensional (flat surface) visual media, except photography.
2. The base surface may be paper or fabric. The item may have a utilitarian or artistic purpose.
3. All work **must** be matted. **Attach generous amount of double stick foam mounting tape on the back**, ready for hanging (at least 4 pieces of tape, at least 4 inches long each). Do not remove the protective paper on the exposed side of the tape. This will be done by Fair staff when displayed.
4. If your picture is framed, hook eyes and heavy wire is **required and all glass must be removed.** Any work not able to be hung will not be hung.
5. No duct tape.
6. No project posters.
7. No craft items.
8. All contents must be family friendly.

DIVISION 423 – 4-H
DIVISION 424 – JUNIOR

5-8	9-10	11-13	14+	Exhibitor's Age Class
1	7	13	19	Sketching/Pencil
2	8	14	20	Drawing
3	9	15	21	Painting
4	10	16	22	Mosaic / Collage
5	11	17	23	Digital Art, Created on a Computer
6	12	18	24	Any Other *(specify)*

Score Card for Judging Graphic Arts

Appearance, Total Effect	**50%**
Creativity & Originality	**30%**
Degree of Difficulty	**20%**
TOTAL	**100%**

GROUP PROJECTS
DEPT. 411

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Entry Delivery: Tuesday, June 9, 11 am – 8 pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, noon – 7 pm

Judging System: Danish
Cash prizes and ribbons per class

1st	$15.00
2nd	$10.00
3rd	$5.00

Participation ribbons will be given to all group members
Please specify on entry form how many participants

SPECIAL RULES & INFORMATION

1. Project must be worked on by a minimum of 2 people.
2. Enter project in class according to the age of the oldest member.
3. Project size cannot exceed 4 feet x 4 feet x 8 feet.

DIVISION 425 – 4-H
DIVISION 426 – JUNIOR

5-8	9-10	11-13	14+	Exhibitor's Age Class
1	4	7	10	"Fun From the Hay To The Bay"
2	5	8	11	Science / Education
3	6	9	12	Any Other *(specify)*

Score Card for Judging Group Projects

Educational Value	**30%**
Ingenuity	**30%**
Attractiveness	**20%**
Artistic Arrangement	**5%**
Completeness	**15%**
TOTAL	**100%**

HOME FURNISHINGS
DEPT. 412

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Entry Delivery: Tuesday, June 9,
11 am – 8 pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, noon – 7 pm

Judging System: Danish
Cash prizes and ribbons per class

1st	$4.00
2nd	$3.00
3rd	$2.00

SPECIAL AWARDS
1st Place Sweepstakes
Best of Show – Rosette & $10 Award
Outstanding 4-H Exhibitor Award
Best of Show 4-H – Rosette & Pin

SPECIAL RULES & INFORMATION

1. Entries must be made exclusively by exhibitor; may be entered only once.
2. Must have been prepared, grown, made, improved or raised by the exhibitor within one year of the opening date of the Fair.

DIVISION 427 – 4-H
DIVISION 428 – JUNIOR

5-8 Class	9-10	11-13	14+	Exhibitor's Age
1	8	15	22	Pillows
2	9	16	23	Quilted Item
3	10	17	24	Yard / Garden
4	11	18	25	Wall Hangings
5	12	19	26	Home Decoration
6	13	20	27	Holiday Decoration
7	14	21	28	Any Other *(specify)*

HORTICULTURE
DEPT. 413

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Entry Delivery: Tuesday, June 16,
10 am – 2 pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, noon – 7 pm

Judging System: Danish
Cash prizes and ribbons per class

1st	$4.00
2nd	$3.00
3rd	$2.00

SPECIAL AWARDS
1st Place Sweepstakes
Best of Show – Rosette & $10 Award
Outstanding 4-H Exhibitor Award
Best of Show 4-H – Rosette & Pin

SPECIAL RULES & INFORMATION

1. Exhibits must have been grown by the exhibitor, excluding Floral Arrangement.
2. Exhibits must be adequately and correctly labeled. All plants must be in suitable standard containers.
3. Superintendent will give daily care to plants such as watering. Plant saucers are appreciated.
4. Management may remove any exhibit that becomes unsightly.
5. Exhibits stressing features detracting from the commercial value of a product are undesirable and should be avoided.
6. No artificial flowers, fillers, wiring, or dressing. The use of tin cans or aluminum foil wrapped containers are not acceptable.
7. No accessories of foreign foliage permitted.

DIVISION 429 – 4-H
DIVISION 430 – JUNIOR

5-8 Class	9-10	11-13	14+	Exhibitor's Age
1	7	13	19	Any variety of Container Gardens
2	8	14	20	Potted Plants
3	9	15	21	Terrariums
4	10	16	22	Cut Flowers
5	11	17	23	Floral Arrangements
6	12	18	24	Hydrophonic Plants

LANGUAGE ARTS & CREATIVE WRITING
DEPT. 414

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Entry Delivery: Tuesday, June 9,
11 am – 8 pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, noon – 7 pm

Judging System: Danish
Cash prizes and ribbons per class

1st	$4.00
2nd	$3.00
3rd	$2.00

SPECIAL AWARDS
1st Place Sweepstakes
Best of Show – Rosette & $10 Award
Outstanding 4-H Exhibitor Award
Best of Show 4-H – Rosette & Pin

SPECIAL RULES & INFORMATION

1. All entries need to be submitted on 8 ½ x 11 inch paper.
2. All entry pages must be individually inserted in clear plastic sheet protectors.
3. Entries in 4-H Division must pertain to the project that the youth is enrolled in.
4. Font size cannot be smaller than 11 pt.

DIVISION 431 – 4-H
DIVISION 432 – JUNIOR

5-8 Class	9-10	11-13	14+	Exhibitor's Age
1	4	7	10	Short Stories
2	5	8	11	Poems / Poetry
3	6	9	12	Any Other *(specify)*

PHOTOGRAPHY
DEPT. 415

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Limit: 5 entries per exhibitor per class

Entry Delivery: Tuesday, June 9,
11 am – 8 pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, noon – 7 pm

Judging System: Danish
Cash prizes and ribbons per class

1st	$4.00
2nd	$3.00
3rd	$2.00

SPECIAL AWARDS
1st Place Sweepstakes
Best of Show – Rosette & $10 Award
Outstanding 4-H Exhibitor Award
Best of Show 4-H – Rosette & Pin
Judge's Choice - $15 Award
(Sponsored by Angelina Gonzalez)

SPECIAL RULES & INFORMATION

1. Prints may be of any photographic medium, with the exception of hand coloring.

2. Entries must be the sole work of the exhibitor, with the exception of photo processing, mounting and framing.
3. If a portrait is entered, exhibitor must obtain permission of the person in the picture.
4. All work **must** be matted. **Attach generous amount of double stick foam mounting tape on all sides of the back.** Do not remove the protective paper on the exposed side of the tape; this will be done by Fair staff when displayed. No duct tape.
5. Frames are strongly discouraged. If your picture is framed, hook eyes and heavy wire are **required and all glass must be removed**.
6. No work will be accepted without a label with name, age, address, division number, class number and title (if any) on the back.
7. No more than 5 pictures or print of identical subject matter may be entered in a class. (example: only 5 dog or 5 cat photos)
8. No entry with any dimension over 24 inches will be accepted.
9. Matting size cannot be smaller than 8 inches x 10 inches or exceed 16 inches x 20 inches. Print size cannot be less than 5 inches x 7 inches. Exceptions to this rule are specified in the division designed for snapshots.

DIVISION 433 – 4-H
DIVISION 434 – JUNIOR

5-8	9-10	11-13	14+	Exhibitor's Age Class
1	12	23	34	Nature - Black & White
2	13	24	35	People - Black & White
3	14	25	36	Still Life - Black & White
4	15	26	37	Other - Black & White *(specify)*
5	16	27	38	Nature – Color
6	17	28	39	People – Color
7	18	29	40	Still Life – Color
8	19	30	41	Other - Color *(specify)*
9	20	31	42	Photo Story *(3 to 5 prints on a single mount)*
10	21	32	43	Computer Enhanced / Altered
11	22	33	44	Any Film Photography

SNAPSHOTS
DIVISION 435 – 4-H
DIVISION 436 – JUNIOR

- Photos must be matted
- Size limited to 4 inches x 6 inches or smaller

5-8	9-10	11-13	14+	Exhibitor's Age Class
1	5	9	13	Tablet Snapshot
2	6	10	14	Cell Phone Snapshot
3	7	11	15	Instant Print Snapshot
4	8	12	16	Any Other

RECYCLING
DEPT. 416

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Entry Delivery: Tuesday, June 9, 11 am – 8 pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, noon – 7 pm

Judging System: Danish
Cash prizes and ribbons per class

1st	$4.00
2nd	$3.00
3rd	$2.00

SPECIAL AWARDS
1st Place Sweepstakes
Best of Show – Rosette & $10 Award
Outstanding 4-H Exhibitor Award
Best of Show 4-H – Rosette & Pin

SPECIAL RULES & INFORMATION

1. **MUST** include the following with entry:
   - an explanation of before and after use of the item being recycled,
   - steps used to convert the item, and
   - before and after pictures.

DIVISION 437 – 4-H
DIVISION 438 – JUNIOR

5-8	9-10	11-13	14+	Exhibitor's Age Class
1	5	9	13	Refurbish
2	6	10	14	New-Life Reuse
3	7	11	15	Upcycle
4	8	12	16	Repurpose

Refurbish: To make clean, bright, or fresh again without changing the structure, purpose, or design. Example: taking a rusted wheel barrel, eliminating the rust, replacing needed hardware or wheel, and repainting.

New-Life Reuse: Find a new use for something without changing its structure. Example: using a jelly jar as a pencil holder.

Upcycle: Taking something and improving it without changing its basic purpose. Example: changing a small basic end table by adding a shelf, door or drawer and repainting or re-staining.

Repurpose: Changing an item to give it a new purpose or use. The materials are used for a purpose other than original intent. Example: crocheting plastic grocery bags into a place mat.

SCIENCE & EDUCATION
DEPT. 417

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Entry Delivery: Tuesday, June 9, 11 am – 8 pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, noon – 7 pm

Judging System: Danish

Cash prizes and ribbons per class

1st	$4.00
2nd	$3.00
3rd	$2.00

SPECIAL AWARDS
1st Place Sweepstakes
Best of Show – Rosette & $10 Award
Outstanding 4-H Exhibitor Award
Best of Show 4-H – Rosette & Pin

DIVISION 439 – 4-H
DIVISION 440 – JUNIOR

5-8	9-10	11-13	14+	Exhibitor's Age Class
1	8	15	22	Dioramas
2	9	16	23	Educational Display Board
3	10	17	24	Culture / History
4	11	18	25	Missions
5	12	19	26	Health Education
6	13	20	27	Science Project
7	14	21	28	Any Other *(specify)*

STAMPING & SCRAPBOOKING DEPT. 418

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Entry Delivery: Tuesday, June 9, 11 am – 8 pm

Delivery Location: McCormack Hall

Pick-up: Monday, June 22, noon – 7 pm

Judging System: Danish
Cash prizes and ribbons per class

1st	$4.00
2nd	$3.00
3rd	$2.00

SPECIAL AWARDS
1st Place Sweepstakes
Best of Show – Rosette & $10 Award
Outstanding 4-H Exhibitor Award
Best of Show 4-H – Rosette & Pin

DIVISION 441 – 4-H
DIVISION 442 – JUNIOR

- Submit pages in plastic sleeves

TABLE SETTINGS DEPT. 419

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Entry Set-Up: Tuesday, June 9, 11 am – 8 pm. Setup must be complete by 8 pm.

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, noon – 7 pm. Tear down must be completed by 7 pm.

Judging System: Danish
Cash prizes and ribbons per class

1st	$4.00
2nd	$3.00
3rd	$2.00

SPECIAL AWARDS
1st Place Sweepstakes
Best of Show – Rosette & $10 Award
Outstanding 4-H Exhibitor Award
Best of Show 4-H – Rosette & Pin

SPECIAL RULES AND INFORMATION

1. Each entry shall be prepared on a table 2 feet by 2 feet furnished by the Fair.
2. Each entry must include one place setting, a tablecloth, and a menu list to be displayed on table. Table cloth should not drag on floor.
3. Entries will be set up in McCormack Hall by **exhibitor only.**
4. Do not include flatware in table setting display.
5. No fresh flowers or perishable items.

DIVISION 443 – 4-H
DIVISION 444 – JUNIOR

5-8	9-10	11-13	14+	Exhibitor's Age
Class				
1	5	9	13	Father's Day
2	6	10	14	Birthday Party
3	7	11	15	4th of July
4	8	12	16	Any Other *(specify)*

YOUTH PRESENTATIONS DEPT. 420

Entries Close: Wednesday, May 27

Entry Fee: None.

Entry Set-Up: Ten minutes before confirmed presentation time.

5-8	9-10	11-13	14+	Exhibitor's Age
Class				
1	6	11	16	Cards
2	7	12	17	Scrapbook Page
3	8	13	18	Scrapbook Albums
4	9	14	19	Any Stamped Item
5	10	15	20	Scrapbook Any Other *(specify)*

Delivery Location: McCormack Hall

THIS IS A NON-JUDGED EVENT.
NO AWARDS OFFERED.

SPECIAL RULES & INFORMATION

1. Entry must be submitted on the Youth Presentation Entry Form provided in the Forms section.
2. Presentation opportunity given to youth who have prepared a presentation that teaches a concept or skill to a general audience.
3. Approximate table space provided is 3 feet by 4 feet. You must bring your own tablecloth. List on entry form any additional space needs. Easel provided upon request.
4. List on entry form the preferred time and day. Time slots are not guaranteed.
5. Time slots given on a first-come, first-served basis. Your time slot will be confirmed by McCormack Hall Fair staff.
6. Presentations can range from 3 minutes to 15 minutes. Length of presentation must be noted on presentation entry form.
7. **Available time slots:**
   - Friday, June 19, 6 pm to 7 pm
   - Saturday, June 20, 2 pm to 3 pm
   - Sunday, June 21 2pm to 3 pm

DIVISION 445 – 4-H
DIVISION 446 – JUNIOR

5-8	9-10	11-13	14+	Exhibitor's Age
Class				
1	2	3	4	Youth Presentation

FUN FOR ALL DEPT. 421

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Entry Delivery: Tuesday, June 9, 11 am – 8 pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, noon – 7 pm

Judging System: Danish
Cash prizes and ribbons per class

1st	$4.00
2nd	$3.00
3rd	$2.00

SPECIAL RULES & INFORMATION

1. Open to all physically and developmentally challenged youth.
2. Age limit 18 or younger, as of January 1, 2020.
3. Open to individuals and organizations. Please specify name and group on entry form and on all items.
4. Any large items must be specified on the entry form with dimensions included. Panel type entries are to be a maximum size of 24 inches x 36 inches.
5. Entrants in this department may not enter other adult or youth departments.

DIVISION 447 – FUN FOR ALL

Class
1. Individual Project *(specify item)*
2. Class/Organization *(specify item)*
3. Arts/Crafts

PRE-SCHOOL SHOW
DEPT. 422

Entries Close: Wednesday, May 27

Entry Fee: $.25 per entry per class

Entry Delivery: Tuesday, June 9,
11 am – 8 pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, noon – 7 pm

RIBBONS ONLY –
NO CASH AWARDS OFFERED.

SPECIAL RULES & INFORMATION

1. Created by children not yet in Kindergarten. Limited parent assistance please.
2. Art items must be ready to hang.
3. No glass.
4. All items must have a label on the back with the exhibitor's name, address and phone number.
5. Exhibits not picked up within 30 days following Fair will be discarded.

DIVISION 448 – PRE-SCHOOL

Class

1. Mixed Media: Any combination of ink, charcoal, pencil, crayon, paint, collage, etc.
2. Painting: Any Medium
3. Sculpture: Item(s) must stand on its own; connecting or combined to be a unit.
4. Drawing & Print Making: Stamp Art, Potato Prints etc.
5. Crafts: Any Crafts done by a Pre-School child. Paper-mâché, kits of any kind, weaving without needles, ceramics, Lego's, etc. Lego's limited to a 12 inch x 18 inch display area and must be glued in place.
6. Jewelry: Any jewelry.

TRADES AND TECHNOLOGY
DEPT. 423

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Entry Delivery: Tuesday, June 9,
11 am – 8 pm

Delivery Location: McCormack Hall

Pick-Up: Monday, June 22, noon – 7 pm

Judging System: American
Cash prizes and ribbons per class

1st	$7.00
2nd	$5.00
3rd	$3.00

SPECIAL AWARDS
1st Place Sweepstakes – Prize TBD
Best of Show – Rosette & $25 Award
Best of Category – Rosette & $15 Award
Outstanding 4-H Exhibitor Award
Best of Show 4-H – Rosette & Pin

SPECIAL RULES & INFORMATION

1. Projects must have been started and completed within one year of the Fair's opening day.
2. Projects made from assembly kits are not eligible.
3. Include with entry form display cards with description of the exhibit and process taken in creating the exhibit.

ARCHITECTURAL DRAWING & DRAFTING CATEGORY
DIVISION 449 – 4-H
DIVISION 450 – JUNIOR
DIVISION 451 – FFA

- Entries must be mounted on appropriate size sign board.
- Drawing board must not exceed 24 inches by 36 inches (D size) paper.
- Drawings may be submitted as originals or prints on one or more sheets.

Class

1. Architectural Drawing
2. Computer Aided Architectural Drawing
3. Mechanical Drafting
4. Computer Aided Drafting

METAL WORKING CATEGORY
DIVISION 452 – 4-H
DIVISION 453 – JUNIOR
DIVISION 454 – FFA

Class

1. Wrought Metal
2. Fabricated Metals *(hand carts, fireplace sets, etc.)*
3. Sheet Metal *(tool boxes, mail boxes, dust pans, etc.)*
4. Foundry & Forgings
5. Machine Work *(hammers, punches, etc.)*
6. Any Other *(specify)*

MULTIMEDIA CATEGORY
DIVISION 455 – 4-H
DIVISION 456 – JUNIOR
DIVISION 457 – FFA

- Electronic entries must be submitted on CD, DVD or thumb drive.
- Electronic entries should be prepared for display on 15-inch screens in pdf or mp4 formats, as appropriate.
- Limited PCs and monitors available for electronic entry displays; entries requiring unique software to display will require entrant to provide computer and screen.

Class

1. Computer-Generated Special Effects
2. Web Design *(blog, Web site, Web page, etc.)*
3. Graphic Art *(posters, flyers, post cards, invitations, business cards, etc.)*
4. Industrial Photography
5. Documentary or Video Shorts
6. Any Other *(specify)*

TAXIDERMY CATEGORY
DIVISION 458 – 4-H
DIVISION 459 – JUNIOR
DIVISION 460 – FFA

Class

1. Life-size Mammal *(squirrels, raccoon, etc.)*
2. Head Mount Mammal *(specify)*
3. Fish, Reptile, Amphibian *(specify species)*

WOOD WORKING CATEGORY
DIVISION 461 – 4-H
DIVISION 462 – JUNIOR
DIVISION 463 – FFA

Class

20. Wood Projects
21. Furniture *(floor pieces only)*
22. Any Other *(specify)*

YOUTH SOLANO LIVING AWARDS CEREMONY
THURSDAY, JUNE 18 AT 7:00 PM, MCCORMACK HALL

THANK YOU TO OUR 2019 AWARDS SPONSORS

AGRICULTURE
1st Place Sweepstakes ..... Sasabuchi Family
Best of Show ..... Solano County Fair Association
Outstanding 4-H Exhibitor ..... Solano County 4-H
Best of Show 4-H ..... Solano County 4-H

ARTS & CRAFTS
1st Place Sweepstakes ..... Suisun Valley 4-H
Best of Show ..... Solano County Fair Association
Outstanding 4-H Exhibitor ..... Solano County 4-H
Best of Show 4-H ..... Solano County 4-H

BAKED FOODS
1st Place Sweepstakes ..... Suisun Valley 4-H
Best of Show ..... Solano County Fair Association
Outstanding 4-H Exhibitor ..... Solano County 4-H
Best of Show 4-H ..... Solano County 4-H

CLOTHING, TEXTILES & NEEDLECRAFT
1st Place Sweepstakes ..... Sherwood Forest 4-H
Best of Show ..... Solano County Fair Association
Outstanding 4-H Exhibitor ..... Solano County 4-H
Best of Show 4-H ..... Solano County 4-H

COLLECTIONS
1st Place Sweepstakes ..... Gloria Gonzalez
Best of Show ..... Solano County Fair Association
Outstanding 4-H Exhibitor ..... Solano County 4-H
Best of Show 4-H ..... Solano County 4-H

DECORATED CAKES
1st Place Sweepstakes ..... Gloria Gonzalez
Best of Show ..... Solano County Fair Association
Outstanding 4-H Exhibitor ..... Solano County 4-H
Best of Show 4-H ..... Solano County 4-H

ELECTRONIC MEDIA
1st Place Sweepstakes ..... Gloria Gonzalez
Best of Show ..... Solano County Fair Association
Outstanding 4-H Exhibitor ..... Solano County 4-H
Best of Show 4-H ..... Solano County 4-H

FOOD PRESERVATION
1st Place Sweepstakes ..... Dan & Valerie Williams
Best of Show ..... Solano County Fair Association
Outstanding 4-H Exhibitor ..... Solano County 4-H
Best of Show 4-H ..... Solano County 4-H

GRAPHIC ARTS
1st Place Sweepstakes ..... Gloria Gonzalez
Best of Show ..... Solano County Fair Association
Outstanding 4-H Exhibitor ..... Solano County 4-H
Best of Show 4-H ..... Solano County 4-H

HOME FURNISHINGS
1st Place Sweepstakes ..... Sherwood Forest 4-H
Best of Show ..... Solano County Fair Association
Outstanding 4-H Exhibitor ..... Solano County 4-H
Best of Show 4-H ..... Solano County 4-H

HORTICULTURE
1st Place Sweepstakes ..... Alex & Shirley Castaneda
Best of Show ..... Scott Sloan
Outstanding 4-H Exhibitor ..... Solano County 4-H
Best of Show 4-H ..... Solano County 4-H

LANGUAGE ARTS & CREATIVE WRITING
1st Place Sweepstakes ..... Sherwood Forest 4-H
Best of Show ..... Solano County Fair Association
Outstanding 4-H Exhibitor ..... Solano County 4-H
Best of Show 4-H ..... Solano County 4-H

PHOTOGRAPHY
1st Place Sweepstakes ..... Suisun Valley 4-H
Best of Show ..... Solano County Fair Association
Outstanding 4-H Exhibitor ..... Solano County 4-H
Best of Show 4-H ..... Solano County 4-H
Judges Choice Award ..... Angelina Gonzalez

RECYCLING
1st Place Sweepstakes ..... Sasabuchi Family
Best of Show ..... Solano County Fair Association
Outstanding 4-H Exhibitor ..... Solano County 4-H
Best of Show 4-H ..... Solano County 4-H

SCIENCE & EDUCATION
1st Place Sweepstakes ..... Sherwood Forest 4-H
Best of Show ..... Solano County Fair Association
Outstanding 4-H Exhibitor ..... Solano County 4-H
Best of Show 4-H ..... Solano County 4-H

STAMPING & SCRAPBOOKING
1st Place Sweepstakes ..... Gloria Gonzalez
Best of Show ..... Solano County Fair Association
Outstanding 4-H Exhibitor ..... Solano County 4-H
Best of Show 4-H ..... Solano County 4-H

TABLE SETTINGS
1st Place Sweepstakes ..... Gloria Gonzalez
Best of Show ..... Solano County Fair Association
Outstanding 4-H Exhibitor ..... Solano County 4-H
Best of Show 4-H ..... Solano County 4-H

TRADES AND TECHNOLOGY
1st Place Sweepstakes ..... Gloria Gonzalez
Best of Show ..... Solano County Fair Association
Outstanding 4-H Exhibitor ..... Solano County 4-H
Best of Show 4-H ..... Solano County 4-H

LIVESTOCK

JUNIOR & OPEN LIVESTOCK

KEY DATES

2020 Market Owner Deadlines

- Beef – February 18
- Goats, Sheep & Swine – April 18
- Rabbits – May 18

2020 Entry Close Dates

Market Beef
Wednesday, ~~March 25, 2020~~
extended to April 22, 2020

Market Goats, Sheep, Swine
Wednesday, April 22, 2020

All Other Livestock Entries
Wednesday, May 27, 2020

Junior Livestock Auction
Saturday, June 20 at 1:30 pm

Exhibitors BBQ & Awards
Sunday, June 21 at 1:00

The Junior Department is for youth who wish to enter in one of the categories described below to compete against other youth at the Solano County Fair. Some exhibitors are members of organizations, such as 4-H and FFA, and there may be some classes and divisions limited to members of such organizations. The Solano County Fair provides the opportunity for young people who are not members of such organizations to exhibit in Youth Solano Living. In some cases, depending on the number of entries, these "independent juniors" compete in the appropriate class in direct competition with an organization member. In other cases there may be separate classes for independent juniors.

4-H DEPARTMENT

4-H Youth programs are non-formal voluntary educational programs, under the supervision of the University of California Cooperative Extension and the U.S. Department of Agriculture. The projects exhibited at fairs by members of these groups are the results of their efforts under the supervision of adult volunteers.

FFA DEPARTMENT

FFA is a national organization of students enrolled in high school vocational agriculture classes. The local unit is the chapter in each school offering vocational agriculture, under the supervision of the agricultural teacher who is also the local chapter advisor. The state unit includes all chapters in the state, under the supervision of the State Department of Education as represented by the Bureau of Agricultural Education, with its headquarters at the State Education Building, Sacramento, Calif. The national unit is the group of associates in each state and Puerto Rico, under the supervision of the Agricultural Education Division of the U.S. Office of Health, Education and Welfare in Washington, D.C.

Every Future Farmer project in livestock, poultry, fruit or crops is part of the practical education of the vocational agriculture student who owns it. The program includes the improvement of agriculture leading ultimately to the ownership of the farms and the development of good rural citizenship.

Participation in fairs and livestock shows is recognized as having educational value as well as simulation for better results and finer projects, under supervision of the qualified chapter advisor and with the cooperation of the Fair Management.

COME & CELEBRATE

SOLANO COUNTY FAIR EXHIBITOR BBQ & AWARDS

Sunday, June 21 at 1:00 pm

All junior livestock exhibitors and their families are welcome. Please bring a dish to share.

GENERAL RULES & INFORMATION

1. All State and Local rules are applicable and will be strictly enforced.
2. ***Youth for the Quality Care of Animals (YQCA) is a Statewide required training for anyone entering livestock in a 2020 California Fair (excluding horse, cavies & dogs). Exhibitors must go to the YQCA training site at http://yqca.org/ and complete annual training. Proof of training must be provided at the time of entry. You will not be allowed to participate in the 2020 Solano County Fair if you do not complete the course and submit proof by May 27, 2020.***
3. Overnight sleeping in barn area is prohibited.
4. No ropes, whips, skateboards, bicycles, roller blades or scooters are allowed in the barns.
5. Except at the sole discretion of fair management, livestock is not permitted in the trailer park or any area of the fairgrounds other than the livestock barns.
6. The Solano County Fair Association reserves the right to conduct random drug testing on livestock at its sole discretion.
7. Only animals in the Junior Livestock Auction can be sold on the fairgrounds.
8. Barn curfew is 10 pm, unless written permission is granted by the Livestock Superintendent.
9. Violations of rules will be grounds for adverse action including, but not limited to any or all of the following; loss of cash prizes and awards, removal from the grounds, disqualification of entries, and forfeiture of entry fees.

ELIGIBILITY & AGE REQUIREMENTS

FFA Members

1. FFA members may participate as members until the end of the calendar year following the year of graduation from high school. (i.e. 2019 graduates may participate in the 2020 Fair.)
2. Students competing in the FFA division must be regularly enrolled in a high school vocational agriculture program or graduated from high school in 2019 in order to meet the requirements, rules and regulations set up by California Agriculture Teachers' Association and the State Association of FFA.
3. Exhibitor must be in good and regular standing in his/her local FFA Chapter.
4. All entries in FFA division must be from projects carried as part of the regular high school agricultural program, must be owned by the student and have acceptable record books.
5. FFA members are required to show in the official FFA uniform, consisting of the following: white trousers, white dress shirt or blouse (short- or long-sleeved) with the FFA emblem attached to the left pocket, and the official FFA blue necktie for boys or FFA blue scarf for girls. The official FFA jacket is optional; if worn, the shirt emblem is not required. Hats or headgear of any kind shall not be worn with the official show uniform while showing, with the exception of horse shows.

4-H Club Members

1. **Primary members**: A 4-H member may enroll when eligible, ages 5-8 as of December 31, 2019. These members are designated as primary members and are not eligible to show livestock at the Solano County Fair. Primary members are eligible to participate in non-livestock categories in the Youth Solano Living Department.
2. **Junior, Intermediate & Senior**: Must be 9 years old on or before December 31, 2019.

Exhibitors are eligible to compete/exhibit through December 31 of the year in which they turn 19 years of age.

3. Exhibitor must be in good and regular standing in his/her local 4-H Club.
4. All 4-H members must be enrolled in the 4-H project in which they enter. Members, who are not enrolled in a particular 4-H project, may enter the junior section.
5. 4-H members are required to wear the following: 4-H hat or Spirit Cap, white shirt or blouse (long- or short-sleeve); 4-H tie or collar; white, off-white or dark loden green slacks or green jeans. If a jacket is worn, it must be "4-H green" or white in color.

Grange Exhibitors

1. Grange members may enter appropriate FFA or 4-H classes if they meet the following age/grade requirement. Grange members must be 9 years old on January 1, 2020. Exhibitors are eligible to compete / exhibit through December 31 of the year in which they turn 19 years of age.
2. Grange exhibitors must not have been project members in 4-H or FFA within 60 days (120 days for horse or market beef cattle) to be eligible to participate as a Grange exhibitor in that project.
3. Grange exhibitors must have "on ground" supervision by a responsible adult.
4. Grange members 14 years or older will show in the FFA divisions, 13 years and younger will show in the 4-H divisions. Age is as of January 1, 2020.
5. Grange exhibitors are required to show in the official competition uniform which shall consist of: Dark Blue denim pants; white long sleeved, button-front dress shirt with collar; the official red waist vest with National Grange emblem on the back.

Independent Junior Exhibitors

1. Independent juniors not affiliated with any organization may enter appropriate FFA or 4-H classes if they meet the following age/grade requirement. Independent juniors must be 9 years old on January 1, 2020. Exhibitors are eligible to compete / exhibit through December 31 of the year in which they turn 19 years of age.
2. Independent junior exhibitors who have been 4-H, FFA or Grange project members within 60 days (120 consecutive days for horses and market beef) prior to the fair are not eligible to compete in that project as Independent juniors or enter project(s) under a different organization.
3. Independent exhibitors must have "on ground" supervision by a responsible adult.
4. Independent juniors 14 years or older will show in the FFA Divisions, 13 years and younger will show in the 4-H Divisions. Age as of January 1, 2020.
5. Junior exhibitors are required to show in whites during competition. "Whites" shall consist of new appearing trousers or skirt and a new appearing blouse or shirt. Hats not acceptable.

ENTRIES

1. Junior Breeding Classes are open to youth who reside in California unless otherwise stated. Showmanship, Market, Feeder, Rabbit and Poultry classes are restricted to Solano County residents, or bona fide members of Solano County 4-H, FFA or Grange.
2. Entry forms must be clearly and completely filled out.
3. Market animals will not be pre-tagged, but photos and other documents must accompany entry forms. Please see details under Market Exhibits.
4. Entry forms and fees must be received by the Fair Office before 4 pm on May 27, 2020 **unless otherwise specified**. Postmarked mail will be accepted; however, no metered mail will be accepted in-lieu of official postmark from the U.S. Post Office. Management reserves the right to close the entries when all available space limits are met. No list will be established.
5. Late entries for **non-market animals** past the May 27, 2020 date will be accepted up to the day of receiving for a doubled entry fee.
6. No exhibit will be received unless the entry has been signed by a Chapter Advisor or Leader and parent or guardian.
7. Use a separate entry form for each division. Out of County exhibitors must have the entry form signed by a county or youth advisor. Specify organization affiliation on the entry form.

EXHIBITS

1. Junior, 4-H and FFA Breeding and Market Livestock receiving schedule:
   - Rabbits and Poultry photo boards received Monday, June 15 after 9 am and in place by noon June 15.
   - Beef, Sheep, Swine, Dairy Cattle and Goats received Tuesday, June 16 after 8 am and in place by noon June 16.
2. All animals will be inspected upon arrival, prior to unloading. The Solano County Fair Association reserves the sole right to make determinations regarding the health of any animal, and to make decisions regarding the quarantine of animals. Decisions of the Solano County Fair are official.
3. There will be a mandatory exhibitor meeting on Tuesday, June 16 at 1:30 pm.
4. All livestock exhibitors are to supply their own bedding, feed, water receptacles, cleaning tools and wheelbarrows for stall pens and animals. First bedding will not be provided.
5. Exhibitors are required to pen their animals in the assigned area with the club or chapter they are entered under. Exhibitors may not move pens without the permission of the superintendent.
6. Exhibitors are responsible for cleaning their own animal stalls, pens and alleys no later than 9 am daily and must remain clean until designated release times. Manure must be deposited in designated areas only by 9 am each day. Pathways, approaches and area surrounding stalls must be kept clear for the convenience of spectators. No dumping in any public accessed area.
7. Exhibitors are responsible for feeding, watering and maintaining their own animals. Animals must be kept thoroughly groomed, cleaned and in show condition at all times. Failure to comply with keeping animals, exhibits, stalls, pens and alleys clean and cared for at all times may result in the disqualification of exhibitor, forfeiture of all cash awards and removal of animals from the Fairgrounds. Exhibitors found in violation may also be prohibited from exhibiting in the 2021 Solano County Fair Junior Livestock shows.
8. Exhibitors are responsible for the health and welfare of their animals on exhibit. Failure to act in the best interest of the animal's health and welfare, in the sole discretion of the Fair manager, may result in the disqualification of exhibitor, forfeiture of all cash awards and removal of animals from the fairgrounds. Exhibitors found in violation may also be prohibited from exhibiting in the 2021 Solano County Fair Junior Livestock shows. Fair management may report such incidents to appropriate animal welfare authorities if deemed appropriate. Fair management may also intervene, if necessary, and care for the animals, at the exhibitor's expense, until such time that the animals are removed from the Fairgrounds.

9. All exhibitors of livestock must display a stall sign for each entry, which should include the following information: The animal's name, breed, breeder, age, weight (if market animal), owner and club. The names must be suitable for family viewing.
10. Animals must be shown by owners, except in cases where the owner has 2 animals entered in the same class. In this case, the owner must show one of the animals personally.
11. Junior Exhibitors are expected to fit and groom their own animals with no professional assistance. Only current leaders, advisors, or parents may instruct exhibitors. Only other current Solano County Fair Junior Exhibitors may give assistance. Junior Exhibitors must be actively engaged while assistance is being given. Violations of this rule will be cause for disqualification. No fitting will be allowed between 10:00 p.m. and 6:00 a.m.
12. County, district and state fairs cannot legally carry liability insurance covering junior exhibitors and/or their exhibits, keeping in mind that the Association assumes no responsibility for loss as set forth in Local Rule 8. Liability insurance is the responsibility and at the discretion of the junior exhibitor. Therefore, it is suggested that junior exhibitors consider taking out a liability policy covering themselves and their exhibit.
13. All breeding and non-sale animals will remain on display until after 6 pm Sunday, June 21. Violation of this rule may result in the forfeiture of premiums and exhibiting at the 2021 Solano County Fair.
14. Credentials:
    - Exhibitor – 1 exhibitor wristband.
    - General Livestock Parking Permit – $20.00 per parking permit; maximum 3 permits per family.
    - RV Spaces – $175.00 per space and includes one of the three General Livestock parking permits at no additional fee.

MARKET EXHIBITS

1. **Market exhibits are ONLY open to residents of Solano County or members of a Solano County 4-H Club, FFA Chapter or recognized Grange.**
2. **All Market Beef, Goat, Sheep and Swine exhibitors must submit completed entry form, entry fees, copy of bill of sale and photos of front and both sides of animal on or before the dates noted in the table below. Photos must clearly show current ear tags, ear notches and scrapie tags. Numbers must be visible in photos. See specific directions in specie section of guide book.**
3. Market Goats and Sheep must have Scrapie Tag in ear at the time of entry and must remain in place until end of the Fair. The breeder of the animal is responsible for providing the Scrapie tags.
4. Fair staff will place tags on beef, goats, sheep and swine upon arrival at Fair in June.

Official Ownership Deadline	Entry Deadline Date
Steers-120 days (February 18, 2020)	**~~March 25, 2020~~ Extended to April 22, 2020**
Goats - 60 days (April 18, 2020)	**April 22, 2020**
Sheep - 60 days (April 18, 2020)	**April 22, 2020**
Swine - 60 days (April 18, 2020)	**April 22, 2020**
Rabbits – 30 days May 18, 2020	**May 27, 2020**

5. Per State Rules for California Fairs, **Independent junior exhibitors** entering market animals must provide Fair Management with a picture of their animal, appropriate proof of ownership, permanent tag, tattoo and/or hog ear notch information 120 days prior to the fair for beef (February 18, 2020) and 60 days (April 18, 2020) for sheep, swine and goats.
6. Due to weight variances, entries in Market Animal Classes should be made by division number only. Weight Certificates must be submitted to the management for classification by divisions prior to the day of the judging. No cash awards are offered for Market and Feeder classes.
7. Weigh-in will be Monday, June 15 at 2 pm for Small Animals and Tuesday, June 16 at 3 pm for Large Animals, order Swine, Goats, Sheep and Beef. Animals will be officially weighed at the time specified and will be sold on the basis of those weights. Re-weighs can only be requested when an animal has not met the minimum or maximum show weight requirements in that species. A re-weigh must be requested while the animal is still on the scale. The animal is not to leave the scale area while the scale is being balanced and cleared for the animal to be re-weighed. If the animal is removed from the immediate scale area and then returns to the scale for a re-weigh, no re-weigh will be allowed. The second weigh becomes the official weight. Maximum number of re-weighs per animal is one.
8. At the time of weigh in, market lambs will be screened by a committee which may consist of official weigh masters, Fair staff, and/or veterinarian to ensure that they are eligible for exhibit according to State rules. To qualify for exhibit, market lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior. Lambs that have no dock will not be eligible for exhibit.
9. If space permits, Grand and Reserve Grand Champion Market animals will be relocated to new pens in the "Avenue of Champions" area following their show. Exhibitors will maintain full responsibility for feed, care, and pen maintenance of their animal for the duration of the Fair.
10. It is the intent of the Division of Fairs and Expositions that the quality standards established for market animals be maintained. Therefore, classifications will be subject to change in the event there are changes made in Federal grading.

Youth for the Quality Care of Animals (YQCA) is a Statewide required training for anyone entering livestock in a 2020 California Fair (excluding horse, cavies & dogs). Exhibitors must go to the YQCA training site at http://yqca.org/ and complete annual training. Proof of training must be provided at time of entry.

DRUG RESIDUE POLICY

1. DRUG STATEMENT

a) Owner acknowledges that the Federal Food, Drug and Cosmetic Act prohibit the introduction or delivery into interstate commerce of any food that is adulterated or misbranded. Adulteration is defined in 21 USC Section 351 and includes any poisonous or deleterious substances, as well as new animal drugs defined as unsafe within the meaning of 21 USC Section 360b.

b) No food animal may exceed FDA/EPA/USDA established tolerances for any foreign substances, including drugs, pesticides, feed additives or other chemicals. Owner acknowledges that none of his or her animals exceeds the established tolerances for foreign substances.

c) Owner further acknowledges that any misrepresentation of a food animal that can potentially affect the acceptability of the carcass or milk will be considered fraud.

d) If an animal has been administered a drug that is FDA approved for its species and class, sufficient time must have passed so that the animal does not test positive for that drug upon arrival at the Solano County Fair. Animals must remain free and clear of all drug and chemical residues while on Fairgrounds unless being treated by the fair Veterinarian or a licensed veterinarian while the Fair veterinarian is present.

e) Prior to showing any animal**,** Owner must report the following information to management regarding any and all drugs or medications administered to an animal that might still be detected at time of showing: (1) the name of the drug, (2) the purpose of the drug, (3) the time and date of administration of the drug.

f) It is the policy of the Solano County Fair that no animal which is entered for auction in the Solano County Fair shall contain any trace residues of any substance which is not approved by the Food and Drug Administration and/or the United States Department of Agriculture for slaughter animals, unless disclosed on the Medication Declaration Form.

g) The showing of any animal that has been administered during its life any quantity of any unapproved drug, chemical or medication is strictly prohibited. Such drugs include, but are not limited to, any diuretic, unapproved growth simulant or other unapproved medication. Unapproved means not approved by the Food and Drug Administration (FDA) and/or U.S. Department of Agriculture (USDA) for slaughter animals including animals that may be designated for human consumption.

h) It is the sole responsibility of the Exhibitor to insure that the animal is free of the above prescribed drugs and substances. Extent of knowledge on the part of the Exhibitor with regards to the drugs or substance found in an animal is not relevant to any issue, and it shall not be the defense that person or persons unknown introduced the prescribed substance into the animal prior to, or at arrival, or after arrival on the Solano County Fairgrounds property.

i) Only animals with a declared medication waiting period **not to exceed 10 days** from closing date of the fair will be eligible to sell in the Junior Livestock auction. Animals with a declared medication waiting period in excess of 10 days from closing date of fair will be eligible to participate in showmanship and market classes, but will NOT be eligible for Champion awards or sell in the Junior Livestock auction. Any medical waiting period will be disclosed to potential buyers prior to sale of the animal at the Junior Livestock auction.

j) If an animal has been administered any drug that requires a waiting period prior to processing, the animal will be held from processing for the specified time period. The time period that the animal will be held is based on the type of drug administered to the animal, but **may not exceed the 10 days stated above.**

k) The Association reserves the right to test any animal officially entered in any division at any time without notice for foreign substance including, but not limited to drugs, chemicals or feed additives as well as DNA testing.

l) Owner is responsible for all costs and damages associated with animals that are rejected at the processing center due to the presence of drug residues, or if substance is detected as part of random testing conducted by the Fair.

m) Owner is responsible for any fees incurred by the processor in caring for an animal that has been administered drugs during the specified waiting period. If the processor refuses care of the animal during the specified waiting period, the Owner must care for the animal and make the appropriate arrangements with the buyer and the processor.

n) Animals testing positive to an unapproved foreign substance including but not limited to drugs, chemicals, or feed additives, will be disqualified and forfeit all awards, premium money or sale proceeds. The live market animal or carcass that tests positive will immediately become the property of the Association and the exhibitor may be compensated for the market value, less expenses, if the animal passes inspection. Carcass of disqualified animal will be disposed of per instructions by CAHFS if disposed of before entering the food chain or by written instructions from USDA or FDA if already in the food chain.

o) If an entry is disqualified, the entry and/or the exhibitor will be declared ineligible and will not receive awards, premiums and/or any sale proceeds, further the exhibitor will be responsible for payment of all fees (including attorneys' fees), fines, and costs incurred by the Solano County Fair Association. The owner/exhibitor and members of his/her immediate family may not be eligible to compete in subsequent Solano County Fair programs. The extent and degree of future eligibility shall be determined by Fair management.

2. INDEMNITY

The owner agrees, for him/herself and his/her heirs, executors, administrators, or assigns to indemnify and hold harmless, the Association, the County of Solano, the State of California, and each entity's respective officers, agents, and employees from any and all losses, claims, actions, or proceedings of any kind which may be initiated by purchasers, handlers or consumers of Owner's animal(s) and/or any other person or organization; including reimbursement for all legal costs and attorney fees incurred by the indemnified parties or any of them, for defense of any such actions which may hereafter impact directly or indirectly from the sale, handling and human consumption of Owner's animal(s).

2020 State Rules for California Fairs
X. ANIMAL HEALTH RULES

Fairs will make a reasonable effort to enforce state and federal animal health regulations, and they have the right to seek assistance from the appropriate agencies. For assistance or an entry permit contact the California Department of Food & Agriculture (CDFA), Animal Health and Food Safety Services (AHFSS). Headquarters: 1220 N St., Sacramento, CA 95814, (916) 900-5052.

Eligibility. *See also Eligibility Rule II - 1.*

1. Any inhumane activity to animals by the exhibitor, as determined by fair management in consultation with the fair veterinarian, may cause disqualification, forfeiture of awards, and removal of the exhibit or exhibitor from the fairgrounds
2. Animal health decisions will be made in the best interest of the animal and for the other animals at the fair as determined by fair management in consultation with the fair veterinarian.
3. No animal that shows any evidence of any active, unsightly or communicable disease, or any unsightly disease or other condition shall be admitted or allowed to remain on the fairgrounds.
4. No animal shall be admitted to a fairgrounds from any premises under quarantine for disease.
5. Management reserves the right to require health inspections and/or diagnostic tests to be performed before, during or after animals are on the fairgrounds and to implement disease control procedures, which may become necessary in the event of an emergency. The health of animals, when determined by the official veterinarian, shall be final. Exhibitors who refuse to allow their animals to be examined shall be disqualified and such violation shall be reported to F&E. No refund will be made.
6. All exhibitors must comply with all state and federal animal health regulations and the fair's health requirements, including submittal of the fair's certificate of animal medication. State animal health officials may enforce additional entry requirements if there is a disease outbreak in California or other states. This may include disease testing or restrictions on entering certain geographical areas.
7. Drench guns are not approved for use while on the fairgrounds. Anyone found to be using any type of drench gun to administer liquids or paste into any animal without the supervision and direction of the official fair veterinarian and/or designated fair official will result in exhibit and/or exhibitor being disqualified.
8. Castration sites shall be healed and free of inflammation.
9. Sellers are responsible for animals that are condemned or rejected at processing centers, unless contamination/injury occurred after the sale.

Use of Pharmaceuticals in Market Animals:

1. Signature on entry form signifies compliance with all manufacturer and veterinarian pharmaceutical, biologic and chemical instructions and withdrawal requirements, and that all off-label treatments to market animals have been administered lawfully in accordance with a prescription from a California-licensed veterinarian whose statement notes dosage, date, and purpose for administration.
2. All exhibitors must advise management of any drugs and medications administered to an animal that might still be detected at the time of showing and at meat inspection. The name of the drug, its purpose, withdrawal time, route, time and date of administration must be presented to management prior to the showing and sale of the animal. Livestock treated within the specified withdrawal period cannot be sold without notifying the buyer.
3. Exhibitors must complete the fair's medication certificate prior to sale.

CATTLE

Cattle Entries from California

1. All female dairy cattle four (4) months of age and over must bear evidence of official calfhood vaccination against brucellosis with a legible, official tattoo visible in the right ear.
2. Owners of Purebred Registered cattle without brucellosis tattoos must present documentation certifying brucellosis vaccination, or written documents showing the animal has an exemption from CDFA,AHFSS.
3. All dairy cattle and beef bulls changing ownership require an official ID eartag.
4. All dairy cattle born after January 1, 2017 require official ID eartags applied prior to leaving their birth premises.
5. Acceptable methods for Official Identification of cattle include:
   a. USDA metal brucellosis calfhood vaccination eartags
   b. USDA metal "silver brite" eartags
   c. Animal Identification Number (AIN) eartag (commonly known as 840 tags, usually Radio Frequency Identification Devices)
6. It is unlawful to remove official identification. Requests to remove an official ID eartag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the tag. The request must include a photo of the ID, the reason the ID must be removed, and all other official ID eartags on the animal.

Cattle Entries from Other States

1. All exhibition cattle entering California require official individual identification (ID), an Interstate Certificate of Veterinary Inspection (ICVI) obtained within thirty (30) days before movement into the state listing official ID and a California entry permit issued within fifteen (15) days prior to entry.
2. Acceptable methods for Official Identification of cattle include: a. USDA metal Brucellosis calfhood vaccination eartags b. USDA metal "silver brite" eartags c. Animal Identification Number (AIN) eartag (commonly known as 840 tags, usually Radio Frequency Identification Devices)
3. It is unlawful to remove official identification. Requests to remove an official ID eartag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the tag. The request must include a photo of the ID, the reason the ID must be removed, and all other official ID eartags on the animal.
4. Testing and/or vaccination requirements are:
   a. All female dairy cattle four (4) months of age and over must bear evidence of official calfhood vaccination against brucellosis with a legible, official tattoo visible in the right ear.
   b. All sexually intact dairy cattle six (6) months of age and over require a negative tuberculosis test within 60 days prior to entering California or must originate from a TB accredited free herd with documentation of the herd number and test date.
   c. Cattle do not require a brucellosis test unless originating from a designated brucellosis surveillance area.
   d. All bulls 18 months of age and over, and non-virgin bulls less than 18 months of age, require a negative PCR Trichomoniasis test within 60 days prior to entry except bulls used solely for exhibition, confined to the exhibition location, and without access to mature female cattle, that will return directly to the state of origin after exhibition.

SHEEP AND GOATS

Sheep and Goat Entries from California

1. All sheep and goats entering fairs require official individual identification that must be kept on the animals. Acceptable methods of Official Identification of sheep and goats include:
   a. Official USDA individual identification eartags
      • Animal Identification Number (AIN) eartags (commonly known as 840 tags, usually Radio Frequency Identification Devices)
      • Scrapie eartags: either flock ID eartags (flock ID number with individual animal number) or serial eartags (alphanumeric combination for individual animal).
   b. Legible registration tattoos in the ears (or tail-web of La Mancha goats) if accompanied by breed association registration papers. Breed associations that are approved by USDA to serve as official identification can be found at USDA's scrapie program website, (https://www.aphis.usda.gov/ animal_health/animal_diseases/scrapie/downloads/approval-of-goat-registry-tattoos.pdf)
   c. Electronic implants (microchips) when accompanied by registration papers and microchip scanner. Microchips must be ISO 11784/11785 compliant and contain 15 digits, beginning with 840.
2. It is unlawful to remove official identification. Requests to remove an official ID eartag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the tag. The request must include a photo of the ID, the reason the ID must be removed, and all other official ID eartags on the animal.
3. Fairs will not accept: a. Animals from scrapie-infected flocks, scrapie source flocks, scrapie "non-compliant" flocks b. Animals that are scrapie-positive, scrapie suspects or scrapie exposed unless they have been evaluated and approved for exhibition by the state scrapie epidemiologist.
4. Fairs will keep records of the consignor, buyer, and animal identification for five (5) years when animals change ownership in a public sale at the fair.
5. Fairs will try to accommodate Scrapie Flock Certification Program members with separate space if practical. Breeding animals should be housed in separate enclosures or locations from animals that are not in the certification program, if practical.
6. Sheep or goats within 30 days pre-or post-parturition, or with vaginal discharge, shall if practical, be kept separate from animals from different flocks and in an area that can be properly cleaned and disinfected.

Sheep and Goat Entries from Other States

1. All exhibition sheep and goats entering California require official individual identification (ID), an Interstate Livestock Entry Permit issued within 15 days prior to entry, and an Interstate Certificate of Veterinary Inspection (ICVI) obtained within thirty (30) days before movement into the state with the following scrapie statement "The animals are not scrapie positive or suspect or from a scrapie noncompliant flock" that lists the official identification.
2. Acceptable methods of Official Identification of sheep and goats include:
   a. Official USDA individual identification eartags
      • Animal Identification Number (AIN) eartags (commonly known as 840 tags, usually Radio Frequency Identification Devices)

- Scrapie eartags: either flock ID eartags (flock ID number with individual animal number) or serial eartags (alphanumeric combination for individual animal).

b. Legible registration tattoos in the ears (or tail-web of La Mancha goats) if accompanied by breed association registration papers. Breed associations that are approved by USDA to serve as official identification can be found at USDA's scrapie program website, (https://www.aphis.usda.gov/ animal_health/animal_diseases/scrapie/downloads/approval-of-goat-registry-tattoos.pdf)

c. Electronic implants (microchips) when accompanied by registration papers and microchip scanner. Microchips must be ISO 11784/11785 compliant and contain 15 digits, beginning with 840.

3. It is unlawful to remove official identification. Requests to remove an official ID eartag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the tag. The request must include a photo of the ID, the reason the ID must be removed, and all other official ID eartags on the animal.

4. Rams six (6) months of age and over imported into California require a negative Brucella ovis test within 60 days before entry OR must originate from a Brucella ovis free flock. The ICVI must include the animal's official ID number, test results, name of the approved laboratory, date of the test, or the "Brucella ovis free flock number".

SWINE

Swine Entries from Other States

1. All exhibition swine entering California require official individual identification (ID), an Interstate Livestock Entry Permit issued within 15 days prior to entry, and an Interstate Certificate of Veterinary Inspection (ICVI) obtained within thirty (30) days before movement into the state. Official ID must be listed on the ICVI.

2. Acceptable methods for Official Identification of swine include:

   a. Official USDA individual identification eartags:
   - Animal Identification Number (AIN) eartags.
   - National Uniform Ear-tagging System (NUES) eartags: either plastic swine tags or metal "silver brite" tags .
   - Premises Identification Number (PIN) eartags.

   b. Ear notches or tattoos (ear or inner flank) if recorded in Purebred Registry Association Board with registration papers attached to the ICVI

3. It is unlawful to remove official identification. Requests to remove an official ID eartag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the tag. The request must include a photo of the ID, the reason the ID must be removed, and all other official ID eartags on the animal.

4. No brucellosis or pseudorabies tests are currently required.

RABBIT AND CAVY

Rabbit and Cavy Entries from Other States

1. All rabbits and cavies are recommended to have an Interstate Certificate of Veterinary Inspection (ICVI).

Youth for the Quality Care of Animals (YQCA) is a Statewide required training for anyone entering livestock in a 2020 California Fair (excluding horse, cavies & dogs). Exhibitors must go to the YQCA training site at http://yqca.org/ and complete annual training. Proof of training must be provided at the time of entry.

Jack & Bernice Newell Memorial Junior Livestock Auction
1:30 pm - Saturday, June 20

Livestock to be sold at the Solano County Fair Junior Livestock Auction must be entered under the following conditions:

1. **Market exhibits are ONLY open to residents of Solano County or members of a Solano County 4-H Club, FFA Chapter or recognized Grange.**
2. Animals to be entered in the auction must be declared within one hour after completion of judging.
3. Livestock sold in the auction must have been entered and exhibited in the 2020 Solano Fair.
4. Animals will be officially weighed at the time specified below, and will be sold on the basis of those weights. If a weight is questioned, the animal will be taken off, scales balanced and animal re-weighed. Animals may not leave the area before a reweigh.

   Small Animals

   Rabbit
   Monday, June 15 - Weigh In at 2 pm
   Order: Rabbits

   Large Animals

   Beef, Goat, Sheep & Swine
   Tuesday, June 16 - Weigh In at 3 pm
   Order: Swine, Goats, Sheep, Beef
5. Animals must meet the specified weight classification given in the Guidebook for that particular division.
6. Animals exceeding the top weight limitation may show and sell if meeting the standards of the class. Animals sold will only be paid up to the top weight limit. See special rules for each specie for weight limits.
7. Exhibitors must be in full uniform and present at the sale ring when their project animal is sold or animal will be disqualified.
8. Animals will be brought into the auction ring by owner/exhibitor in full uniform.
9. Sale order will be posted in the livestock barns. Management reserves the right to arrange the sale order in a manner which seems fair to all consignors.
10. All animals to be sold must have been owned by the seller and be a project of that member for the following time periods and must not have been shown by another exhibitor as a market animal at any previous Fair:
    a. Rabbits: since the rabbits were five weeks of age.
    b. Goats, Sheep and Swine: for at least 60 consecutive days prior to opening day of the Fair. (April 18)
    c. Beef: for at least 120 consecutive days prior to opening day of the Fair. (February 18)
11. Each animal will be sold to the highest bidder without reserve. The auctioneer will settle any disputes as to bids by declaring all bids invalid and reselling the animal in question.
12. Only those beef, swine, sheep, goat and rabbits with grades of “Market Ready” will be eligible for the auction.
13. An exhibitor may sell 1 large animal (beef, goat, sheep or swine) and 1 small animal lot (rabbits) in the auction. EXCEPTION: All Champions and Reserve Champions must be sold in the auction.
14. All exhibitors selling animals at the auction shall be assessed 10% of the selling price to offset auction expenses and to maintain a reserve for auction contingencies.
15. The seller must care for their animals as long as they remain on the Fairgrounds. Management reserves the right to withhold any prizes from any exhibitor who does not comply.
16. Exhibitors must conform to U.S. Dept. of Agriculture rules. The Solano County Fair will not be responsible for any rejection of market animal carcasses.
17. Each exhibitor should attempt to secure a buyer for the Auction and is responsible for sending a “Thank You” note to their buyers after the sale.
18. No animal will be allowed in the auction ring unless completely tamed as considered by the Fair management.
19. If two or more market animals are shown, the Livestock Superintendent must be informed which animal will be sold, within one hour after final judging of all market animals in that specie.
20. No animal may be donated back to be re-sold during the Junior Livestock Auction.
21. The Junior Livestock Auction is a terminal auction for large animals.
22. Sellers must sign the “Drug Residue Policy” , before selling of the animal will be allowed. Forms can be found in the center of the guidebook.

THANK YOU!

2019 Jack & Bernice Newell Junior Livestock Auction Buyers

CHAMPION BUYERS

Beef ..... Neal Hendrix Hay Co.
Duck Pen ..... T J Coffee
Goat ..... Mark Esperson Farms
Poultry Pen ..... George's Feed & Supply
Quail Pen ..... Clagg Feed & Supply
Rabbit Pen ..... David Marianno
Rabbit Single Fryer ..... Les Schwab of Vallejo
Sheep ..... Superior Farms Inc.
Swine ..... Napa Solano Cattlemen's and
..... The One Hundred Club, Ron Turner
Turkey ..... Dana Dean and Michael Wilson

Acampo
RS Milk Transport

American Canyon
Tom & Pam Phillips

Benicia
Rebecca Barnes-Lipman
Dana Dean
Summer Giron
Rosalie Woods

Brentwood
United Rentals

Byron
Apex Rents

Dixon
Almond Tree Mortgage
Bids For Kids
Bids for Kids High 5 Club
Buckeye Cattle
California Water Service Co.
CIH2
Country Bear Electric
Scott & Bud Cripps
Lisa Dage
Stuart & Debbie Davidson
Diversified Power
Dixon Grillin & Chillin
Dixon Tractor & Gravel

Dixon
Amanda Fletcher
Dale & Kelly Fletcher
Matt & Codi Fletcher
Wyatt & Harper Fletcher
Margo & Eddie Gomez
Jon & Caprice Haan
Michael S. Hamilton
Hamilton's Smoke Opacity Testing
Daniel Havlin
Higby's Feed
JEB Farms LLC
Shane & Suzy Mackenzie
Marianne McDonald
Chuck & Sandy Means
Charlie Means
Lynzie Means
Tori Means
Mill Station Vet Service
Red Wagon Food Co.
RS Equipment LLC
Superior Farms Inc.
Tully Family Trust
Whispering Bear/
McMullen Ranch
Wilbur-Ellis

Fairfield
TJ Coffee
Dittmer Ranch
Duane Kromm
Les Schwab
Raymond Simonds
Universal Plant Services

Isleton
Ramos Oil

Pinole
Vicki Davidson

Rio Vista
Abel Chevrolet
Izzy Bettencourt
Mark Esperson Farms
Memory of Ray & Leonora Reis
Moreno Trenching
Rocking 4R Boer Goats
Spradling Construction
Warren E Gomes Excavating, Inc
Lee & Paula Williams

Suisun City
Frost Construction
Georges Feed & Supply
David Marianno

Vacaville
Clagg Feed and Supply
D/W Cattle Service
Deb Galway
Gini's Hay Barn
Gary & Abbie Glass
Higgins Livestock
I-80 Forklift
Gary & Samantha Moore
Murillo's Restaurant
Napa Solano Cattlemen's

Vacaville
Neal Hendrix Hay Co.
Supervisor Skip Thomson
The One Hundred Club
Ron Turner
Brandon Thomson
Jean Sasabuchi
Vacaville Firefighters Local 3501
Michael & Diahanna Voss

Vallejo
Les Schwab
Melisse Leitzke
Recology
Solano County Fair Directors
Supervisor Erin Hannigan
Mike Thompson
Michael Wilson

Walnut Grove
Grow West

Winters
Double D Cattle Co

Woodland
California Compaction Equip. Inc.
Farm Credit West
Growers Air Service
Woodland Chiropractic

Grants Pass, OR
Janice & Terry Wimmer

THANK YOU 2019 JUNIOR LIVESTOCK AWARDS SPONSORS

CLEAN PEN/EDUCATIONAL DISPLAYS
- Clean Pen Ribbons..... Solano County Fair Association

SHOWMANSHIP
- FFA Small Animal Supreme Showmanship ..... Solano County Fair
- FFA Large Animal Supreme Showmanship ..... Solano County Fair
- 4-H Junior Small Animal Supreme Showmanship..... Graysing Cattle Co.
- 4-H Senior Small Animal Supreme Showmanship .....Sherwood Forest 4-H
- 4-H Junior Large Animal Supreme Showmanship..... Graysing Cattle Co.
- 4-H Senior Large Animal Supreme Showmanship ..... Graysing Cattle Co.
- FFA Novice Beef Showmanship ..... Graysing Cattle Co.
- FFA Senior Beef Showmanship..... Dan & Valerie Williams
- FFA Novice & Senior Cavy Showmanship ..... Audrey Ritchey
- FFA Novice & Senior Dairy Cattle Showmanship..... Tanaka Family
- FFA Novice & Senior Dairy Goat Showmanship..... Pleasants Valley 4-H
- FFA Novice & Senior Meat Goat Showmanship..... Stone Farms, LLC
- FFA Novice & Senior Poultry Showmanship ..... Greg & Melinda Smith
- FFA Novice & Senior Pygmy Goat Showmanship..... Pleasants Valley 4-H
- FFA Novice & Senior Rabbit Showmanship ..... Audrey Ritchey
- FFA Novice & Senior Sheep Showmanship..... Mark Esperson Farms
- FFA Novice Swine Showmanship..... Stone Farms, LLC
- FFA Senior Swine Showmanship ..... Pleasants Valley 4-H
- 4-H Novice. Junior & Senior Showmanship Pins..... Solano Co 4-H
- 4-H Novice, Junior & Senior Beef Showmanship ..... ALE Equipment
- 4-H Novice, Junior & Senior Cavy Showmanship..... Audrey Ritchey
- 4-H Novice Dairy Cattle Showmanship..... Solano County Fair Association
- 4-H Junior Dairy Cattle Showmanship..... Solano County Fair Association
- 4-H Senior Dairy Cattle Showmanship..... Graysing Cattle Company
- 4-H Novice Dairy Goat Showmanship..... Stone Farms, LLC
- 4-H Junior Dairy Goat Showmanship..... Pleasants Valley 4-H
- 4-H Senior Dairy Goat Showmanship ..... Solano County Fair Association
- 4-H Junior & Senior Dog Showmanship..... Pleasants Valley 4-H
- 4-H Novice, Junior Dog Showmanship..... Stone Farms, LLC
- 4-H Novice, Senior Dog Showmanship ..... Maine Prairie 4-H
- 4-H Novice, Junior & Senior Meat Goat Showmanship ... Stone Farms, LLC
- 4-H Novice & Junior Poultry Showmanship..... Pleasants Valley 4-H
- 4-H Senior Poultry Showmanship.....Sherwood Forest 4-H
- 4-H Novice, Jr & Sr Pygmy Goat Showmanship ..... Pleasants Valley 4-H
- 4-H Novice, Junior & Senior Rabbit Showmanship..... Audrey Ritchey
- 4-H Novice, Junior & Senior Sheep Showmanship ... Mark Esperson Farms
- 4-H Novice, Junior & Senior Swine Showmanship.....Voss Family

BEEF
- Champion FFA Market Steers..... Dittmer Ranch
- Reserve Champion FFA Market Steers ..... Dittmer Ranch
- Champion 4-H Market Steer ..... Rio Vista 4-H
- Reserve Champion 4-H Market Steer..... Rio Vista 4-H
- Grand Champion Steer Buckle ..... Napa-Solano Cattlemen's
- Reserve Grand Champion Steer Buckle..... Spradling Construction
- Champion Carcass Award.....Napa-Solano Cattlemen's Assn.
- Champion Pair of Market Steers ..... Means Family
- Supreme Champion Bull ..... Maine Prairie 4-H
- Supreme Champion Female ..... DW Cattle Services
- Supreme Champion Grade Female ..... Double D Cattle Company

CAVY
- Supreme Champion Boar ..... Audrey Ritchey
- Supreme Champion Sow ..... Audrey Ritchey

DAIRY CATTLE
- Supreme Champion Bull ..... Graysing Cattle Company
- Supreme Champion Female ..... Graysing Cattle Company
- Supreme Champion Grade Female ..... Graysing Cattle Company

DAIRY GOATS
- Best Dairy Doe in Show ..... Pleasants Valley 4-H

DOG SHOW
- Outstanding Junior Exhibitor ..... Tanaka Family
- Outstanding Senior Exhibitor ..... Pleasants Valley 4-H

MEAT GOATS
- Champion FFA Market Goat .....Tremont 4-H
- Champion 4-H Market Goat .....Rio Vista 4-H
- Reserve Champion FFA Market Goat..... Stone Farms, LLC
- Reserve Champion 4-H Market Goat..... Rocking 4R Boer Goats
- Grand Champion Market Goat Buckle.....Spradling Construction
- Reserve Grand Champion Market Goat Buckle .... Warren E. Gomes Excavating
- Champion Pair of Market Goats Award..... Rocking 4R Boer Goats
- Supreme Champ Full Blood/Purebred Buck ..... Rocking 4R Boer Goats
- Supreme Champion Full Blood & Purebred Doe.....Rio Vista 4-H
- Supreme Champion Percentage Doe..... Warren E. Gomes Excavating
- Supreme Champion Grade Doe.....Rio Vista 4=H

POULTRY-GAME BIRDS
- Champion Market Ducks ..... Prunty Family
- Reserve Champion Market Ducks.....Greg & Melinda Smith
- Champion & Reserve Market Poultry ..... Vaca Valley 4-H
- Champion & Reserve Market Quail ..... Pleasants Valley 4-H
- Champion Turkey Buckle ..... Buckeye Cattle
- Reserve Champion Market Turkey .....Kathy Brown
- Best of Show Poultry .....Suisun Valley 4-H
- Reserve Best of Show Poultry.....Tremont 4-H

PYGMY GOATS
- Champion Doe.....Pleasants Valley 4-H
- Champion Wether ..... Pleasants Valley 4=H

RABBITS
- Champion & Reserve Rabbit Meat Pen ..... Vaca Valley 4-H
- Champion & Reserve Rabbit Single Fryer ..... Chad Morris
- Best Heavyweight Rabbit.....Audrey Ritchey
- Best Lightweight Rabbit.....Audrey Ritchey
- Best of Show & Reserve Rabbit ..... Maine Prairie 4-H
- Premiere Rabbit Breeder..... Stone Farms, LLC

SHEEP
- Champion FFA Market Lamb ..... Conklin Family
- Reserve Champion FFA Market Lamb.....Jennifer Knott-Nipper
- Champion 4-H Market Lamb ..... Conklin Family
- Reserve Champion 4-H Market Lamb..... Maine Prairie 4-H
- Grand Champion Market Lamb Buckle.....Suisun Valley 4-H
- Reserve Grand Champion Market Lamb Buckle .....Suisun Valley 4-H
- 4-H Reserve Champion Market Lamb Perpetual Plaque..... ..... In Memory of Michael Hechtman
- Grand Champion Market Lamb Perpetual Plaque ....In Memory of Marjorie Hamilton
- Champion Pair of Market Lambs Award.....Mark Esperson Farms
- Supreme Champion Ram..... Stone Farms, LLC
- Supreme Champion Ewe ..... Solano County Fair
- Supreme Champion Range Ewe..... Solano County Fair

SWINE
- Champion & Reserve FFA Market Swine .....Jennifer Knott-Nipper
- Champion & Reserve 4-H Market Swine ..... Means Family
- Grand Champion Market Swine Buckle .....Suisun Valley 4-H
- Reserve Grand Champion Market Swine Buckle ....GnG Genetics & Moore Family
- Champion Pair of Market Swine .....Tremont 4-H
- Supreme Champion Boar & Sow ..... Solano County Fair

SUPREME EXHIBITOR• Overall Supreme Exhibitor.....Voss Family

BREEDING BEEF – REGISTERED
DEPT. 500

Entries Close: Wednesday, May 27

Entry Fee: $3.00 per entry per class

Judging System: American
Cash prizes per class:

1st	$30.00
2nd	$25.00
3rd	$20.00
4th	$15.00
5th	$10.00

RIBBONS OFFERED PER DIVISION
Champion & Reserve Bull
Champion & Reserve Female
Champion & Reserve Cow/Calf

ROSETTES AWARDED FOR
Supreme Champion Bull
Supreme Champion Female

SPECIAL AWARDS FOR
Supreme Champion Bull
Supreme Champion Female

SPECIAL RULES & INFORMATION:

1. All specie health rules outlined in the State Rules for California Fairs apply. See general rules at the beginning of livestock.
2. All bulls one year or older, must have a nose ring. Other animals may be required to have a nose ring at the discretion of the Livestock Superintendent.
3. All females, age 24 months or older at the beginning of the Fair, must:
   a. have a calf at side, or
   b. show obvious signs of pregnancy, or
   c. have a veterinarian's certificate of pregnancy, or
   d. have a veterinarian certificate stating the animal is or has been an embryo-producing female.
4. Any beef animals entered in group classes must all be owned by one exhibitor and entered as individuals. All animals entered in groups must be of one breed.

DIVISION 502 - ALL OTHER BREEDS
(Registered Purebred)
BULLS

Class	Birth Date
1. Jr. Calf	Jan. 2020 – April 2020
2. Sr. Calf	Sept. 2019 – Dec. 2019
3. Jr. & Summer Yearling	Jan. 2019 – Aug. 2019
4. Sr. Yearling	Sept. 2018 – Dec. 2018

FEMALES

Class	Birth Date
5. Jr. Calf	Jan. 2020 – April 2020
6. Sr. Calf	Sept. 2019 – Dec. 2019
7. Summer Yearling	May 2019 – Aug. 2019
8. Jr. Yearling	Jan. 2019 – Apr. 2019
9. Sr. Yearling	Sept. 2018 – Dec. 2018

GROUPS

Class

10. Get of Sire: Three animals. Get of same bull, both sexes to be represented.
11. Pair of Females: Two females owned by exhibitor.
12. Cow/Calf Pair: Open to cows, senior yearlings, and older cows with calves at side (30 days or more from weaning, calf not to exceed 11 months of age).

BREEDING BEEF – GRADE
DEPT. 500

Entries Close: Wednesday, May 27

Entry Fee: $3.00 per entry per class

Judging System: American
Cash prizes per class:

1st	$30.00
2nd	$25.00
3rd	$20.00
4th	$15.00
5th	$10.00

RIBBONS OFFERED PER DIVISION
Champion & Reserve Grade Heifer

SPECIAL AWARD
Supreme Champion Grade Female

SPECIAL RULES & INFORMATION:

1. All specie health rules outlined in the State Rules for California Fairs apply. See general rules at the beginning of livestock.
2. Cow-calf class is open to grade, crossbred and/or unregistered purebred heifers.
3. All females, age 24 months or older at the beginning of the Solano County Fair, must:
   a. have a calf at side, or
   b. show obvious signs of pregnancy, or
   c. have a veterinarian's certificate of pregnancy, or
   d. have a veterinarians certificate stating that the animal is or has been an embryo producing female.
4. Grade, crossbred and unregistered pure bred heifers to be judged strictly on a grade heifer basis.
5. A permanent ear tag or tattoo number is required. Animals which have been registered by a purebred association cannot be entered in the Grade Heifer Division.

DIVISION 503 - GRADE HEIFER
FEMALES

Class	Birth Date
1. Jr. Calf	Jan. 2020 – April 2020
2. Sr. Calf	Sept. 2019 – Dec. 2019
3. Summer Yearling	May 2019 – Aug. 2019
4. Jr. Yearling	Jan. 2019 – Apr. 2019
5. Sr. Yearling	Sept. 2018 – Dec. 2018

6. Cow/Calf Pair: Open to cows, senior yearlings, and older cows with calves at side (30 days or more from weaning, calf not to exceed 11 months of age).

MARKET BEEF
DEPT. 501

Entries Close: Wednesday, ~~March 25~~ extended to April 22, 2020

The following items MUST be attached to the entry form:

1.) Appropriate entry fees.

2.) Copy of the bill of sale.

3.) Photo of front and both sides of each animal.

Entry Fee: $15.00 per entry per class.

Limit: 3 entries per exhibitor per division

Judging System: Danish
All breeds judged together

ROSETTES AWARDED FOR
4-H Champion & Reserve Market Beef
FFA Champion & Reserve Market Beef
Grand Champion Market Beef
Reserve Grand Champion Market Beef

SPECIAL AWARDS FOR
Champion FFA Market Beef
Champion 4-H Market Beef
Reserve Champion FFA Market Beef
Reserve Champion 4-H Marker Beef
Grand Champion Market Beef Buckle
Reserve Grand Champion Market Beef Buckle

SPECIAL RULES & INFORMATION

1. All specie health rules outlined in the State Rules for California Fairs apply. See general rules at the beginning of livestock.
2. **Market exhibits are only open to residents of Solano County or members of a Solano County 4-H Club, FFA Chapter or recognized Grange.**

3. Market Beef exceeding the 1,300 pound top weight limitation may show and sell if meeting the standards of the class.
4. Animals sold will only be paid up to 1,300 pounds.
5. After weighing, market steers may be divided into weight lots as desired by management for convenience in judging.
6. All Market Beef must be individually owned by the exhibitor for 120 days prior to the opening day of the Fair.
7. A brand inspection or an out billing from a sales yard must be made out to the exhibitor, showing 120 days ownership, or a signed statement that the animal was dropped from the exhibitor's cow and was raised by the exhibitor. Exhibitors failing to produce adequate ownership and transportation paperwork at the time of brand inspection will be disqualified.
8. Animals must have nose rings at the discretion of the Livestock Superintendent.

DIVISION 504 - FFA SINGLE MARKET BEEF

Class

1. Steers – 1,000 to 1,300 pounds

DIVISION 505 - 4-H SINGLE MARKET BEEF

Class

1. Steers – 1,000 to 1,300 pounds

DIVISION 506 - FFA SINGLE FEEDER BEEF
DIVISION 507 - 4-H SINGLE FEEDER BEEF

- Do Not Enter Feeder Divisions.
- Entries will be made automatically if animal does not meet weight requirement for market class.

Class

1. Feeder Steers – 450 to 999 pounds

Market Beef Scorecard

MARKET READY
Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades.

NOT MARKET READY
Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select- or lower.

DIVISION 508 - CLUB OR CHAPTER - PAIR OF STEERS

- No entry fee
- No pre-entry required.

Class

1. Pair of Market Steers

Judging System: American
All breeds judged together
No Cash Prize Offered
Ribbons to 5th Place

SPECIAL AWARDS FOR
Champion Pair of Market Steers

SPECIAL RULES & INFORMATION

1. Open to 4-H, FFA and Grange organizations only. Independent exhibitors are not eligible to compete.
2. Entries in club or chapter pair competition need not be made in advance on entry forms. Exhibitors shall be on hand and ready to exhibit at the time called for judging.
3. Each animal in the club or chapter pen competition must be owned by different exhibitors.
4. Each animal used in the club or chapter pair competitions must have shown in the market or feeder classes in the Junior Dept. Quality and uniformity of the animals in the club or chapter pen will be emphasized.
5. Winners of the FFA chapter pen competition will compete with the 4-H division winners to select the overall champion pair of market steers.

BEEF CARCASS CONTEST

- No entry fee
- No pre-entry required

Judging System: American
All breeds judged together
No cash prizes offered
Champion Carcass Buckle

Awards Sponsored by
Napa-Solano Cattlemen's Association

BEEF CARCASS CONTEST INFORMATION

1. Several carcass quality indicators have been evaluated to determine the winning carcass. The *Carcass Index Score* is the final determination for the contest with the highest scores representing the superior carcasses.
2. **Live Grade:** The grade or group that the judge at the Fair awarded each market animal.
3. **Warm Carcass Weight:** The weight of the carcass immediately after slaughter.
4. **Dressing Percentage:** Comparison between the warm carcass weight and the live weight. It indicated the efficiency of the carcass; a high dressing percentage is preferred.
5. **Quality Grade:** Determined by the USDA grader who evaluates the carcass weight, amount of muscle, size of ribeye and quantity of marbling (intra-muscular fat). The quality grades are P=Prime, C=Choice, S=Select, St + Standard. Quality grades are broken down into thirds within the grade. This is denoted with a (+) or (-) category within a grade is indicated with the grade only. (i.e., C+, C, C-). **Carcass must be graded select or higher to be eligible for awards in this contest.**
6. **Ribeye:** The size of the ribeye is used to determine a qualitative evaluation of carcass muscle. The ribeye measured between the 12th and 13th rib in square inches. For comparison purposes, a standard 600 pound warm weight carcass should have a minimum 11-inch ribeye.
7. **Kidney Pelvic Heart Fat (KPH):** A measurement of the fat in the internal body cavity. A lower percentage is preferred. For a 600 pound warm weight carcass, the KPH should be a maximum of 3.5%.
8. **Adjusted Yield Grade:** A standard measurement for the leanness and efficiency of the carcass. It is established with a preliminary yield grade as determined by the USDA grader. This initial yield is adjusted for ribeye size and KPH percentage. A lower yield grade is preferred.
9. **Carcass Index:** An index developed to rate carcasses. The carcass index is based on the adjusted yield grade and the quality. A high index is preferred.

BEEF SHOWMANSHIP DEPT. 502

- No entry fee
- No pre-entry required

Judging System: American
No Cash Awards
Ribbons to 8th Place

SPECIAL AWARDS FOR
4-H Novice, Junior and Senior Showmanship
FFA Novice and Senior Showmanship

SPECIAL RULES & INFORMATION

1. Animals shown in showmanship must be owned by the exhibitor, entered by the exhibitor and shown in an appropriate market, breeding/conformation or performance class.

2. If there are multiple qualifying rounds prior to the final class, exhibitors must maintain showing the same animal throughout the competition.
3. All exhibitors should wear whites and/or the official show uniform.
4. The winner of FFA First Year showmanship may move up to compete in FFA Showmanship if they wish.
5. The winner of 4-H First Year showmanship may compete in their age appropriate showmanship class (4-H Jr. or 4-H Sr.).
6. The winner of Junior 4-H showmanship may **NOT** move up to compete in Senior Showmanship

DIVISION 510 - FFA BEEF SHOWMANSHIP

Class

1. FFA First Year Showmanship: Open to exhibitors who have not competed in a class of that species before, in any organization, prior to the current calendar year.
2. FFA Showmanship

DIVISION 511 - 4-H BEEF SHOWMANSHIP

Class

1. 4-H First Year Showmanship: Open to exhibitors who have not competed in a class of that species before, in any organization, prior to the current calendar year.
2. 4-H Junior Showmanship: Exhibitor - Age 13 and under on January 1, 2020
3. 4-H Senior Showmanship: Exhibitor - Age 14 and over on January 1, 2020

DAIRY CATTLE – REGISTERED
DEPT. 503

Entries Close: Wednesday, May 27

Entry Fee: $3.00 per entry per class

Judging System: American
Cash prizes per class:

1st	$30.00
2nd	$25.00
3rd	$20.00
4th	$15.00
5th	$10.00

RIBBONS OFFERED PER DIVISION
Champion & Reserve Bull
Champion & Reserve Senior Female
Champion & Reserve Junior Female
Champion & Reserve Female

ROSETTES AWARDED FOR
Supreme Champion Bull
Supreme Champion Female

SPECIAL AWARDS FOR
Supreme Champion Bull
Supreme Champion Female

SPECIAL RULES & INFORMATION

1. All specie health rules outlined in the State Rules for California Fairs apply. See general rules at the beginning of livestock.
2. All bulls one year or older, must have a nose ring. Other animals may be required to have a nose ring at the discretion of the Livestock Superintendent.
3. Registered Purebred junior and senior yearlings in milk must be shown as 2 year olds in both individual and group classes.
4. Animals in group classes must all be owned by one exhibitor and entered as individuals. All animals entered in groups must be of one breed.

DIVISION 513 - ALL BREEDS
(Registered Purebred)

BULLS

Class	Birth Date
1. Calves	Sept. 2019 - April 2020
2. Jr. & Sr. Yearling	Sept. 2018 – Aug. 2019

FEMALES

Class	Birth Date
3. Jr. Calf	Jan. 2020 - April 2020
4. Sr. Calf	Sept. 2019 - Dec. 2019
5. Summer Yearling	June 2019 – Aug. 2019
6. Jr. Yearling	Mar. 2019 - May 2019
7. Winter Yearling	Dec. 2018 – Feb. 2019
8. Sr. Yearling	Sept. 2018 – Nov. 2018
9. 2 Years - Under 3	Sept. 2017 – Aug. 2018
10. 3 Years - Under 4	Sept. 2016 – Aug. 2017
11. 4 Years – Under 5	Sept. 2015 – Aug. 2016
12. Age Cow	Prior to Sept 1, 2015

GROUPS

Class

13. Pair of Females: Two females, owned by exhibitor.
14. Get of Sire: Three animals get of same bull. Each exhibitor is limited to one entry sired by same bull.
15. Produce of Dam: Two animals, any age, either sex, produce of one cow. Dam must be identified by registration number.
16. Dairy Herd: Three cows which must have freshened at least once.
17. Young Herd: One bull and two females, all senior yearlings or younger.
18. Daughter/Dam: To consist of a daughter and dam of any age. The dam must be identified by registration number.

DAIRY CATTLE – GRADE
DEPT. 503

Entries Close: Wednesday, May 27

Entry Fee: $3.00 per entry per class

Judging System: American
Cash prizes per class:

1st	$30.00
2nd	$25.00
3rd	$20.00
4th	$15.00
5th	$10.00

RIBBONS OFFERED PER DIVISION
Champion & Reserve Grade Heifer

SPECIAL AWARDS FOR
Supreme Champion Grade Female

SPECIAL RULES & INFORMATION:

1. All specie health rules outlined in the State Rules for California Fairs apply. See general rules at the beginning of livestock.
2. Grade, crossbred and unregistered purebred heifer to be judged strictly on a grade heifer basis. By his/her signature as owner or agent on the entry form, the exhibitor also certifies that the sire of each animal entered in the Grade Heifer division was either registered or purebred.
3. A permanent ear tag or tattoo number is required. Animals which have been registered by a purebred association cannot be entered in the Grade Heifer Division.

DIVISION 514 - GRADE HEIFER

Class	Birth Date
1. Heifer Calf	Sept. 2019 - April 2020
2. Yearling	Sept. 2018 - Aug. 2019
3. 2 Years - Under 3	Sept. 2017 - Aug. 2018
4. 3 years and over	Prior to Sept. 1, 2017

DAIRY CATTLE SHOWMANSHIP DEPT. 504

- No entry fee
- No pre-entry required

Judging System: American
No Cash Awards
Ribbons to 8th Place

SPECIAL AWARDS FOR
4-H Novice, Junior and Senior Showmanship
FFA Novice and Senior Showmanship

SPECIAL RULES & INFORMATION

1. Animals shown in showmanship must be owned by the exhibitor, entered by the exhibitor and shown in an appropriate market, breeding/conformation or performance class.
2. If there are multiple qualifying rounds prior to the final class, exhibitors must maintain showing the same animal throughout the competition.
3. All exhibitors should wear whites and/or the official show uniform.
4. The winner of FFA First Year showmanship may move up to compete in FFA Showmanship if they wish.
5. The winner of 4-H First Year showmanship may also compete in their age appropriate showmanship class (4-H Jr. or 4-H Sr.).
6. The winner of Junior 4-H showmanship may **NOT** move up to compete in Senior Showmanship.

DIVISION 515 - FFA DAIRY CATTLE SHOWMANSHIP

Class

1. FFA First Year Showmanship: Open to exhibitors who have not competed in a class of that species before, in any organization, prior to the current calendar year.
2. FFA Showmanship

DIVISION 516 - 4-H DAIRY CATTLE SHOWMANSHIP

Class

1. 4-H First Year Showmanship: Open to exhibitors who have not competed in a class of that species before, in any organization, prior to the current calendar year.
2. 4-H Junior Showmanship: Exhibitor - Age 13 and under on January 1, 2020
3. 4-H Senior Showmanship: Exhibitor - Age 14 and over on January 1, 2020

DAIRY GOATS – REGISTERED DEPT. 505

REGISTERED AND RECORDED DOES

Entries Close: Wednesday, May 27

Entry Fee: $2.00 per entry per class

Judging System: American
Cash prizes per class:

1st	$20.00
2nd	$18.00
3rd	$16.00
4th	$14.00
5th	$12.00

RIBBONS OFFERED PER DIVISION
Champion & Reserve Senior Female
Champion & Reserve Junior Female
Grand Champion & Reserve Female

ROSETTES AWARDED FOR
Supreme Champion Female

SPECIAL AWARD FOR
Best Doe in Show

SPECIAL RULES & INFORMATION

1. All specie health rules outlined in the State Rules for California Fairs apply. See general rules at the beginning of livestock.
2. American Dairy Goat Association rules will apply, provided they do not conflict with the rules and regulations prescribed by the Department of Food and Agriculture.
3. Purebred divisions are open to does with a certificate of registry (blue border) issued by the American Dairy Goat Association.
4. Flock numbers, and not registration numbers, shall be used to identify all entries. Flock numbers and breeder's initials, name or association prefix shall be on commercially used tags attached to the ear or tattooed in the ear for yearlings and lambs bred by the exhibitor. Lambs born from a purchased, bred ewe can bear the ear tag of the owner at the time of birth. They do not have to have original breeder's ear tag.
5. An exhibitor may not use the same flock number on more than one animal during any two consecutive calendar years.
6. Entries in group classes must all be owned by one exhibitor and entered as individuals. All animals entered in groups must be of one breed. Groups are limited to one entry per exhibitor per class.
7. All goats will be penned in 6x6 sheep panels. Exhibitors are responsible for adding sides as necessary to keep smaller goats contained within the assigned space.

DIVISION 520 - ALPINE
DIVISION 521 - LAMANCHA
DIVISION 522 - TOGGENBURG
DIVISION 523 - NUBIAN
DIVISION 524 - SAANEN
DIVISION 525 - OBERHALSI
DIVISION 526 - NIGERIAN DWARF
DIVISION 527 - RECORDED GRADES

FEMALES

Junior Division Does

- Under 24 months of age that is NOT in milk and have never freshened

Class	Birth Date
1. Junior Doe Kid	May 2020 – June 2020
2. Intermediate Doe Kid	March 2020 - April 2020
3. Senior Doe Kid	Jan. 2020 - Feb. 2020
4. Yearling Doe	Jan. 2019 - Dec. 2019

Senior Division Does

- 24 mos. of age or over that have never freshened or does that are in milk. This includes dry milkers.

Class	Birth Date
5. 1 Year old	Jan. 2019 - Dec. 2019
6. 2 year old	Jan. 2018 - Dec. 2018
7. 3 year old	Jan. 2017 - Dec. 2017
8. 4 year old	Jan. 2016 - Dec. 2016
9. 5 years & over	Prior to January 2016

GROUPS

Class

10. Best Three Female
11. Dam & Daughter
12. Get of Sire – 3 does sired by same buck, at least one is a yearling or older in milk
13. Dairy Herd – 3 does in milk

DAIRY GOAT SHOWMANSHIP
DEPT. 506

- No entry fee
- No pre-entry required

Judging System: American
No Cash Awards
Ribbons to 8th Place

SPECIAL AWARDS FOR
4-H Novice, Junior and Senior Showmanship
FFA Novice and Senior Showmanship

SPECIAL RULES & INFORMATION

1. Animals shown in showmanship must be owned by the exhibitor, entered by the exhibitor and shown in an appropriate market, breeding/conformation or performance class.
2. If there are multiple qualifying rounds prior to the final class, exhibitors must maintain showing the same animal throughout the competition.
3. All exhibitors should wear whites and/or the official show uniform.
4. The winner of FFA First Year showmanship may move up to compete in FFA Showmanship if they wish.
5. The winner of 4-H First Year showmanship may also compete in their age appropriate showmanship class (4-H Jr. or 4-H Sr.)
6. The winner of Junior 4-H showmanship may **NOT** move up to compete in Senior Showmanship.

DIVISION 528 - FFA DAIRY GOAT SHOWMANSHIP

Class
1. FFA First Year Showmanship: Open to exhibitors who have not competed in a class of that species before, in any organization, prior to the current calendar year.
2. FFA Showmanship

DIVISION 529 - 4-H DAIRY GOAT SHOWMANSHIP

Class
1. 4-H First Year Showmanship: Open to exhibitors who have not competed in a class of that species before, in any organization, prior to the current calendar year.
2. 4-H Junior Showmanship: Exhibitor - Age 13 and under on January 1, 2020
3. 4-H Senior Showmanship: Exhibitor - Age 14 and over on January 1, 2020

BREEDING MEAT GOATS – REGISTERED
DEPT. 507

Entries Close: Wednesday, May 27

Entry Fee: $2.00 per entry per class

Judging System: American
Cash prizes per class:

1st	$20.00
2nd	$18.00
3rd	$16.00
4th	$14.00
5th	$12.00

RIBBONS OFFERED PER DIVISION
Champion & Reserve Junior
Champion & Reserve Senior

ROSETTES AWARDED FOR
Supreme Champion Percentage Doe
Supreme Champion Purebred Doe
Supreme Champion Buck

SPECIAL AWARDS FOR
Supreme Champion Full Blood/Purebred Buck
Supreme Champion Full Blood/Purebred Doe
Supreme Champion Percentage Doe

SPECIAL RULES & INFORMATION:

1. All specie health rules outlined in the State Rules for California Fairs apply. See general rules at the beginning of livestock.
2. All animals must be registered with a recognized meat breed association, i.e. ABGA, IBGA, etc.
3. All animals must be tattooed with identification numbers matching registration papers. Illegible tattoos may result in disqualification.
4. Animals may be show dehorned or with horns. Tipping is encouraged.
5. Claw or pinch collars are not allowed.

DIVISION 530-REGISTERED PERCENTAGE DOES

DIVISION 531 - REGISTERED FULLBLOOD / PUREBRED DOES

DIVISION 532 -REGISTERED FULLBLOOD / PUREBRED BUCKS

Class
1. 0 to under 3 months
2. 3 to under 6 months
3. 6 to under 9 months
4. 9 to under 12 months
Junior Champions
Class
5. 12 to under 24 months
6. 24 to under 36 months
7. 36 months & over
Senior Champions
Supreme Champions

BREEDING MEAT GOATS – GRADE DOES
DEPT. 507

Entries Close: Wednesday, May 27

Entry Fee: $2.00 per entry per class

Judging System: American
Cash prizes per class:

1st	$20.00
2nd	$18.00
3rd	$16.00
4th	$14.00
5th	$12.00

ROSETTES AWARDED FOR
Supreme Champion Female

SPECIAL AWARDS FOR
Champion Grade Doe

SPECIAL RULES & INFORMATION:

1. All specie health rules outlined in the State Rules for California Fairs apply. See general rules at the beginning of livestock.
2. Sired by purebred buck, must list his registration number on entry form.
3. All does need tattoo with herd number and year letter.
4. Does may be show dehorned or with horns. Tipping is encouraged.
5. Claw or pinch collars are not allowed.

DIVISION 535 - COMMERCIAL MEAT DOES

Class	Birth Date
1. Spring Doe Kid	Jan. - May 2020
2. Fall Doe Kid	Sept. - Dec. 2019
3. Yearling Does	Jan. - Aug. 2019
4. Mature Does	Prior to Jan. 2019

MARKET MEAT GOATS
DEPT. 508

Entries Due: Wednesday, April 22

The following items MUST be attached to the entry form:

1.) Appropriate entry fees.
2.) Copy of the bill of sale.
3.) Photo of front and both sides of each animal.
4.) Photo of any current ear tags, as well as front and back of scrapie tag in each animal's ear.

Goats MUST be wearing a Scrapie flock tag from breeder or they cannot be entered in the Fair.

Entry Fee: $15.00 per entry per class

Limit: 3 entries per exhibitor per division

Judging System: Danish
All breeds judged together

ROSETTES AWARDED FOR
4-H Champion & Reserve Market Goat
FFA Champion & Reserve Market Goat
Grand Champion Market Goat
Reserve ~~Grand~~ Champion Market Goat

SPECIAL AWARDS FOR
Champion FFA Market Goat
Champion 4-H Market Goat
Reserve Champion FFA Market Goat
Reserve Champion 4-H Market Goat
Grand Champion Market Goat Buckle
Reserve Grand Champion Market Goat Buckle
Champion Pair of Market Goats

SPECIAL RULES & INFORMATION:

1. All specie health rules outlined in the State Rules for California Fairs apply. See general rules at the beginning of livestock.
2. **Market exhibits are ONLY open to residents of Solano County or members of a Solano County 4-H Club, FFA Chapter or recognized Grange.**
3. Market Goats exceeding the 105 pound top weight limitation may show and sell if meeting the standards of the class.
4. Animals sold will only be paid up to 105 pounds.
5. After weighing, animals may be divided into weight lots as desired by management for convenience in judging.
6. All Market Goats must be individually owned by the exhibitor for 60 days prior to the opening day of the Fair.
7. Market Goats must have Scrapie Tag in ear on tagging day, and must remain in place until end of the Fair. The breeder of the animal is responsible for providing the Scrapie identification tags.
8. Market Goats must not be over one year of age. Must be able to show milk teeth.
9. Market goats must be slick shorn or 3/8-inch hair. Longer hair at knee and below is acceptable.
10. All market goats must be dehorned or horns tipped and completely healed.
11. Castration sites must be healed and free from inflammation.
12. Claw or pinch collars are not allowed.

Market Goat Scorecard

MARKET READY:
USDA Prime or Choice quality with 12th rib back fat range .08-12 most desirable, .13-.22 back fat acceptable, average or greater conformation and cutability.

NOT MARKET READY:
Good or lower quality grade with 12th rib back fat range <.08 or >.22; underfinished goats grading USDA good or lower, below average conformation or cutability.

DIVISION 536 - FFA MARKET GOATS
DIVISION 537 - 4-H MARKET GOATS

Class
1. Whether or doe kids weighing 50 to 105 pounds

DIVISION 538 - CLUB OR CHAPTER - PAIR OF MARKET GOATS

- No entry fee
- No pre-entry required

Class
1. Pair of Market Goats

Judging System: American
All breeds judged together

No Cash Prize Offered
Ribbons to 5th Place

SPECIAL AWARDS FOR
Champion Pair of Market Goats

SPECIAL RULES & INFORMATION

1. Open to 4-H, FFA and Grange organizations only. Independent exhibitors are not eligible to compete.
2. Entries in club or chapter pair competition need not be made in advance on entry forms. Exhibitors shall be on hand and ready to exhibit at the time called for judging.
3. Each animal in the club or chapter pair competition must be owned by different exhibitors.
4. Each animal used in the club or chapter pair competition must have shown in the market or feeder classes in the Junior Dept. Quality and uniformity of the animals in the club or chapter pen will be emphasized.
5. Winners of the FFA chapter pen competition will compete with the 4-H division winners.

MEAT GOAT SHOWMANSHIP DEPT. 509

- No entry fee
- No pre-entry required

Judging System: American
No Cash Awards
Ribbons to 8th Place

SPECIAL AWARDS FOR
4-H Novice, Junior and Senior Showmanship
FFA Novice and Senior Showmanship

SPECIAL RULES & INFORMATION

1. Animals shown in showmanship must be owned by the exhibitor, entered by the exhibitor and shown in an appropriate market, breeding/conformation or performance class.
2. If there are multiple qualifying rounds prior to the final class, exhibitors must maintain showing the same animal throughout the competition.
3. All exhibitors should wear whites and/or the official show uniform.
4. The winner of FFA First Year showmanship may move up to compete in FFA Showmanship if they wish.
5. The winner of 4-H First Year showmanship may also compete in their age appropriate showmanship class (4-H Jr. or 4-H Sr.)
6. The winner of Junior 4-H showmanship may **NOT** move up to compete in Senior Showmanship.

DIVISION 540 - FFA MEAT GOAT SHOWMANSHIP

Class
1. FFA First Year Showmanship: Open to exhibitors who have not competed in a class of that species before, in any organization, prior to the current calendar year.
2. FFA Showmanship

DIVISION 541 - 4-H MEAT GOAT SHOWMANSHIP

Class
1. 4-H First Year Showmanship: Open to exhibitors who have not competed in a class of that species before, in any organization, prior to the current calendar year.
2. 4-H Junior Showmanship: Exhibitor - Age 13 and under on January 1, 2020
3. 4-H Senior Showmanship: Exhibitor - Age 14 and over on January 1, 2020

BREEDING SHEEP – REGISTERED
DEPT. 510

Entries Close: Wednesday, May 27

Entry Fee: $2.00 per entry per class

Judging System: American
Cash prizes per class:

1st	$20.00
2nd	$18.00
3rd	$16.00
4th	$14.00
5th	$12.00

RIBBONS OFFERED PER DIVISION
Champion & Reserve Champion Ram
Champion & Reserve Champion Ewe

ROSETTES AWARDED FOR
Supreme Champion Ram
Supreme Champion Ewe

SPECIAL AWARDS FOR
Supreme Champion Ram
Supreme Champion Ewe

SPECIAL RULES & INFORMATION:
1. All specie health rules outlined in the State Rules for California Fairs apply. See general rules at the beginning of livestock.
2. Junior exhibitors are **NOT** eligible to compete in the Open Sheep division.

BREEDING SHEEP
DIVISIONS 544 - MEAT BREEDS
(Registered Purebred)
Dorset, Hampshire, Shropshire, Southdown, Suffolk. etc.

DIVISIONS 545 – WOOL BREEDS
(Registered Purebred)
Columbia, Corriedale, Rambouillet, Jacob, etc.

RAMS

Class	Birth Date
1. Yearling	Sept. 2018 - Aug. 2019
2. Fall Lamb	Sept. 2019 - Dec. 2019
3. Spring Lamb	Jan. 2020 - April 2020

EWES

Class	Birth Date
4. Yearling	Sept. 2018 - Aug. 2019
5. Fall Lamb	Sept. 2019 - Dec. 2019
6. Spring Lamb	Jan. 2020 - April 2020

GROUPS

Class
7. **Flock:** One yearling or lamb ram, two yearling ewes, and ewe lambs.
8. **Get of Sire:** 4 sheep sired by same ram.
9. **Young Flock:** 1 ram lamb & 2 ewe lambs
10. **Pair of Ram Lambs:** 2 ram lambs
11. **Pair of Ewe Lambs:** 2 ewe lambs
12. **Pair of Yearling Ewes:** 2 yearling ewes

BREEDING SHEEP - RANGE
DEPT. 510

All Breeds

Entries Close: Wednesday, May 27

Entry Fee: $2.00 per entry per class

Judging System: American
Cash prizes per class:

1st	$20.00
2nd	$18.00
3rd	$16.00
4th	$14.00
5th	$12.00

ROSETTES AWARDED FOR
Supreme Champion Ewe

SPECIAL AWARDS FOR
Supreme Champion Ewe

SPECIAL RULES & INFORMATION:
1. All specie health rules outlined in the State Rules for California Fairs apply. See general rules at the beginning of livestock.

DIVISION 546 - RANGE EWES

Class	Birth Date
1. Yearling	Sept. 2018 - Aug. 2019
2. Fall Lamb	Sept. 2019 - Dec. 2019
3. Spring Lamb	Jan. 2020 - April 2020

MARKET SHEEP
DEPT. 511

Entries Due: Wednesday, April 22

The following items MUST be attached to the entry form:

1.) Appropriate entry fees.

2.) Copy of the bill of sale.

3.) Photo of front and both sides of each animal.

4.) Photo of any current ear tags, as well as front and back of scrapie tag in each animal's ear.

Sheep MUST be wearing a Scrapie flock tag from breeder or they cannot be entered in the Fair.

Entry Fee: $15.00 per entry per class

Limit: 3 entries per exhibitor per division

Judging System: Danish
All breeds judged together

ROSETTES AWARDED FOR:
4-H Champion & Reserve Market Lamb
FFA Champion & Reserve Market Lamb
Grand Champion Market Lamb
Reserve Grand Champion Market Lamb

SPECIAL AWARDS FOR
Champion FFA Market Lamb
Reserve Champion FFA Market Lamb
Champion 4-H Market Lamb
Reserve Champion 4-H Lamb
Grand Champion Market Lamb Buckle
Reserve Grand Champion Market Lamb Buckle

Grand Champion Market Lamb
Perpetual Plaque in memory of Marjorie Hamilton

4-H Reserve Champion Market Lamb
Perpetual Plaque in memory of Michael Hechtman

SPECIAL RULES & INFORMATION
1. All specie health rules outlined in the State Rules for California Fairs apply. See general rules at the beginning of livestock.
2. **Market exhibits are ONLY open to residents of Solano County or members of a Solano County 4-H Club, FFA Chapter or recognized Grange.**
3. Market Sheep exceeding the 150 pound top weight limitation may show and sell if meeting the standards of the class.
4. Animals sold will only be paid up to 150 pounds.
5. After weighing, market sheep may be divided into weight lots as desired by management for convenience in judging.
6. All Market Sheep must be individually owned by the exhibitor for 60 days prior to the opening day of the Fair.
7. Market Sheep must have Scrapie Tag in ear on tagging day, and must remain in place until end of the fair. The breeder of the animal is responsible for providing the scrapie identification tags.
8. Market lambs may not carry more than one inch of stretched fleece at any point on their bodies. Wool length will be checked at time of weigh-in.
9. At the time of weigh-in, market lambs will be screened by a committee which may consist of official weigh masters, fair staff, and/or veterinarian to ensure that they are eligible for exhibit according to the state rules. To qualify for exhibit, market lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior. Lambs that have no dock will not be eligible.

Market Lamb Scorecard
MARKET READY
USDA Prime or choice quality with 12th rib back fat range .16-.35, average or greater conformation and cutability.

NOT MARKET READY
Good or lower quality grade with 12th rib back fat range <.16 or >.35: underfinished lambs grading USDA good or lower, below average conformation or cutability.

DIVISION 547 - FFA SINGLE MARKET LAMBS
DIVISION 548 - 4-H SINGLE MARKET LAMBS
Whether or Ewe Lamb

Class
1. Market Sheep, 100 to 150 pounds

DIVISION 549 - FFA SINGLE FEEDER LAMBS
DIVISION 550 - 4-H SINGLE FEEDER LAMBS
- Do not enter feeder divisions
- Entries will be made automatically if animal does not meet weight requirement for market class.

Class
1. Feeder Lambs – 80 to 99 pounds

DIVISION 551 - CLUB OR CHAPTER – PAIR OF MARKET LAMBS
- No entry fee
- No pre-entry required

Class
1. Pair of Market Lambs

Judging System: American
All breeds judged together
No Cash Prize Offered
Ribbons to 5th Place

SPECIAL AWARDS FOR
Champion Pair of Market Lambs

SPECIAL RULES & INFORMATION
1. Open to 4-H, FFA and Grange organizations only. Independent exhibitors are not eligible to compete.
2. Entries in club or chapter Pair of market lambs competition need not be made in advance on entry forms. Exhibitors shall be on hand and ready to exhibit at the time called for judging.
3. Each animal in the club or chapter pair competition must be owned by different exhibitors.
4. Each animal used in the club or chapter pair of market lambs competition must have shown in the market or feeder classes in the Junior Dept. Quality and uniformity of the animals in the club or chapter pair will be emphasized.
5. Winners of the FFA chapter pen competition will compete with the 4-H division winners.

SHEEP SHOWMANSHIP
DEPT. 512

- No entry fee
- No pre-entry required

Judging System: American
No Cash Awards
Ribbons to 8th Place

SPECIAL AWARDS FOR
4-H Novice, Junior and Senior Showmanship
FFA Novice and Senior Showmanship

SPECIAL RULES & INFORMATION
1. Animals shown in showmanship must be owned by the exhibitor, entered by the exhibitor and shown in an appropriate market, breeding/conformation or performance class.
2. If there are multiple qualifying rounds prior to the final class, exhibitors must maintain showing the same animal throughout the competition.
3. All exhibitors should wear whites and/or the official show uniform.
4. The winner of FFA First Year showmanship may move up to compete in FFA Showmanship if they wish.
5. The winner of 4-H First Year showmanship may also compete in their age appropriate showmanship class (4-H Jr. or 4-H Sr.).
6. The winner of Junior 4-H showmanship may **NOT** move up to compete in Senior Showmanship.

DIVISION 554 - FFA SHEEP SHOWMANSHIP

Class
1. FFA First Year Showmanship: Open to exhibitors who have not competed in a class of that species before, in any organization, prior to the current calendar year.
2. FFA Showmanship

DIVISION 555 - 4-H SHEEP SHOWMANSHIP

Class
1. 4-H First Year Showmanship: Open to exhibitors who have not competed in a class of that species before, in any organization, prior to the current calendar year.
2. 4-H Junior Showmanship: Exhibitor - Age 13 and under on January 1, 2020
3. 4-H Senior Showmanship: Exhibitor - Age 14 and over on January 1, 2020

BREEDING SWINE
DEPT. 513

Entries Close: Wednesday, May 27

Entry Fee: $2.00 per entry per class

Judging System: American
Cash prizes per class:

1st	$20.00
2nd	$18.00
3rd	$16.00
4th	$14.00
5th	$12.00

ROSETTES AWARDED FOR
Champion & Reserve Champion Boar
Champion & Reserve Champion Female

SPECIAL AWARDS FOR
Supreme Champion Boar & Sow

SPECIAL RULES & INFORMATION
1. All specie health rules outlined in the State Rules for California Fairs apply. See general rules at the beginning of livestock.
2. Gilts entered in the market shows may not be entered in the breeding show, or vice versa.

DIVISION 560 -ALL BREEDS BOARS

Class	Birth Date
1. Fall Boars	Aug. 2019 – Jan. 2020

SOWS

Class	Birth Date
2. Fall Gilt	Aug. 2019 – Jan. 2020
3. Jr. Yearling	Jan. 2019 – July 2019

MARKET SWINE
DEPT. 514

Entries Due: Wednesday, April 22

The following items MUST be attached to the entry form:

1.) **Appropriate entry fees.**

2.) **Copy of the bill of sale.**

3.) **Photo of front and both sides of each animal.**

4.) **Photo of any current ear tags and/or ear notches.**

Entry Fee: $15.00 per entry per class

Limit: 3 entries per exhibitor per division

Judging System: Danish
All breeds judged together

ROSETTES AWARDED FOR
4-H Champion & Reserve Market Swine
FFA Champion & Reserve Market Swine
Grand Champion Market Swine
Reserve Grand Champion Market Swine

Awards Sponsored by
Champion FFA Swine
Reserve Champion FFA Swine
Champion 4-H Swine
Reserve Champion 4-H Swine
Grand Champion Swine
Reserve Grand Champion Swine

SPECIAL RULES & INFORMATION

1. All specie health rules outlined in the State Rules for California Fairs apply. See general rules at the beginning of livestock.
2. Market exhibits are ONLY open to residents of Solano County or members of a Solano County 4-H Club, FFA Chapter or Recognized Grange.
3. Market Hogs must weigh a minimum of 215 pounds and not exceed a maximum weight of 300 pounds.
4. Animals sold will only be paid up to 280 pounds.
5. Market hogs exceeding the maximum weight limitation may exhibit in showmanship classes, but will not participate in market classes or the Junior Livestock Auction.
6. After weighing, market hogs may be divided into weight lots as desired by management for convenience in judging.
7. All Market Hogs must be individually owned by the exhibitor for 60 days prior to the opening day of the Fair.

JUNIOR MARKET SWINE
DIVISION 561 - FFA SINGLE MARKET SWINE
DIVISION 562 - 4-H SINGLE MARKET SWINE

Class
1. Market Hogs – 215 to 300 pounds

DIVISION 563 - FFA SINGLE FEEDER SWINE
DIVISION 564 - 4-H SINGLE FEEDER SWINE

- Do not enter these divisions.
- Entries will be made automatically if animal does not meet weight requirement for market class

Class
1. Feeder Pigs – 150 to 214 pounds

Market Swine Scorecard

MARKET READY
U.S. No. 1 and No. 2 hogs of average or greater conformation that are acceptable in leanness, muscularity and production traits.

NOT MARKET READY
Any hog of below average conformation including U.S. number 3, U.S. number 4 and utility grade hogs.

DIVISION 565 - CLUB OR CHAPTER - PAIR OF MARKET HOGS

- No entry fee
- No pre-entry required

Class
1. Pair of Market Swine

Judging System: American
All breeds judged together
No Cash Prize Offered
Ribbons to 5th Place

SPECIAL AWARDS FOR
Champion Pair of Market Swine

SPECIAL RULES & INFORMATION

1. Open to 4-H, FFA and Grange organizations only. Independent exhibitors are not eligible to compete.
2. Entries in club or chapter pair of market hogs competition need not be made in advance on entry forms. Exhibitors shall be on hand and ready to exhibit at the time called for judging.
3. Each animal in the club or chapter pair competition must be owned by different exhibitors.
4. Each animal used in the club or chapter pair of market hogs competition must have shown in the market or feeder classes in the Junior Dept. Quality and uniformity of the animals in the club or chapter pen will be emphasized.
5. Winners of the FFA chapter pair competition will compete with the 4-H division winners.

SWINE SHOWMANSHIP
DEPT. 515

- No entry fee
- No pre-entry required

Judging System: American
No Cash Awards
Ribbons to 8th Place

SPECIAL AWARDS FOR
4-H Novice, Junior and Senior Showmanship
FFA Novice and Senior Showmanship

SPECIAL RULES & INFORMATION

1. Animals shown in showmanship must be owned by the exhibitor, entered by the exhibitor and shown in an appropriate market, breeding/conformation or performance class.
2. If there are multiple qualifying rounds prior to the final class, exhibitors must maintain showing the same animal throughout the competition.
3. All exhibitors should wear whites and/or the official show uniform.
4. The winner of FFA First Year showmanship may move up to compete in FFA Showmanship if they wish.
5. The winner of 4-H First Year showmanship may also compete in their age appropriate showmanship class (4-H Jr. or 4-H Sr.).
6. The winner of Junior 4-H showmanship may **NOT** move up to compete in Senior Showmanship.

DIVISION 567 - FFA SWINE SHOWMANSHIP

Class
1. FFA First Year Showmanship: Open to exhibitors who have not competed in a class of that species before, in any organization, prior to the current calendar year.
2. FFA Showmanship

DIVISION 568 - 4-H SWINE SHOWMANSHIP

Class
1. 4-H First Year Showmanship: Open to exhibitors who have not competed in a class of that species before, in any organization, prior to the current calendar year.
2. 4-H Junior Showmanship: Exhibitor - Age 13 and under on January 1, 2020
3. 4-H Senior Showmanship: Exhibitor - Age 14 and over on January 1, 2020

SMALL ANIMAL SHOW

Open to residents of Solano County or members of a Solano County 4-H Club, FFA Chapter or Recognized Grange.

DEPARTMENT RULES

1. Entry forms and fees must be received by the Fair Office before **4 pm on May 27.**
2. Management reserves the right to close the entries when all available accommodations have been filled.
3. Rabbits will be received on Monday, June 15 from 9 am - noon - Cavies will be received on Friday, June 19 from 9 am - 10 am.
4. Exhibitors must provide their own feeders, waterers, ice bottles, fans, etc.
5. **Only feeders and waterers designed for rabbits will be allowed. Cups and other human food containers are NOT acceptable.**
6. Exhibitors **may not** place locks on cages. Zip ties to deter opening are acceptable.
7. All rabbit exhibitors must display a stall sign for each entry that should include the following information: animal's name; breed; breeder; age; weight (if market animal); owner and club/chapter. Animal name must be suitable for family viewing.
8. Non-sale Rabbits must be removed from the Fairgrounds on Sunday, June 21 at 6 pm. The Fair will not be responsible for any small animals left after 8 pm. Violation of this rule may result in forfeiting of premiums and exhibiting at the 2021 Solano County Fair.
9. Release slips will not be issued by the Dept. Superintendent until the following has been completed by each exhibitor. Feeders and waterers must be emptied in designated containers. Each cage and tray used by the exhibitor is cleaned.
10. Exhibitors are responsible for cleaning their own animal stalls, pens and alleys no later than 9 am daily and must remain clean until designated release times. Manure must be deposited in designated areas only by 9 am each day. Pathways, approaches and area surrounding stalls must be kept clear for the convenience of spectators. No dumping in any public accessed area.
11. Exhibitors are responsible for feeding, watering, and maintaining their own animals. Animals must be kept thoroughly groomed, cleaned and in show condition at all times. Failure to comply with keeping animals, exhibits, stalls, pens and alleys clean and cared for at all times; may result in the disqualification of exhibitor, forfeiture of all cash awards and removal of animals from the fairgrounds. Exhibitors found in violation may also be prohibited from exhibiting in the 2021 Solano County Fair Junior Livestock shows.
12. Exhibitors are responsible for the health and welfare of their animals on exhibit. Failure to act in the best interest of the animal's health and welfare, in the sole discretion of the fair manager, may result in the disqualification of exhibitor, forfeiture of all cash awards and removal of animals from the fairgrounds. Exhibitors found in violation may also be prohibited from exhibiting in the 2021 Solano County Fair Junior Livestock shows. Fair management may report such incidents to appropriate animal welfare authorities if deemed appropriate. Fair management may also intervene, if necessary, and care for the animals, at the exhibitor's expense, until such time that they are removed from the Fairgrounds.
13. Cavy exhibitors are responsible for supplying their own cages for the one day show.
14. All substitutions must be made within same Class and same Division.
15. Only animals in the Junior Livestock Auction can be sold on the Fairgrounds.
16. Exhibitors must be present for judging in uniform or they will be disqualified.
17. Show order will be Market, Breeding, 4-H Showmanship, FFA Showmanship for rabbit and poultry shows.
18. Uniforms are required for **all** shows and classes Market, Breeding and Showmanship.

CAVY DEPARTMENT DEPT. 516

This is a one day carry on show.

All breeds judged together

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Limit: 2 entries per exhibitor per class

Receiving Date: Friday, June 19

Receiving Time: 9 am - 10 am

Release: Friday, June 19, immediately following show

Judging System: American
Cash prizes per class:

1st	$10.00
2nd	$9.00
3rd	$8.00
4th	$7.00
5th	$6.00

ROSETTES AWARDED FOR
Champion Boar & Champion Sow

SPECIAL AWARDS FOR
Supreme Champion Boar
Supreme Champion Sow

SPECIAL RULES & INFORMATION

1. All specie health rules outlined in the State Rules for California Fairs apply. See general rules at the beginning of livestock.
2. Exhibitors must be present and in uniform for judging.
3. All animals must be identified by permanent ear markings or ear tag conforming to the entry form on arrival at the show. Any duplication of ear markings, by one exhibitor, in the same Section must be eliminated and the change recorded on the judging sheet before judging.
4. The date of birth (month-year) must be entered on the entry form for each animal entered in breed Sections.

DIVISION 601 - CAVIES (All Breeds)

Class

1. Senior Boar - Over 30 ounces
2. Senior Sow - Over 30 ounces
3. Intermediate Boar - Over 22 ounces and up to and including 30 ounces, up to 6 months of age
4. Intermediate Sow - Over 22 ounces and up to and including 30 ounces, up to 6 months of age
5. Junior Boar - Minimum weight of 12 ounces and maximum weight of 22 ounces, up to 4 months of age
6. Junior Sow - Minimum weight of 12 ounces and maximum weight of 22 ounces, up to 4 months of age

CAVY SHOWMANSHIP DEPT. 517

- No entry fee
- No pre-entry required

Judging System: American
No Cash Awards
Ribbons to 8th Place

SPECIAL AWARDS FOR
4-H Novice, Junior and Senior Showmanship
FFA Novice and Senior Showmanship

SPECIAL RULES & INFORMATION

1. Animals shown in showmanship must be owned by the exhibitor, entered by the exhibitor and shown in an appropriate market, breeding/conformation or performance class.
2. If there are multiple qualifying rounds prior to the final class, exhibitors must maintain showing the same animal throughout the competition.
3. All exhibitors should wear whites and/or the official show uniform.
4. The winner of FFA First Year showmanship may move up to compete in FFA Showmanship if they wish.
5. The winner of 4-H First Year showmanship may also compete in their age appropriate showmanship class 4-H Jr. or 4-H Sr.
6. The winner of Junior 4-H showmanship may **NOT** move up to compete in Senior Showmanship

DIVISION 602 - FFA CAVY SHOWMANSHIP

Class

1. FFA First Year Showmanship: Open to exhibitors who have not competed in a class of that species before, in any organization, prior to the current calendar year.
2. FFA Showmanship

DIVISION 603 - 4-H CAVY SHOWMANSHIP

Class

1. 4-H First Year Showmanship: Open to exhibitors who have not competed in a class of that species before, in any organization, prior to the current calendar year.
2. 4-H Junior Showmanship: Exhibitor - Age 13 and under on January 1, 2020
3. 4-H Senior Showmanship: Exhibitor - Age 14 and over on January 1, 2020

RABBITS - BREEDING
DEPT. 518

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Judging System: American
Cash prizes per class:

1st	$10.00
2nd	$9.00
3rd	$8.00
4th	$7.00
5th	$6.00

RIBBONS OFFERED PER DIVISION
Best of Breed
Best Opposite of Breed

ROSETTES AWARDED FOR
Best of Show
Reserve Best of Show

SPECIAL AWARDS FPR
Best of Show
Reserve Best of Show
Best Heavyweight
Best Lightweight
Premier Rabbit Breeder

SPECIAL RULES & INFORMATION

1. All specie health rules outlined in the State Rules for California Fairs apply. See general rules at the beginning of livestock.
2. Exhibitors must be present and in uniform for all judging. Show order will be Market, Breeding, 4-H Showmanship, and FFA Showmanship.
3. Rabbits must be entered on the special entry form designed for the rabbit show. Rabbit tattoo's must be written on entry form.
4. Rules, definitions and judging procedure as prescribed in the latest edition of the Guide Book and Standard of the American Rabbit Breeders Association, Inc. shall apply to the Solano County Fair Breeding Rabbit Show, provided they do not conflict with any rules and regulations prescribed by the Department of Food and Agriculture.
5. The judge may disqualify any rabbit from competition that appears to be unhealthy, has defects, deformities or blemishes.
6. Age must be listed in months as of the opening day of the Fair.
7. All rabbits (except meat pens) must be owned and cared for by the exhibitor for at least 60 days prior to the opening day of the Fair. Meat pens must have been owned and cared for by the exhibitor since the rabbits were 5 weeks old, minimum 30 days.
8. All rabbits must have permanent ear marks (tattoo) that correspond to the entry form at time of check-in. **No exceptions**.
9. All rabbits must be health inspected by fair Health Inspector before being caged. All rabbits must be healthy and free from lice, mites, and disease at the time of check-in or they will be refused.
10. You must specify have breed, color and color pattern on entry form. (Example: Mini Lop, Sable, Broken)

HEAVYWEIGHT RABBITS
DIVISION 611 – AMERICAN CHINCHILLA
DIVISION 612 – CALIFORNIAN
DIVISION 613 – FRENCH LOP
DIVISION 614 – NEW ZEALAND
DIVISION 615 – ALL OTHER HVWT BREEDS

Class	Age
1. Senior Buck	8 months & over
2. Senior Doe	8 months & over
3. Intermediate Buck	6 to 8 months
4. Intermediate Doe	6 to 8 months
5. Junior Buck	Under 6 months
6. Junior Doe	Under 6 months

LIGHTWEIGHT RABBITS
DIVISION 622 – ENGLISH LOP
DIVISION 623 – HOLLAND LOP
DIVISION 624 – LIONHEAD
DIVISION 625 – MINI LOP
DIVISION 626 – MINI REX
DIVISION 627 – POLISH
DIVISION 628 – NETHERLAND DWARF
DIVISION 629 – REX
DIVISION 630 – ALL OTHR LTWT BREEDS

Class	Age
1. Senior Buck	8 months & over
2. Senior Doe	8 months & over
3. Intermediate Buck	6 to 8 months
4. Intermediate Doe	6 to 8 months
5. Junior Buck	Under 6 months
6. Junior Doe	Under 6 months

DIVISION 643 - PREMIER BREEDER

- Only 1 entry per exhibitor

Class

1. PREMIER BREEDER CLASS - one animal, any age, either sex, owned and bred by exhibitor

SPECIAL RULES & INFORMATION

1. To be eligible for this class, proof of ownership and an official set of records on the animal must be presented at the time of check-in. 4-H, FFA and Independent Junior record books or records on Any Other animal will not be accepted.
2. Records must be signed by the exhibitor's 4-H, FFA or Grange advisor and parent or guardian for Independent Juniors.
3. Records may consist of any information available on the animal (i.e., photographs, copies of pedigrees, breeding records, etc.). Records should be submitted in a legible organized format.
4. The official judge will consider the animal as 2/3 and the records as 1/3 of the entry.
5. Exhibitor does not have to be breeder of the buck and doe, but must be breeder of the animal entered.

MARKET RABBITS
DEPT. 519

All breeds judged together

Entries Close: Wednesday, May 27

Entry Fee: $10.00 per entry per class

Limit: 2 entries per exhibitor

Judging System: American
No cash prizes offered

ROSETTES AWARDED FOR
Grand Champion Rabbit Meat Pen
Reserve Grand Champion Rabbit Meat Pen
Grand Champion Single Fryer
Reserve Grand Champion Single Fryer

SPECIAL AWARDS FOR
Champion Meat Pen
Reserve Champion Meat Pen
Champion Single Fryer
Reserve Champion Single Fryer

SPECIAL RULES & INFORMATION

1. Exhibitors are subject to State and Local rules. All specie health rules outlined in the State Rules for California Fairs apply. See general rules at the beginning of livestock
2. The following MUST be included on entry form: Date of birth, tattoo's and a copy of the bill of sale, must accompany the entry.
3. Meat pens (3 rabbits) owned and cared for by the exhibitor for a minimum of 30 days.
4. Owners of meat pens must provide their own carriers for the Junior Livestock Auction.
5. Owners of meat pens sold at the auction are responsible for processing the meat pen and ensuring delivery to the buyer.
6. Rabbits sold at the Junior Livestock Auction will be tattooed with a Sale code rendering them ineligible to be exhibited at any other fair.

New 2020

DIVISION 645 - MEAT PENS, Rabbits

Class

1. 3 RABBITS – 3 to 6 lbs. each - Not over 10 weeks of age, judged alive, must be of the same breed and variety.
2. SINGLE FRYER – 3 to 6 lbs. - Not over 10 weeks of age, judged alive.

Score Card
Rabbit Meat Pen

Meat Type	**40%**
Condition of Flesh	**30%**
Uniformity in Body & Weight	**20%**
Fur	**10%**
TOTAL	**100%**

RABBIT SHOWMANSHIP
DEPT. 520

- No entry fee
- No pre-entry required.

Judging System: American
No Cash Awards
Ribbons to 8th Place

SPECIAL AWARDS FOR
4-H Novice, Junior and Senior Showmanship
FFA Novice and Senior Showmanship

SPECIAL RULES & INFORMATION

1. Animals shown in showmanship must be owned by the exhibitor, entered by the exhibitor and shown in an appropriate market, breeding/conformation or performance class.
2. If there are multiple qualifying rounds prior to the final class, exhibitors must maintain showing the same animal throughout the competition.
3. All exhibitors should wear whites and/or the official show uniform.
4. The winner of FFA First Year showmanship may move up to compete in FFA Showmanship if they wish.
5. The winner of 4-H First Year showmanship may also compete in their age appropriate showmanship class (4-H Jr. or 4-H Sr.).
6. The winner of Junior 4-H showmanship may **NOT** move up to compete in Senior Showmanship.

DIVISION 650 - FFA RABBIT SHOWMANSHIP

Class

1. FFA First Year Showmanship: Open to exhibitors who have not competed in a class of that species before, in any organization, prior to the current calendar year.
2. FFA Showmanship

DIVISION 651 - 4-H RABBIT SHOWMANSHIP

Class

1. 4-H First Year Showmanship: Open to exhibitors who have not competed in a class of that species before, in any organization, prior to the current calendar year.
2. 4-H Junior Showmanship: Exhibitor - Age 13 and under on January 1, 2020
3. 4-H Senior Showmanship: Exhibitor - Age 14 and over on January 1, 2020

POULTRY – BREEDING
DEPT. 521

Due to the ongoing concern in California regarding the Virulent Newcastle Disease (vND), the Solano County Fair will host a photo Breeding Poultry Show for 2020.

See Below for entry details.

Entries Close: Wednesday, May 27

Entry Fee: $1.00 per entry per class

Entry Delivery: Monday, June 15th
8am to 12 noon

All breeds judged together

Judging System: American
Cash prizes per class:

1st	$10.00
2nd	$9.00
3rd	$8.00
4th	$7.00
5th	$6.00

RIBBONS OFFERED PER DIVISION
Best Male
Best Female
Best in Division

SPECIAL AWARDS FOR
Best of Show
Reserve Best of Show

SPECIAL RULES & INFORMATION

1. Exhibitors are subject to State and Local rules. All specie health rules outlined in the State Rules for California Fairs apply. See general rules at the beginning of livestock
2. NO Birds will be allowed on the fairgrounds. All Breeding competitions will be with photos.
3. In order to participate, you will enter your birds on the fair entry form into the correct classes.
4. In-lieu of bringing your birds, exhibitors must submit ½ of a standard size poster board, with 3 (5x7) Color photos of your bird attached and exhibitor name and class number on the back. The photos should be one (1) photo close up head shot, one (1) photo of a posed side view of your bird (including all tail feathers) and one (1) photo looking down at the bird with one wing extended. (See examples below)

5. Judging based on the evaluation from the photos, so make sure you take the best pictures possible.
6. Rules, definitions and judging procedure as prescribed in the latest edition of the *Official Show Rules of the American Poultry Assoc., Inc.* shall apply to all district and county fair poultry shows, except in such instances where they are in conflict with the rules and regulations prescribed by the Department of Food and Agriculture.
7. The judge may disqualify any bird from competition that appears to be unhealthy or is in unfit condition.
8. All breeds will be judged together under the American System on individual merit, not competitive.
9. Age must be listed in months as of the opening day of the fair. All birds entered must be six months or older.
10. All birds must be owned and cared for by the exhibitor for at least 60 days prior to opening day of the Fair.
11. All birds must have leg bands that correspond to band number on entry form at time of photo. **Tape and zip ties are not an acceptable band. No exceptions.**

DIVISION 659 - OLD ENGLISH BANTAMS

DIVISION 660 - LARGE BREEDS: UTILITY CHICKENS (Egg or Meat Production Chickens not meeting the Breed Standard)

DIVISION 661 - LARGE BREEDS: STANDARD BRED

BANTAMS: STANDARD BRED
DIVISION 662 - Modern Game
DIVISION 663 - Smooth Comb, Clean Legged
DIVISION 664 - Rose Comb, Clean Legged
DIVISION 665 - Feather Legged
DIVISION 666 - All other Comb, Clean Legged

- Use class number for all breeds

Class	Age
1. Cock	1 year or over
2. Hen	1 year or over
3. Cockerel	Under 1 year
4. Pullet	Under 1 year

DIVISION 667- DUCKS, ALL BREEDS

Class	Age
1. Old Drake	1 year or over
2. Old Duck	1 year or over
3. Young Drake	Under 1 year
4. Young Duck	Under 1 year

DIVISION 668 -GAME BIRDS, ALL BREEDS

Class	Age
1. Cock	1 year or over
2. Hen	1 year or over
3. Cockerel	Under 1 year
4. Pullet	Under 1 year

MARKET POULTRY
DEPT. 522

Due to the ongoing concern in California regarding the Virulent Newcastle Disease (vND), the Solano County Fair will NOT host a Market Poultry Show for 2020.

POULTRY SHOWMANSHIP
DEPT. 523

- No entry fee
- No pre-entry required.

Judging System: American
No Cash Awards
Ribbons to 8th Place

SPECIAL AWARDS FOR
4-H Novice, Junior and Senior Showmanship
FFA Novice and Senior Showmanship

SPECIAL RULES & INFORMATION

1. All poultry showman will be competing with stuffed birds. Exhibitors can either provide their own or borrow one at time of judging.
2. All stuffed birds must have a leg band attached.
3. If there are multiple qualifying rounds prior to the final class, exhibitors must maintain showing the same animal throughout the competition.
4. All exhibitors must wear whites and/or the official show uniform.
5. The winner of FFA First Year showmanship may move up to compete in FFA Showmanship if they wish.
6. The winner of 4-H First Year showmanship may also compete in their age appropriate showmanship class (4-H Jr. or 4-H Sr.).
7. The winner of Junior 4-H showmanship may **NOT** move up to compete in Senior Showmanship. Winners of 4-H Junior, 4-H Senior and FFA Senior showmanship will compete in supreme showmanship.
8. Stuffed birds will be used in Supreme Showmanship.

DIVISION 671 - FFA POULTRY SHOWMANSHIP

Class
1. FFA First Year Showmanship: Open to exhibitors who have not competed in a class of that species before, in any organization, prior to the current calendar year.
2. FFA Showmanship

DIVISION 672 - 4-H POULTRY SHOWMANSHIP

Class
1. 4-H First Year Showmanship: Open to exhibitors who have not competed in a class of that species before, in any organization, prior to the current calendar year.
2. 4-H Junior Showmanship: Exhibitor - Age 13 and under on January 1, 2020
3. 4-H Senior Showmanship: Exhibitor - Age 14 and over on January 1, 2020

PYGMY GOATS
DEPT. 524

Entries Close: Wednesday, May 27

Entry Fee: $2.00 per entry per class

Judging System: American
Cash prizes per class:

1st	$20.00
2nd	$18.00
3rd	$16.00
4th	$14.00
5th	$12.00

RIBBONS OFFERED PER DIVISION
Champion & Reserve Senior Doe
Champion & Reserve Junior Doe
Grand Champion & Reserve Doe
Champion & Reserve Wether

ROSETTES AWARDED FOR
Supreme Champion Doe
Supreme Champion Wether

SPECIAL AWARDS FOR
Supreme Champion Doe
Supreme Champion Wether

SPECIAL RULES & INFORMATION

1. Exhibitors are subject to State and Local Rules. All specie health rules outlined in the State Rules for California Fairs apply. See general rules at the beginning of livestock
2. National Pygmy Goat Association rules will apply, provided they do not conflict with the rules and regulations prescribed by the Department of Food and Agriculture.
3. All pygmy goats, (except wethers) must be registered with the National Pygmy Goat

Association or the American Goat Society. The original registration or recording certificate for all animals of all ages is required and registration papers must be in owners possession at time of check in and on show day. Only animals tattooed and with original registration certificate or transfer of ownership will be allowed to be shown. Transfer must be less than 90 days old.

4. All animals entered in the Pygmy Goat show, including wethers, must be tattooed and all animals over two months of age on June 18, 2020, must be entered in the show. Microchip is acceptable; however the exhibitor must provide the microchip reader.
5. Castration sites shall be healed and free of inflammation. No Elastrator bands may be visible.
6. Entries in group classes must all be owned by one exhibitor and entered as individuals. All animals entered in groups must be of one breed. Groups are limited to one entry per exhibitor per class.
7. All goats will be penned in 6x6 sheep panels. Exhibitors are responsible for adding sides as necessary to keep smaller goats contained within the assigned space.

DIVISION 673 – DOES, REGISTERED FEMALES

Junior Division Does

- Under 24 months of age that is NOT in milk and have never freshened

Class	Birth Date
1. Junior Doe Kid	Mar. 2020 – June 2020
2. Intermediate Doe Kid	Nov. 2019 – Feb. 2020
3. Senior Doe Kid	July. 2019 – Oct. 2019
4. Jr. Yearling Doe	Jan. 2019 - June 2019
5. Sr. Yearling	July 2019 – Dec. 2019

Senior Division Does

- 24 mos. of age or over that have never freshened or does that are in milk. This includes dry milkers.

Class	Birth Date
6. Fresh Yearling	June 2018 and under
7. 2 year old	June 2017 - May 2018
8. 3 year old	June 2016 - May 2017
9. 4 years & over	May 2016 and older

GROUPS

Class
10. Dam & Daughter
11. Best Three Female

DIVISION 674 – WETHERS

Class	Birth Date
1. Junior Wether	June 2019 and under
2. Intermediate Wether	June 2017 – May 2019
3. Senior Wether	May 2017 and older

PYGMY GOAT SHOWMANSHIP DEPT. 525

- No entry fee
- No pre-entry required

Judging System: American
No Cash Awards
Ribbons to 8th Place

SPECIAL AWARDS FOR
4-H Novice, Junior and Senior Showmanship
FFA Novice and Senior Showmanship

SPECIAL RULES & INFORMATION

1. Animals shown in showmanship must be owned by the exhibitor, entered by the exhibitor and shown in an appropriate market, breeding/conformation or performance class.
2. If there are multiple qualifying rounds prior to the final class, exhibitors must maintain showing the same animal throughout the competition.
3. All exhibitors should wear whites and/or the official show uniform.
4. The winner of FFA First Year showmanship may move up to compete in FFA Showmanship if they wish.
5. The winner of 4-H First Year showmanship may also compete in their age appropriate showmanship class (4-H Jr. or 4-H Sr.).
6. The winner of Junior 4-H showmanship may **NOT** move up to compete in Senior Showmanship.

DIVISION 675 - FFA PYGMY GOAT SHOWMANSHIP

Class

1. FFA First Year Showmanship: Open to exhibitors who have not competed in a class of that species before, in any organization, prior to the current calendar year.
2. FFA Showmanship

DIVISION 676 - 4-H PYGMY GOAT SHOWMANSHIP

Class

1. 4-H First Year Showmanship: Open to exhibitors who have not competed in a class of that species before, in any organization, prior to the current calendar year.
2. 4-H Junior Showmanship: Exhibitor - Age 13 and under on January 1, 2020
3. 4-H Senior Showmanship: Exhibitor - Age 14 and over on January 1, 2020

Youth for the Quality Care of Animals (YQCA) is a Statewide required training for anyone entering livestock in a 2020 California Fair (excluding horse, cavies & dogs).

Exhibitors must go to the YQCA training site at http://yqca.org/ and complete annual training. Proof of training must be provided at the time of entry.

LARGE ANIMAL SUPREME SHOWMANSHIP
DEPT. 550

- No entry fee
- No pre-entry required
- All breeds judged together
- **Judging:** Sunday, June 21, 9 am

Judging System: American
No cash prize offered
Ribbons to 6th

SPECIAL AWARDS FOR
FFA Supreme
4-H Junior Supreme
4-H Senior Supreme

Winners of Supreme Showmanship may qualify to compete at the California State Fair. It is the exhibitor's responsibility to obtain qualification rules and complete appropriate entry forms from the California State Fair.

SPECIAL RULES & INFORMATION

1. Animals shown in showmanship must be owned by the exhibitor, entered by the exhibitor and shown in and appropriate market, breeding/conformation or performance class.
2. First place winners of beef, sheep, swine, dairy cattle, dairy goats, and market goats in 4-H and FFA Showmanship are allowed to compete.
3. Exhibitors are required to provide their own animals.
4. Exhibitors will automatically be entered, pending the results of the 4-H and FFA Showmanship Divisions. However, exhibitors shall be on hand and ready to exhibit at the time called for judging.
5. Exhibitors declining to enter Supreme Showmanship will forfeit their placing and cash prizes in their showmanship class and remaining exhibitors will move up in their placing accordingly.
6. **Should an exhibitor win Showmanship in more than one specie within the same division, then the exhibitor shall choose which specie they will represent <u>within one hour of the conclusion of their show</u>,** and second place exhibitor of the alternate specie will be moved up to compete.

New 2020

Should the winner of multiple species not designate within the one hour time frame, fair management will determine which specie they will represent in Supreme Showmanship.

7. All exhibitors must wear whites and/or the official show uniform of the organization they represent.

DIVISION 680 - LARGE ANIMAL SUPREME SHOWMANSHIP

Class

1. First place winners, in 4-H Junior beef, sheep, swine, dairy goat, dairy cattle, and market goat showmanship
2. First place winners, in 4-H Senior beef, sheep, swine, dairy goat, dairy cattle, and market goat showmanship
3. First place winners in FFA advanced beef, sheep, swine, dairy goat, dairy cattle, and market goat showmanship

Score Card
Large Animal Supreme Showmanship

Appearance of Exhibitor	**10%**
Knowledge of Specie	**15%**
Showing in the Ring	**15%**
Moving or leading	**15%**
Posing	**15%**
Poise, alertness & attitude	**15%**
Shows animal to best advantage	**15%**
TOTAL	**100%**

SMALL ANIMAL SUPREME SHOWMANSHIP
DEPT. 551

- No entry fee
- No pre-entry required
- All breeds judged together
- **Judging:** Sunday, June 21, 11 am

Judging System: American
No cash prize offered
Ribbons to 6th

SPECIAL AWARDS FOR
FFA Supreme
4-H Junior Supreme
4-H Senior Supreme

Winners of Supreme Showmanship may qualify to compete at the California State Fair. It is the exhibitor's responsibility to obtain qualification rules and complete appropriate entry forms from the California State Fair.

SPECIAL RULES & INFORMATION

1. Animals shown in showmanship must be owned by the exhibitor, entered by the exhibitor and shown in and appropriate market, breeding/conformation or performance class
2. Only 1st place winners of cavy, dog, poultry, pygmy goats and rabbits in 4-H and FFA Advance Showmanship are allowed to compete.
3. Previous year winners may compete.
4. No pre-entry required. Exhibitors will automatically be entered, pending the results of the 4-H and FFA Showmanship divisions. However, exhibitors shall be on hand and ready to exhibit at the time called for judging.
5. Exhibitors declining to enter Supreme Showmanship will forfeit their placing and cash prizes in their showmanship class and remaining exhibitors will move up in their placing accordingly.
6. **Should an exhibitor win Showmanship in more than one specie within the same division, then the exhibitor shall choose which specie they will represent <u>within one hour of the conclusion of their show</u>,** and second place exhibitor of the alternate specie will be moved up to compete.

New 2020

Should the winner of multiple species not designate within the one hour time frame, fair management will determine which specie they will represent in Supreme Showmanship. All exhibitors must wear whites and/or the official show uniform of the organization they represent.

DIVISION 681 - SMALL ANIMAL SUPREME SHOWMANSHIP

Class

1. First place winners in 4-H junior cavy, dog, poultry, pygmy goat and rabbit showmanship.
2. First place winners in 4-H senior cavy, dog, poultry, pygmy goat and rabbit showmanship.
3. First place winners FFA advance cavy, dog, poultry, pygmy goat and rabbit showmanship.

Score Card
Small Animal Supreme Showmanship

Appearance of Animal	**10%**
Knowledge of Specie	**15%**
Appearance of Exhibitor	**15%**
Posing	**15%**
Poise, alertness & attitude	**15%**
Shows animal to best advantage	**15%**
Examination of animal	**15%**
TOTAL	**100%**

CLEAN PEN & PUBLIC IMAGE
DEPT. 552

This program is designed to encourage individual and group effort by all livestock exhibitors to make their exhibits meaningful and attractive to the viewing public, safe, and comfortable for animals and people. A spirit of fun, friendship and cooperation prevail. Exhibitors are encouraged to have educational posters, displays, handouts, decorations and to be available to answer questions for the viewing public.

Judging System: American
Prizes awarded in each species.
1st $50.00
Ribbons to 3rd Place

Awards Sponsored by
Solano County Fair Association

SPECIAL RULES & INFORMATION

1. All exhibits will be inspected daily during the fair.
2. Cash prizes will be withheld from the exhibitor(s) whose area/cage/stall is not kept clean.

DIVISION 682 - CLEAN PEN AND PUBLIC IMAGE

- No entry fee
- No pre-entry required
- Judging is based on accumulated points

Class
1. Beef Cattle
2. Dairy Cattle
3. Dairy Goats
4. Meat Goats
5. Poultry & Game Birds
6. Pygmy Goats
7. Rabbits
8. Sheep
9. Swine

Score Card
Clean Pen Award

Cleanliness of Alleys & Stalls/Pens 50%
Bedding, adequate, bright, dry, clean & in place. Animals securely tied/penned. Feed boxes in front of animals when appropriate. Manure hauled out & deposited in proper place. Alleys swept clean, free of dust / straw or shavings. Watering point and drains kept clean.

Arrangement of Exhibit 10%
Exhibit lined up in attractive manner. Big objectionable boxes out of the way. Hay and straw neat and orderly. Feed boxes and miscellaneous tack in area provided.

Appearance of Animals 15%
Animals neat & clean.

Appearance of Staff Cards 5%
Readable from alley. Neatly arranged. Clean & complete.

Attendants 10%
Courtesy of attendants & others in area.

Decorations 10%
Attractive and Educational Display. Incorporating the Fair theme into the display is encouraged, but not required.

TOTAL 100%

EDUCATIONAL DISPLAYS
DEPT. 553

Entries Close: Wednesday, May 27

Entry Fee: $5.00 per entry per class

Limit: 1 entry per exhibitor per class

Judging System: American
Cash prizes per class:

1st	$25.00
2nd	$20.00
3rd	$15.00

SPECIAL RULES & INFORMATION

1. Displays are to be a maximum size of 3 feet x 4 feet and constructed of material no thicker than ½-inch plywood. Tri-fold display boards acceptable.
2. If attached to walls clear adhesive tape must be used. No duct tape.
3. The design should give the Fair-going public some insight into the livestock projects (i.e. breeds, economics, by-products, etc.)
4. Adults are only to supervise. Adult help in preparing may cause the member to be disqualified.
5. Each exhibit is to be labeled on the back in the top left corner with name and chapter/club name.
6. All entries must be checked in at the Livestock Office by 3 pm, Tuesday, June 16 and are to remain on display until 6 pm on Sunday, June 21.
7. No exhibit entered in any previous Solano County Fair is allowed.

DIVISION 683 - LIVESTOCK EDUCATIONAL EXHIBIT

Class
1. Beef Cattle
2. Dairy Cattle
3. Dairy Goats
4. Meat Goats
5. Poultry & Game Birds
6, Pygmy Goats
7. Rabbits
8. Sheep
9. Swine
10. Any Other Livestock Project

Score Card
Educational Exhibits

Effective Title	**10%**
Suitable Subject	**10%**
Attracts Attention	**20%**
Holds Interest	**10%**
Conveys Message	**30%**
Workmanship	**20%**
TOTAL	**100%**

SUPREME EXHIBITOR
DEPT. 554

Entries Close: Wednesday, May 27

Limit: 1 class per exhibitor

Entry Fee: $5.00 per exhibitor

Judging: Written test and oral Interview on Tuesday, June 16 at 5 pm

SPECIAL RULES & INFORMATION

1. Open to Junior Livestock exhibitors who have never won the Supreme Exhibitor competition.
2. Exhibitors who have been selected as Supreme Exhibitor in previous years are not eligible to compete.

New 2020

3. In-lieu of record books, all applicants must complete and submit at the time of the written exam our Exhibitor summary record and story provided on our web site in the forms section.

4. Exhibitors must identify specie competing with on entry form by class number.

Judging System: American
Only one award will be given.
All specie classes combined
BELT BUCKLE TO THE WINNER

DIVISION 684 – SUPREME EXHIBITOR

Class
1. Beef Cattle
2. Cavy
3. Dairy Cattle
4. Dairy Goat
5. Meat Goat
6. Poultry
7. Pygmy Goat
8. Rabbit
9. Sheep
10. Swine

Supreme Exhibitor Score Card

Written Test	**up to 100 points**
Interview	**up to 100 points**
Showmanship Placing	**up to 100 points**
Exhibitor Summary/Story	**up to 100 points**
Public Image	**up to 100 points**

DOG SHOW
DEPT. 610

Event Date: Friday, June 19, 2020

Check-In Time: 11:30 am

Dog Show Start Time: Noon

Show Location: Solano County Fair

Entries Close: May 27, 2020

Entry Fee: $3.00 per class

Minimum Number of Exhibitors: The show will be cancelled if there are less than 10 exhibitors.

Judging System: American

1st	$20.00
2nd	$18.00
3rd	$16.00
4th	$14.00
5th	$12.00

SPECIAL AWARDS FOR
4-H Showmanship
Outstanding Junior Exhibitor
Outstanding Senior Exhibitor

SPECIAL RULES & INFORMATION

1. This show is open to residents of Solano County or members of a Solano County 4-H Club, FFA Chapter or recognized Grange. These members should be regularly enrolled in dog care and training projects, exhibiting dogs (mixed breed or purebred) owned by the member or immediate family.
2. Exhibitors should wear their organization appropriate uniform. See General Livestock Rules for uniform requirements.
3. Exhibitors must be at least 9 years old by December 31, 2019.
4. For Showmanship, exhibitor's age is based upon their age on January 1, 2020.
5. Judging will be done according to the American Kennel Club regulations.
6. Females in season will not be permitted to compete. Don't bring them.
7. Leaders and parents: Ensure the entry is filled out completely and signed.

DIVISION 695 - JUNIOR

13 years old or under on January 1, 2020

DIVISION 696 - SENIOR

14 years old or over on January 1, 2020

RALLY OBEDIENCE

Class

1. **Novice -** All dogs will be on leash. Evidence of teamwork between dog and handler, but perfect "heel position" is not required. The team starts with 100 points, and the judge deducts points for mistakes such as a tight leash, crooked sits, or performing an exercise incorrectly. There is no time limit and the team moves at their own pace, however at competition level, the performance is timed, and in the event of a tied score, the fastest team wins. The judge expects to see the dog demonstrate willingness and enjoyment. Unlimited communication between handler and dog is encouraged. Handlers may give multiple commands and signals but may not physically guide or correct the dog. Food or toys are not permitted in competition. Courses are designed by the judge and are different in every trial. Handlers receive a course map from the judge and can walk the course without their dogs prior to the start of the competition.

OBEDIENCE

Class

2. **Rookie Novice** – For the very beginning dog and handler. A simplified course with a "sit for examination" and no long sits or downs. Not eligible for high score awards.
3. **Sub-Novice A** – first year exhibitor, first year dog, on leash.
4. **Sub-Novice B** – second year exhibitor, first year dog, on leash.
5. **Novice A** – first year off lead dog
6. **Novice B** – second year or higher off-lead dog
7. **Graduate Novice** – any dog that has earned a CD

SHOWMANSHIP

Winners of Junior and Senior showmanship (classes 10 & 12) will qualify for Small Animal Supreme Showmanship on Sunday, June 21, 2020 at 11 am.

Class

8. **Junior Novice** – first year exhibitor between the ages of 9 and 13.
9. **Junior** – exhibitors between the ages of 9 and 13
10. **Senior Novice** – first year exhibitors aged 14 and over.
11. **Senior** – exhibitor aged 14 and over

DEPARTMENT RULES & INFORMATION

1. All State and Local rules are applicable and will be strictly enforced.
2. Overnight sleeping in barn area is prohibited.
3. Livestock is not permitted in the trailer park or any area of the Fairgrounds other than the livestock barns. Exceptions are at the sole discretion of Fair management.
4. The Solano County Fair Association reserves the right to conduct random drug testing on livestock at its sole discretion.
5. Only animals in the *Junior Livestock Auction* can be sold on the Fairgrounds.
6. Violations of rules will be grounds for adverse action including, but not limited to any or all of the following: loss of cash prizes and awards, removal from the grounds, disqualification of entries, and forfeiture of entry fees.

ENTRIES

The management reserves the right to close the entries when all available space limits are met. Late entries may be accepted on a space available basis only.

EXHIBITS

1. All animals will be inspected upon arrival, prior to unloading. Any animal exhibiting questionable health will be quarantined.
2. All livestock exhibitors are to supply their own bedding, feed, and water receptacles; cleaning tools and wheelbarrows for stalls pens and animals. First bedding will not be provided.
3. Stalls, pens and alleys must be cleaned no later than 9 am daily and must remain clean until designated release times.
   - Manure must be deposited in designated areas by 9 am each day. No dumping in front of pens or aisle ways.
   - Animals must be kept thoroughly groomed, cleaned and in show condition at all times.
   - Pathways, approaches and areas surrounding stalls must be kept clear for the convenience of spectators. Failure to comply with keeping exhibits, stalls, pens and alleys clean at all times will result in the withholding of cash awards.
4. All exhibitors of livestock are encouraged to display a stall sign for each entry, which should include the following information: animal's name, breed, breeder, age, and owner. The names must be suitable for family viewing.

OPEN SHEEP
DEPT. 720

Registered Purebred Breeding Animals

Entries Close: Wednesday, May 27

Entry Fee: $8.00 per entry per class

Receiving: Tuesday, June 16, 8 am – noon

Judging: Wednesday, June 17, 2 pm

Release: Sunday, June 21 after 6 pm

All Livestock must be released by the Livestock Superintendent. Early entry or late releases are available at the discretion of the Livestock Superintendent and will be based on space availability.

Judging System: American Open Sheep Show

Only 2 cash awards per exhibitor per class

1st	$30.00
2nd	$25.00
3rd	$20.00
4th	$15.00
5th	$10.00

RIBBONS PER DIVISION

Champion & Reserve Ram
Champion & Reserve Ewe

SPECIAL AWARDS

Grand & Reserve Champion Ram
- Rosette & $25
Grand & Reserve Champion Ewe
- Rosette & $25

Awards Sponsored by
Solano County Fair Association

SPECIAL RULES & INFORMATION:

1. Sheep are required to comply with all Scrapie requirements:
   a) All sheep entering the fair require individual identification. The official identification may be official USDA identification ear tags, premises ear tags, Scrapie Flocks Certification Program ear tags, registration tattoos if accompanied by registration papers, or other methods approved by the California Dept. of Food and Agriculture.
   b) All sheep from out of California require official identification, a certificate of veterinary inspection and a California entry permit.
   c) Fairs will not accept sheep from Scrapie "non-compliant" flocks, or animals that are Scrapie-positive or Scrapie suspects.
   d) Fairs will not accept sheep from Scrapie infected or source flocks, or animals that have been exposed to Scrapie unless they have been evaluated and approved for exhibition by the state Scrapie epidemiologist.
2. Exhibitors having a preference with whom they want their animals to be penned with should submit a written request with their entry form.

DIVISION 720 – CORRIDALE
DIVISION 721 – COTSWOLD
DIVISION 722 – OXFORD
DIVISION 723 – RAMBOUILLET
DIVISION 724 - SOUTHDOWN
DIVISION 725 – ALL OTHER WOOL BREEDS
DIVISION 726 – ALL OTHER MEAT BREEDS
DIVISION 730 – WETHER DAM/SIRE

RAMS

Class	Birth Date
1. Yearling	Sept. 2018 thru Aug. 2019
2. Fall Lamb	Sept. 2019 thru Dec. 2019
3. Spring Lamb	Jan. 2020 thru April 2020

CHAMPION & RESERVE RAM

EWES

Class	Birth Date
4. Yearling	Sept. 2018 thru Aug. 2019
5. Fall Lamb	Sept. 2019 thru Dec. 2019
6. Spring Lamb	Jan. 2020 thru April 2020

CHAMPION & RESERVE EWE

GROUPS

Class
7. Pair of Ram Lambs: 2 ram lambs, bred by exhibitor
8. Pair of Ewe Lambs: 2 ewe lambs, bred by exhibitor
9. Young Flock: 1 ram lamb and 2 ewe lambs
10. Get of Sire: 4 sheep sired by same ram, bred by exhibitor. Sire number required.

GRAND CHAMPION RAM & EWE

NOTICE TO EXHIBITORS

1. The Solano County Fair will open its gates to the public at 6 pm on Thursday, June 18, 2020 and will close Sunday, June 21, 2020 at 8 pm.
2. Entry forms may be mailed to Solano County Fair Exhibits Office, 900 Fairgrounds Drive, Vallejo, CA 94589. The Exhibit Office phone number is (707) 551-2016.
3. No dogs are allowed at the Fair except for service dogs with official permits. RV Park residents are allowed to camp with their dogs, if they register each animal at the Livestock Office and abide by the rules listed under the section Livestock Trailer Space Rules.
4. Exhibitors not cooperating with security personnel or other Fair officials in all matters of policy, including parking, will have their entries canceled and will be ordered to remove their exhibit and any other belongings from the grounds immediately.
5. Please read carefully all rules and instructions in the Competition Guidebook, and submit entry forms at the earliest date possible to assure space. Entries and fees must be received by the Fair by 4 pm on Wednesday, May 27, 2020, unless otherwise specified. Postmarked mail will be accepted; however, no metered mail will be accepted in-lieu of the official postmark from the U.S. Post Office.
6. Late entries will be accepted up to the day of receiving for a doubled entry fee. Market livestock entries and fees are due at the time specified in the book. Late entries for Market Animals that did not qualify for the Dixon May Fair Junior Livestock Auction will be accepted through May 27, only if the animal bears a DMF ear tag and a double entry fee is paid.
7. Fair management reserves the right to limit entries according to space available and to eliminate classes if insufficient entries are received.
8. All exhibits are entered at exhibitor's risk. The Fair will not be held responsible for any loss.
   a) Each exhibitor shall be solely responsible for any direct or consequential loss, injury or damage done to or occasioned by or arising from any animals or articles exhibited by him/her and shall indemnify the Solano County Fair Association (SCFA) and the County of Solano, against any legal proceedings in regard thereto.
   b) All property of every character entered for competition or display or for any purpose being on the Fairgrounds shall be subject to the control of the Association, which will exercise care and precaution for its safe preservation, but in no case will this Association, its officers or agents, or the County of Solano be liable in damages for injury to a person or property of any exhibitor or patron of the fair or be responsible for any accident, loss or damage of whatsoever nature that may occur on the fairgrounds or at any other place or time.
   c) Should property owners desire protection against loss or damage or injury from fire or other causes, they must make their own arrangements.
9. No entry fee will be refunded if the entry is not shown. No refunds will be made under $1.00. It is the responsibility of the exhibitor to keep a list of entries.
10. Local classes shall be limited to California residents unless otherwise specified in an individual division or class.
11. Entries must have been prepared, grown, or raised by the exhibitor within one year of the opening date of the Fair.
12. Judges reserve the right to reclassify entries prior to judging.
13. All exhibits will be judged American unless otherwise stated.
14. Cash prizes are limited to two per exhibitor per class, for American system of judging. There is no limit to premiums for the Danish system of judging.
15. Honorable Mention and Special Award ribbons do not include cash awards. Placement of ribbons does not guarantee correct placing in judging. Only the official placing on the judging sheet constitutes the final placement.
16. Exhibits may not be removed from Fairgrounds before Monday, June 22 without written permission of Fair management, unless otherwise specified.
17. Exhibits must be picked up on Monday, June 22 between noon and 7 pm, unless otherwise stated. Articles not claimed will be disposed of after 30 days.
18. Award checks will be distributed after the Fair has ended, and must be cashed by December 31, 2020. Checks will not be reissued after this date.
19. Taxpayer Requirements: This applies to anyone paid $600 or more in premiums and prizes. The Internal Revenue code requires recipients of certain types of payments to furnish taxpayer identification to payers, who are then required to report such payments to the Internal Revenue Service.
    a) Section 3406 of the Internal Revenue Code requires that the SCFA withhold 20% in taxes, known as Backup Withholding, if the SCFA does not have a Taxpayer Identification Number (TIN) for an exhibitor.
    b) Further, the exhibitor may be subject to a $50 penalty by the IRS, under Section 6723 of the Internal Revenue Code, for failing to provide the SCFA with your correct TIN.
    c) In order to comply with IRS regulations and to avoid the withholding of income taxes from premiums and prizes, a W-9 must be completed and provided to the SCFA prior to the awarding of any premium and prize monies. These forms are available at the Fair Entry Office.
20. The SCFA reserves the final and absolute right to interpret all rules and regulations. Fair management reserves the right to amend or add to these rules, as in its judgment, may be deemed advisable. The SCFA assumes no liability or responsibility not herein expressed.

PROTESTS

1. Protests will be considered only if there has been a violation of State or Local Rules that have not been enforced. Decisions of judges, veterinarians, weighmasters, breed callers, tail dock officials and timers cannot be protested and are final.
2. All Protests must be accompanied by a deposit of $500.00 (cash, money order or certified check made payable to the fair). NOTE: The deposit will be returned if the protest is upheld. If the protest is upheld, the violator may be held liable for any portion of the direct costs incurred by the fair in the course of the protest resolution. Failure to reimburse the fair shall be cause for disallowing future entries in any of the network of California fairs.
3. Given the short duration of the fair:
   a. The protestor shall make every effort to file the protest prior to judging. All

protests must be filed in writing within 24 hours of the time of the cause of the protest and before conclusion of fair.

b. The fair will make every effort to resolve protests as quickly as possible. All exhibitors by entering an exhibit and all persons by filing a protest agree to cooperate with Fair Management to resolve protests in a timely manner.

c. Protests shall be adjudicated by Fair Management and/or members of Board of Directors.

4. Any exhibit involved in a filed protest before or during judging is eligible to compete until the protest is resolved.
5. Classes that involve a protested exhibit will not become official until the protest is resolved.
   a. In championship or special award classes that involve the protested exhibit the judge shall also select 1st and 2nd runners-up in case of disqualification.
   b. In the case of protest, the unofficial judging results may be used to prepare the sale list and other necessary information.
6. At the discretion of the CEO judging can be delayed to allow time for the fair to resolve the protest if to do so does not unreasonably delay or disrupt the operations of the remainder of the fair judging and auction events.
7. Prior to judging the affected class, fairs may announce that an entry has been protested.
8. All questions concerning competition or non-protestable disputes or differences with staff or the exhibition not provided for under the State or Local Rules shall be referred to the CEO or their designee, whose decision shall be final.
9. Violations of State Rules may be appealed to F&E in writing.
10. An individual may appeal to F&E only after adjudication at the local level and only if:
    a. The decision upholds a Local Rule that circumvents or is not in the spirit of a State Rule(s);
    b. The individual can substantiate new and credible information that was not available at the time of the local decision; or
    c. There was inappropriate adjudication at the local level that may have included conflict of interest, lack of due process, or a significant misinterpretation of rules.
11. A fair or state, national or international organization or subdivision thereof which has a significant stake in the interpretation of rules affecting the network of California fairs may make an appeal directly to F&E concerning multiple-fair issues, industry-wide issues, unavoidable conflict of interest or assistance in enforcing its own organization rules.
12. No protest will be accepted unless it:
    a. Is filed or received, in writing, with a signed original and a signed duplicate copy;
    b. Clearly states which rule has been violated;
    c. States when the protestor first became aware of the facts and rule violation;
    d. States the facts relied upon for the basis of the protest;
    e. States that the protestor will cooperate with the investigation of the protest and that the protestor will be available and agrees to attend any hearing held to resolve the protest at the time and place directed by F&E;
    f. Includes the names of supporting witnesses, with accessible phone numbers; and
    g. Describes or attaches any documents relating to the protest, which must include the written decision issued by the local arbitrating body.
13. Fairs & Expositions Branch (F&E) must receive the appeal in writing within 24 hours from receipt of notice of local decision.
14. A hearing may be conducted at the discretion of F&E. The F&E Branch Chief may consult with and/or request that members of State Rules Advisory Committee participate in any hearing.
15. Once the Branch Chief has ruled on an appeal to F&E, no additional protest or appeal will be considered relating to that incident. Protests will be considered only if there has been a violation of State or Local Rules.
16. shall be referred to fair management or designee whose decision is final.

PARKING FOR EXHIBITORS

1. Parking passes will be provided to exhibitors only on the day the exhibit is brought in, except for Livestock (see Pass Policy below).
2. Exhibitors must use the Sage Street Gate located north of the Fair Administration Office.
3. Exhibitors who refuse to park stock trucks and vehicles in designated areas will have prize monies withheld.

PASS POLICY

For Livestock exhibitors in the Junior, 4-H, FFA, Grange and Independent categories:

1. Exhibitor –One exhibitor wristband.
2. Parking Permit – Parking permit with a maximum of three permits per family. A fee may apply for parking permits.
3. RV Spaces – $175 fee per space

LIVESTOCK TRAILER SPACE RULES

1. Due to high demand for livestock exhibitor trailer spaces, only one space per family is permitted.
2. Appropriate fees are required to reserve spaces. Spaces will not be reserved until fee has been paid.
3. No reservations will be taken without a completed entry form and payment in full for entries and trailer space fees.
4. All space reservations will be accepted on a first-come, first-served basis. All RV trailer spaces will be assigned by Fair staff. Requests for specific spaces will be considered, but not guaranteed. If space fills up, a waiting list will be established but with no guarantee of space. The size of the trailer must be provided in order to reserve space. Oversized trailers may not be accommodated.
5. Due to trailer space size limitations use of pop-outs may be prohibited.
6. Upon receiving the reservation and fee, a reservation confirmation form will be sent to you.
7. Trailers will not be pulled in prior to the date identified on the reservation confirmation form. Trailers must remain stationary for the duration of the exhibitor's stay. All trailers must be

removed by date and time identified on the reservation confirmation form.

8. The Fair reserves the right to take any and all appropriate action to evict trailers or vehicles which are not removed by the deadlines specified on the reservation confirmation form. All costs associated with evictions from the trailer area will be the responsibility of the registered owner of the trailer or vehicle.
9. One responsible chaperone (parent or leader at least 25 years of age) is required per trailer. Siblings are not considered chaperones no matter the age. No Junior exhibitor, even if 18 or over, can stay without a chaperone.
10. An adult leader or parent with trailer will be required to sign the RV Trailer Application acknowledging they have read these rules and agree to abide by them. The adult signature on the application may be held responsible for the conduct of all residents of their trailer.
11. Only registered chaperones, leaders / advisors, exhibitors and siblings are allowed to camp in the trailer area. No more than five exhibitors are allowed per trailer.
12. Identification cards provided by Fair management must be completed and visibly posted on all trailers.
13. No contained fires or BBQs will be allowed after 11 pm. Absolutely no open fires are allowed.
14. No waste-water buckets may be used.
15. No noise after 11 pm.
16. No dogs are allowed at the Fair except for service dogs. RV Park residents are allowed to camp with their dogs if they register each animal at the Livestock Office and abide by the following rules:
    a) Dogs must not be mean or vicious.
    b) Dogs may not be tied out but may be housed inside an appropriate dog enclosure within dog owner's RV space.
    c) Dogs must always be on leash during walks and owners must clean up after their dogs.
    d) Dogs are restricted to the RV Park area only. Dogs are not allowed in the barns or on the main concourse. Owners found in violation of rules will have their dog removed from the grounds and will forfeit their deposit.
    e) In order to register their dog with the Livestock Office, dog owner must complete an official registration form and pay a $50 registration fee. Dog owner will be required to provide a $50 refundable deposit, license information, current rabies certificate and proof of liability insurance.
    f) Service dogs are exempt from the registration requirement.
17. There is no guarantee of electricity, sewer or water in the spaces.
18. Illegal use of illicit drugs or illegal use of alcohol by exhibitors, parents, chaperones, leaders or advisors will not be tolerated.
19. No firearms or weapons are permitted on the Fairgrounds. Fair management reserves the right to determine what is considered a weapon.
20. There will be Security patrol after 11 pm. Any violation of rules by exhibitors, family or guests will be referred to Fair management for appropriate action.
21. Violation of rules or Fair policies is grounds for loss of trailer spaces.
22. Minor violations of the rules will result in the following consequences:
    a) Verbal warning
    b) Written citation
    c) Removal of trailer from fairgrounds
21. Serious violations of above rules (i.e. use of alcohol or drugs, physical violence, or possession and/or use of firearms or other weapons) will result in immediate ejection from the Fairgrounds, loss of privilege to sell in the Junior Livestock Auction, entries removed from Fairgrounds, and loss of premiums.

2020 SOLANO COUNTY FAIR ENTRY FORM

FOR ALL EXHIBITOR ENTRIES – EXCEPT LIVESTOCK

One Exhibitor Per Form – Use Separate Form For Each Category – Forms May Be Photocopied
Dates of the 2020 Solano County Fair: Thursday, June 18 to Sunday, June 21, 2020

ENTRY SUBMISSION DEADLINE: POSTMARKED BY WEDNESDAY, MAY 27, 2020

CATEGORY	PROGRAM	YOUTH GROUP	MAIL OR DELIVER TO:	EXHIBITOR CODE
❍ Solano Living ❍ Fine Arts ❍ Floriculture	❍ Adult ❍ Youth *Indicate Group*	❍ 4-H ❍ FFA ❍ Grange ❍ Open	Solano County Fairgrounds Admin Office – Attn: Entries 900 Fairgrounds Drive Vallejo, CA 94589	*SCFA Use Only*

Entry No.		Enter Numbers from Guidebook			Brief Description of Entry (or Title)	Entry Fee
	SCFA Use Only	Dept.	Division	Class		
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						

CHECK NO.	RECEIPT NO.	Make check payable to: SOLANO COUNTY FAIR	TOTAL ENTRY FEES	

YOUTH DIVISION ENTRIES ONLY MUST COMPLETE THIS SECTION

Exhibitor's Age
on January 1, 2020 _____ **Birth Date** _____

The undersigned states that:

- He/she is the recognized supervisor of the project of which the above entries are a part;
- To his/her personal and actual knowledge, the statements regarding the same are true;
- He/she has read and has full understanding of the rules and regulations governing the same and agrees to be governed by them; and
- He/she acknowledges to have read and agrees to uphold the Solano Fair Exhibitor Agreement.

Club, Chapter, School or "None"

Printed Name and Signature of Instructor or Local Leader

Instructor/Leader Phone Number

Printed Name and Signature of Parent or Guardian

FOR ADULT AND YOUTH ENTRIES

I certify that these entries comply with Local, State and Department rules contained in the Entry Guidebook.

Printed Name of Registered and/or Legal Owner

Signature

Address

City, State, ZIP

Telephone

E-Mail

CALL (707) 551-2016 OR EMAIL ENTRIES@SCFAIR.ORG FOR INFORMATION AND ASSISTANCE ON COMPLETING THIS FORM

YOUTH PRESENTATION ENTRY FORM

Exhibitor's Name

Exhibitor Number (Assigned by Fair):

Address

Phone

City, State, ZIP

Email

4-H – Identify Club, Chapter, School; Junior: Enter none.

Exhibitor Birth Date

Title of Presentation

Topic of Presentation

Length of Presentation (Minutes)

Do you need a table?
Fair tables are 3 feet by 4 feet. Limited supply.

☐ Yes ☐ No

Do you need an easel?

☐ Yes ☐ No

Division

☐ Division 496 – 4-H
☐ Division 497 – Junior

Class

☐ 1 – Age 5 to 8
☐ 2 – Age 9 to 11
☐ 3 – Age 12 to 14
☐ 4 – Age 15 to 18

Do you have any other space needs? Please be specific.

Solano County Fair Youth Exhibitor Agreement

As a youth participant at Solano County Fair:

I believe my participation in the youth program should demonstrate my ability, knowledge and skill, and my own investment of time in my project that I am exhibiting. I will do my own work and accept only advice and support from others.

I will read and understand the rules and regulations found in the Solano County Fair Exhibitor Guidebook. I ask that my parents and advisor/leader of my project not break any rules or make exceptions on my behalf. I wish for my project to be an example of how to accept what life has to offer, good or bad, and how to live with the outcome.

I will not use abusive, questionable or unethical techniques in the construction, preparation, presentation or handling of my project. I will not resort to fraudulent, deceptive or illegal practices when preparing my project for exhibition.

I will also not allow my parent, advisor, supervisor/leader or any other adult or minor to employ such practices to my project.

I realize I am responsible for:

- The proper care treatment of my project;
- The presentation of my exhibit at the fair;
- The production of wholesome food, fiber, clothing and textile within current marketable practices;
- And the development of sound moral character in others and myself.

I understand that if I, my parents, advisor/leader or other adult or minor connected with my project, break the rules; I must live by the decision of Fair management.

Exhibitor's Signature

Date

Parent's Signature

Date

Leader/Advisor Signature

Date

2020 SOLANO COUNTY FAIR LIVESTOCK ENTRY FORM

Dates of 2020 Solano County Fair: Thursday, June 18 to Sunday, June 21, 2020

ENTRY SUBMISSION DEADLINE: MARKET BEEF, POSTMARKED BY WEDNEDSAY, MARCH 25, 2020

ENTRY SUBMISSION DEADLINE: GOATS, SHEEP & SWINE POSTMARKED BY WEDNESDAY, APRIL 22, 2020

ENTRY SUBMISSION DEADLINE: ALL OTHER LIVESTOCK POSTMARKED BY WEDNESDAY, MAY 27, 2020

YQCA Certificate # _____

YQCA Completion Date _____

One Exhibitor Per Form

Use Separate Form for Each Category

Entry No.		Enter Numbers from Guidebook			Registration Number			Animal's Name	Breeder Name	Ear Tag, Leg or Tattoo	Sex	Date of Birth	Entry Fee
SCFA Use Only		Dept.	Division	Class	Animal	Sire	Dam						
1													
2													
3													
4													
5													
6													
7													
8													
9													
CHECK NO.				RECEIPT NO.	Make check payable to: SOLANO COUNTY FAIR					TOTAL ENTRY FEES			

YOUTH DIVISION ENTRIES ONLY MUST COMPLETE THIS SECTION

Exhibitor's Age *on January 1, 2020* _____ **Birth Date** _____

The undersigned states that:

- He/she is the recognized supervisor of the project of which the above entries are a part;
- To his/her personal and actual knowledge, the statements regarding the same are true;
- He/she has read and has full understanding of the rules and regulations governing the same and agrees to be governed by them; and
- He/she acknowledges to have read and agrees to uphold the Solano Fair Exhibitor Agreement.

Club, Chapter, School or "None"

Printed Name and Signature of Instructor or Local Leader

Instructor/Leader Phone Number

Printed Name and Signature of Parent or Guardian

FOR ADULT AND YOUTH ENTRIES

I certify that these entries comply with Local, State and Department rules contained in the Entry Guidebook.

Printed Name of Registered and/or Legal Owner

Signature

Address

City, State, ZIP

Telephone

E-Mail

Total Number of Animals Entered _____

Total Number of Pens / Tie Stalls Requested _____

- ❍ ADULT
- YOUTH
- ❍ 4-H
- ❍ FFA
- ❍ Grange
- ❍ Open

EXHIBITOR CODE
SCFA Use Only

MAIL OR DELIVER TO:
Solano County Fairgrounds
Admin Office – Attn: Entries
900 Fairgrounds Drive
Vallejo, CA 94589

CALL (707) 551-2016 OR EMAIL ENTRIES@SCFAIR.ORG FOR INFORMATION AND ASSISTANCE ON COMPLETING THIS FORM

2020 SOLANO COUNTY FAIR LIVESTOCK ENTRY FORM

SOLANO COUNTY FAIR ASSOCIATION
FIRST AID PARENT PERMISSION FORM
FOR LIVESTOCK EXHIBITORS

Youth exhibiting livestock at the Solano Count Fair is required to have the following form completed and signed by a parent/guardian. This First Aid Form must be submitted with your entry forms. This form must be on file before the exhibitor will be allowed on the fairgrounds with their animals. Parents/Guardians must file a "First Aid Parent Permission Form" for each exhibitor.

Exhibitors Name: _____ Age: _____

Of Chapter/Club/School: _____, has my permission to seek first aid treatment at the Solano County Fair First Aid Station during his/her stay. In my absence, it is understood that our leader/advisor or designated onsite person

_____, who can be reached by calling their cell phone number _____
Name of leader/advisor or designated person to be contacted *Cell phone number*

will be notified of any injury and will be promptly advised of what further medical treatment, if any, may be required.

Name of Emergency Contact Person, if parent cannot be reached: _____

Phone Number of Emergency Contact Person, If parent cannot be reached: _____

_____ _____
Parent/Guardian Signature Date

_____ _____
Parent/Guardian name Printed Emergency Contact Phone #

My child has had a Tetanus Toxoid Booster on this Date: _____

_____ My child has NO known allergies to medication or other product.

_____ My child IS ALLERGIC to the following medication(s)/product(s).

_____

Other health concerns to be aware of: _____

2020 SOLANO COUNTY FAIR RABBIT ENTRY FORM

Dates of 2020 Solano County Fair: Thursday, June 18 to Sunday, June 21, 2020

YQCA Certificate # _____

YQCA Completion Date _____

One Exhibitor Per Form
Forms May Be Photocopied

ENTRY SUBMISSION DEADLINE: ALL OTHER LIVESTOCK POSTMARKED BY WEDNESDAY, MAY 27, 2020

Entry No.		Enter Numbers from Guidebook			Rabbit Information			Animal's Name	Breeder Name	Tattoo	Sex	Date of Birth	Entry Fee
	SCFA Use Only	Dept.	Division	Class	Breed	Color	Broken or Solid						
1													
2													
3													
4													
5													
6													
7													
8													
9													
10													
CHECK NO.				RECEIPT NO.		Make check payable to: SOLANO COUNTY FAIR				TOTAL ENTRY FEES			

YOUTH DIVISION ENTRIES ONLY MUST COMPLETE THIS SECTION

Exhibitor's Age *on January 1, 2020* _____ **Birth Date** _____

The undersigned states that:

- He/she is the recognized supervisor of the project of which the above entries are a part;
- To his/her personal and actual knowledge, the statements regarding the same are true;
- He/she has read and has full understanding of the rules and regulations governing the same and agrees to be governed by them; and
- He/she acknowledges to have read and agrees to uphold the Solano Fair Exhibitor Agreement.

Club, Chapter, School or "None"

Printed Name and Signature of Instructor or Local Leader

Instructor/Leader Phone Number

Printed Named and Signature of Parent or Guardian

FOR ADULT AND YOUTH ENTRIES

I certify that these entries comply with Local, State and Department rules contained in the Entry Guidebook.

Printed Name of Registered and/or Legal Owner

Signature

Address

City, State, ZIP

Telephone

E-Mail

Total Number of Animals Entered _____

Total Number of Pens / Tie Stalls Requested _____

- ❍ ADULT
- YOUTH
- ❍ 4-H
- ❍ FFA
- ❍ Grange
- ❍ Open

EXHIBITOR CODE
SCFA Use Only

MAIL OR DELIVER TO:
Solano County Fairgrounds
Admin Office – Attn: Entries
900 Fairgrounds Drive
Vallejo, CA 94589

CALL (707) 551-2016 OR EMAIL ENTRIES@SCFAIR.ORG FOR INFORMATION AND ASSISTANCE ON COMPLETING THIS FORM

SOLANO COUNTY FAIR ASSOCIATION
FIRST AID PARENT PERMISSION FORM
FOR LIVESTOCK EXHIBITORS

Youth exhibiting livestock at the Solano Count Fair is required to have the following form completed and signed by a parent/guardian. This First Aid Form must be submitted with your entry forms. This form must be on file before the exhibitor will be allowed on the fairgrounds with their animals. Parents/Guardians must file a "First Aid Parent Permission Form" for each exhibitor.

Exhibitors Name: _____ Age: _____

Of Chapter/Club/School: _____, has my permission to seek first aid treatment at the Solano County Fair First Aid Station during his/her stay. In my absence, it is understood that our leader/advisor or designated onsite person

_____, who can be reached by calling their cell phone number _____
Name of leader/advisor or designated person to be contacted *Cell phone number*

will be notified of any injury and will be promptly advised of what further medical treatment, if any, may be required.

Name of Emergency Contact Person, if parent cannot be reached: _____

Phone Number of Emergency Contact Person, If parent cannot be reached: _____

_____ _____
Parent/Guardian Signature Date

_____ _____
Parent/Guardian name Printed Emergency Contact Phone #

My child has had a Tetanus Toxoid Booster on this Date: _____

_____ My child has NO known allergies to medication or other product.

_____ My child IS ALLERGIC to the following medication(s)/product(s).

_____

Other health concerns to be aware of: _____

DOG SHOW ENTRY FORM

This show is open to residents of Solano County or members of a Solano County 4-H Club, FFA Chapter or Recognized Grange.
Members should be regularly enrolled in a Dog Care and Training projects.

Exhibitor's Name | **Exhibitor Number (Assigned by Fair):**

Address | **Phone**

City, State, ZIP | **Email**

Club (4-H, FFA, Grange or Independent) | **Exhibitor Birth Date**

Dog's Name | **Breed**

Division

☐ 695 – Junior: 13 & Under

☐ 696 – Senior: 14 to 18

Class

☐ **1 – Rally Obedience - Novice**
All dogs will be on leash.

☐ **2 – Obedience - Rookie Novice**
Beginning handler and dog, on leash

☐ **3 – Obedience – Sub Novice A**
First year exhibitor, first year dog, on leash

☐ **4 – Obedience- Sub Novice B**
Second year exhibitor / First year dog, on leash

☐ **5 – Novice A**
First year off lead dog

☐ 6 – **Novice B**
Second year or higher off-lead dog

☐ 7 – **Graduate Novice**
Any dog that has earned a CD

☐ 8 – **Showmanship Novice Junior**

☐ 9 – **Showmanship Junior**

☐ 10 – **Showmanship Novice Senior**

☐ 11 – **Showmanship Senior**

Fair Use Only	Check Number	**Entry Fee Per Class**	**Number of Classes**	
	Receipt Number	**$3.00 X**		**$**
			TOTAL DUE	**$**

The undersigned states that:

- He/she is the recognized supervisor of the project of which the above entries are a part;
- To his/her personal and actual knowledge, the statements regarding the same are true;
- He/she has read and has full understanding of the rules and regulations governing the same and agrees to be governed by them; and

He/she acknowledges to have read and agrees to uphold the Solano Fair Exhibitor Agreement.

Exhibitor's Name Printed and Signature | **Date**

Parent's Name Printed and Signature | **Date**

Leader/Advisor Name Printed and Signature | **Date**

SOLANO COUNTY FAIR ASSOCIATION
FIRST AID PARENT PERMISSION FORM
FOR LIVESTOCK EXHIBITORS

Youth exhibiting livestock at the Solano Count Fair is required to have the following form completed and signed by a parent/guardian. This First Aid Form must be submitted with your entry forms. This form must be on file before the exhibitor will be allowed on the fairgrounds with their animals. Parents/Guardians must file a "First Aid Parent Permission Form" for each exhibitor.

Exhibitors Name: _____ Age: _____

Of Chapter/Club/School: _____, has my permission to seek first aid treatment at the Solano County Fair First Aid Station during his/her stay. In my absence, it is understood that our leader/advisor or designated onsite person

_____, who can be reached by calling their cell phone number _____
Name of leader/advisor or designated person to be contacted *Cell phone number*

will be notified of any injury and will be promptly advised of what further medical treatment, if any, may be required.

Name of Emergency Contact Person, if parent cannot be reached: _____

Phone Number of Emergency Contact Person, If parent cannot be reached: _____

_____ _____
Parent/Guardian Signature Date

_____ _____
Parent/Guardian name Printed Emergency Contact Phone #

My child has had a Tetanus Toxoid Booster on this Date: _____

_____ My child has NO known allergies to medication or other product.

_____ My child IS ALLERGIC to the following medication(s)/product(s).

_____

Other health concerns to be aware of: _____

2020 Supreme Exhibitor
Summary Record (Page 1 of 4)

Exhibitor Name : _____ Club/Chapter: _____

Animal Specie Competing: _____ Number of Years in Project: _____

Please describe your 2020 project_____

_____

_____

What was your most memorable learning experience with your project: _____

_____

_____

Describe one important thing you learned from YQCA (Youth for the Quality Care of Animals) class:

_____

_____

_____

What other projects/activities are you involved in: _____

_____

_____

Summary of 2020 Leadership experiences: _____

_____

_____

2020 Project Expenses:
Include both current expenses and estimate expenses through fair.

Expense Item: Be Specific (i.e. Animal Purchase, Grain, Hay, etc.)	**Amount**
---	---
---	---
---	---
---	---
---	---
---	---
---	---
---	---
---	---
---	---
Total Expenses	_____

2020 Project Income:
Include both current income and estimate income through fair.

Expense Item: Be Specific (i.e. Animal Sales, Premiums, etc.)	**Amount**
---	---
---	---
---	---
---	---
Total Income	_____

Estimated 2020 Project Net Profit/Loss (Income minus Expenses) _____

2020 Supreme Exhibitor - Story

Please write a Story about your 2020 project year. Minimum 250 words.

DRUG RESIDUE POLICY (Please complete both sides of form

Please read carefully and sign. (Livestock will not be sold if not signed.).

In consideration of the Solano County Fair Association, hereinafter called the "Association," allowing _____, hereinafter referred to as "Owner," to participate in the Association's Junior Livestock Auction and sell Owner's animal(s), it is agreed that:

1. **DRUG STATEMENT**

a) Owner acknowledges that the Federal Food, Drug and Cosmetic Act prohibit the introduction or delivery into interstate commerce of any food that is adulterated or misbranded. Adulteration is defined in 21 USC Section 351 and includes any poisonous or deleterious substances, as well as new animal drugs defined as unsafe within the meaning of 21 USC Section 360b.

b) No food animal may exceed FDA/EPA/USDA established tolerances for any foreign substances, including drugs, pesticides, feed additives or other chemicals. Owner acknowledges that none of his or her animals exceeds the established tolerances for foreign substances.

c) Owner further acknowledges that any misrepresentation of a food animal that can potentially affect the acceptability of the carcass or milk will be considered fraud.

d) If an animal has been administered a drug that is FDA approved for its species and class, sufficient time must have passed so that the animal does not test positive for that drug upon arrival at the Solano County Fair. Animals must remain free and clear of all drug and chemical residues while on Fairgrounds unless being treated by the fair Veterinarian or a licensed veterinarian while the Fair veterinarian is present.

e) Prior to showing any animal**,** Owner must report the following information to management regarding any and all drugs or medications administered to an animal that might still be detected at time of showing: (1) the name of the drug, (2) the purpose of the drug, (3) the time and date of administration of the drug.

f) It is the policy of the Solano County Fair that no animal which is entered for auction in the Solano County Fair shall contain any trace residues of any substance which is not approved by the Food and Drug Administration and/or the United States Department of Agriculture for slaughter animals, unless disclosed on the Medication Declaration Form.

g) The showing of any animal that has been administered during its life any quantity of any unapproved drug, chemical or medication is strictly prohibited. Such drugs include, but are not limited to, any diuretic, unapproved growth simulant or other unapproved medication. Unapproved means not approved by the Food and Drug Administration (FDA) and/or U.S. Department of Agriculture (USDA) for slaughter animals including animals that may be designated for human consumption.

h) It is the sole responsibility of the Exhibitor to insure that the animal is free of the above prescribed drugs and substances. Extent of knowledge on the part of the Exhibitor with regards to the drugs or substance found in an animal is not relevant to any issue, and it shall not be the defense that person or persons unknown introduced the proscribed substance into the animal prior to, or at arrival, or after arrival on the Solano County Fairgrounds property.

i) Only animals with a declared medication waiting period **not to exceed 10 days** from closing date of the fair will be eligible to sell in the Junior Livestock auction. Animals with a declared medication waiting period in excess of 10 days from closing date of fair will be eligible to participate in showmanship and market classes, but will NOT be eligible for Champion awards or sell in the Junior Livestock auction. Any medical waiting period will be disclosed to potential buyers prior to sale of the animal at the Junior Livestock auction.

j) If an animal has been administered any drug that requires a waiting period prior to processing, the animal will be held from processing for the specified time period. The time period that the animal will be held is based on the type of drug administered to the animal, but **may not exceed the 10 days stated above**.

k) The Association reserves the right to test any animal officially entered in any division at any time without notice for foreign substance including, but not limited to drugs, chemicals or feed additives as well as DNA testing.

l) Owner is responsible for all costs and damages associated with animals that are rejected at the processing center due to the presence of drug residues, or if substance is detected as part of random testing conducted by the Fair.

m) Owner is responsible for any fees incurred by the processor in caring for an animal that has been administered drugs during the specified waiting period. If the processor refuses care of the animal during the specified waiting period, the Owner must care for the animal and make the appropriate arrangements with the buyer and the processor.

n) Animals testing positive to an unapproved foreign substance including but not limited to drugs, chemicals, or feed additives, will be disqualified and forfeit all awards, premium money or sale proceeds. The live market animal or carcass that tests positive will immediately become the property of the Association and the exhibitor may be compensated for the market value, less expenses, if the animal passes inspection. Carcass of disqualified animal will be disposed of per instructions by CAHFS if disposed of before entering the food chain or by written instructions from USDA or FDA if already in the food chain.

o) *If an entry is disqualified, the entry and/or the exhibitor will be declared ineligible and will not receive awards, premiums and/or any sale proceeds, further the exhibitor will be responsible for payment of all fees (including attorneys' fees), fines, and costs incurred by the Solano County Fair Association. The owner/exhibitor and members of his/her immediate family may not be eligible to compete in subsequent Solano County Fair programs. The extent and degree of future eligibility shall be determined by Fair management.*

2. INDEMNITY

The owner agrees, for him/herself and his/her heirs, executors, administrators, or assigns to indemnify and hold harmless, the Association, the County of Solano, the State of California, and each entity's respective officers, agents, and employees from any and all losses, claims, actions, or proceedings of any kind which may be initiated by purchasers, handlers or consumers of Owner's animal(s) and/or any other person or organization; including reimbursement for all legal costs and attorney fees incurred by the indemnified parties or any of them, for defense of any such actions which may hereafter impact directly or indirectly from the sale, handling and human consumption of Owner's animal(s).

I certify that my animal was born and raised in the United States. (Please Check One) YES_____ NO _____

I CONFIRM THE DELCARATION OF MEDICATION INFORMATION COMPLETED BELOW TO BE CORRECT. I HAVE READ THIS AGREEMENT AND POLICY CAREFULLY AND FULLY, AND I UNDERSTAND ITS CONTENT AND SIGN IT OF MY OWN FREE WILL.

DATED_____ Print Name _____ SIGNATURE_____
(Owner)

DATED_____ Print Name _____ SIGNATURE_____
(Parent or Legal Guardian)

DECLARATON OF MEDICATION FORM (Please complete both sides of form)

Complete one form for EACH market animal

SPECIE _____ ANIMAL IDENTIFICATION # _____ (Ear Tag, Tattoo or Leg Band)

Exhibitor Name: _____ Exhibitor Address: _____

INITIAL BOXES AND COMPLETE ALL SECTIONS THAT APPLY

☐ I certify the above named animal **HAS NOT** been treated with prescription drugs and/or over the counter drugs.

☐ I certify the above named animal **HAS** been treated with an over the counter drug for which the withdrawal period **HAS** been completed.

Condition being treated: _____

Medication dispensed: _____ Dose Given _____

Dates of treatment: _____Labeled withdrawal time: _____

☐ I certify the above named animal **HAS** been appropriately treated by a licensed veterinary practitioner with a medication as indicated below.

Condition being treated: _____

Medication dispensed: _____ Dose Given _____

Dates of treatment: _____ Instructed withdrawal time: _____

Veterinarian: _____ Veterinarian Phone: _____

Signature of licensed veterinarian providing care: _____

RV TRAILER APPLICATION FOR LIVESTOCK EXHIBITORS

All RV trailer spaces will be assigned by Fair staff. Requests for specific spaces will be considered, but not guaranteed

Exhibitor's Name | **Space Number (Assigned by Fair):**

Address | **Home Phone**

City, State, ZIP | **Cell Phone**

Adult Chaperone | **Email**

Year | **Make** | **Model** | **Length** | **RV License Number**

Insurance Carrier | **Policy Number**

RV Style ☐ Pull Trailer ☐ 5th Wheel ☐ Motor Home **Slide Out** ☐ Yes ☐ No **Prefer Sewer Service?** ☐ Yes ☐ No

Special Requests *(Special requests will be considered, but not guaranteed.)*

FEES: ☐ $175 for duration of fair

Please submit completed application and appropriate fees to:
Solano County Fair Exhibits Office
900 Fairgrounds Drive
Vallejo, CA 94589

The signature below, of the adult chaperone, acknowledges that they have read and agree to abide by, the Trailer Space Rules as outlined in the Local Rules of the 2019 Solano Fair Entry Guidebook.

Signature | Print Name | Date

LIVESTOCK TRAILER SPACE RULES

1. Due to high demand for livestock exhibitor trailer spaces, only one space per family is permitted.
2. Appropriate fees are required to reserve spaces. Spaces will not be reserved until fee has been paid.
3. No reservations will be taken without a completed entry form and payment in full for entries and trailer space fees.
4. All space reservations will be accepted on a first-come, first-served basis. All RV trailer spaces will be assigned by Fair staff. Requests for specific spaces will be considered, but not guaranteed. If space fills up, a waiting list will be established but with no guarantee of space. The size of the trailer must be provided in order to reserve space. Oversized trailers may not be accommodated.
5. Due to trailer space size limitations use of pop-outs may be prohibited.
6. Upon receiving the reservation and fee, a reservation confirmation form will be sent to you.
7. Trailers will not be pulled in prior to the date identified on the reservation confirmation form. Trailers must remain stationary for the duration of the exhibitor's stay. All trailers must be removed by date and time identified on the reservation confirmation form.
8. The Fair reserves the right to take any and all appropriate action to evict trailers or vehicles which are not removed by the deadlines specified on the reservation confirmation form. All costs associated with evictions from the trailer area will be the responsibility of the registered owner of the trailer or vehicle.
9. One responsible chaperone (parent or leader at least 25 years of age) is required per trailer. Siblings are not considered chaperones no matter the age. No Junior exhibitor, even if 18 or over, can stay without a chaperone.
10. An adult leader or parent with trailer will be required to sign the RV Trailer Application acknowledging they have read these rules and agree to abide by them. The adult signature on the application may be held responsible for the conduct of all residents of their trailer.
11. Only registered chaperones, leaders / advisors, exhibitors and siblings are allowed to camp in the trailer area. No more than five exhibitors are allowed per trailer.
12. Identification cards provided by Fair management must be completed and visibly posted on all trailers.
13. No contained fires or BBQs will be allowed after 11 pm. Absolutely no open fires are allowed.
14. No waste-water buckets may be used.
15. No noise after 11 pm.
16. No dogs are allowed at the Fair except for service dogs. RV Park residents are allowed to camp with their dogs if they register each animal at the Livestock Office and abide by the following rules:
    a) Dogs must not be mean or vicious.
    b) Dogs may not be tied out, but may be housed inside an appropriate dog enclosure within dog owner's RV space.
    c) Dogs must always be on leash during walks and owners must clean up after their dogs.
    d) Dogs are restricted to the RV Park area only. Dogs are not allowed in the barns or on the main concourse. Owners found in violation of rules will have their dog removed from the grounds and will forfeit their deposit.
    e) In order to register their dog with the Livestock Office, dog owner must complete an official registration form and pay a $50 registration fee. Dog owner will be required to provide a $50 refundable deposit, license information, current rabies certificate and proof of liability insurance.
    f) Service dogs are exempt from the registration requirement.
17. There is no guarantee of electricity, sewer or water in the spaces.
18. Illegal use of illicit drugs or illegal use of alcohol by exhibitors, parents, chaperones, leaders or advisors will not be tolerated.
19. No firearms or weapons are permitted on the Fairgrounds. Fair management reserves the right to determine what is considered a weapon.
20. There will be Security patrol after 11 pm. Any violation of rules by exhibitors, family or guests will be referred to Fair management for appropriate action.
21. Violation of rules or Fair policies is grounds for loss of trailer spaces.
22. Minor violations of the rules will result in the following consequences:
    a) Verbal warning
    b) Written citation
    c) Removal of trailer from fairgrounds
23. Serious violations of above rules (i.e. use of alcohol or drugs, physical violence, or possession and/or use of firearms or other weapons) will result in immediate ejection from the Fairgrounds, loss of privilege to sell in the Junior Livestock Auction, entries removed from Fairgrounds, and loss of premiums.

Large or Small ~ Public or Private
Indoors or Outdoors

Celebrate!

Your Next Event at the Solano County Fairgrounds

A Special Place for YOUR Special Event!

Class Reunions ~ Banquets
Corporate Gatherings
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Luncheons ~ Holiday Parties
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HERE'S TO THE PEOPLE WHO MAKE NORTHERN CALIFORNIA GREAT.

At Sutter Health, we salute organizations like the Solano County Fair and partner with them to make our community a better place for everyone.

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Jack & Bernice Newell Memorial

JUNIOR LIVESTOCK AUCTION

Saturday,

June 20, 2020 ♦ 1:30 pm

It's All For The Kids!

A livestock project is one of the most valuable tools for teaching youth about responsibility, teamwork, entrepreneurship and other life enriching skills. The Junior Livestock Auction provides a return on the exhibitors' investments and is the culmination of a unique educational experience. Your support of the auction allows you the opportunity to recognize their efforts and help build the leaders of tomorrow. We welcome and encourage your participation as a buyer at the 2020 Solano County Fair Junior Livestock Auction!